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## PLANNING COMMISSION

April 11, 2024

FILE NUMBER:	2024-001
PROPERTY OWNER:	American Legion Post 162
TYPE OF APPLICATION:	Use Permit

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LASSEN COUNTY PLANNING COMMISSION  
STAFF REPORT  
April 11, 2024

FILE NUMBER: UP #2024-001  
APPLICANT: Frank Muse  
TYPE OF APPLICATION: Use Permit  
GENERAL LOCATION: Eagle lake, CA  
ASSESSOR'S PARCEL NUMBERS: 077-193-034

ZONING: C-T-D (Town Service Design Combining District)  
GENERAL PLAN: "Existing Commercial," per the *Eagle Lake Area Plan, 1982*  
APPEAL: Lassen County Code Section 18.112.050 states that  
"any person not satisfied with the action of the planning  
commission... may, within ten days of the notice of the  
commission's action, appeal in writing to the board of  
supervisors."  
ENVIRONMENTAL DOCUMENT: Exempt from CEQA review pursuant to Section  
15061(b)(3) of the Guidelines  
ASSIGNED STAFF: Chris Martin, Natural Resources Coordinator

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AUTHORITY FOR APPLICATION:

Use Permit Provision, Lassen County Code Section 18.112 et seq. established regulations  
Uses Allowed by Use Permit in C-T District, Lassen County Code Section 18.34.040(1)

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REGULATING AGENCIES:

<u>Agency</u>	<u>Identified Permits/Approvals</u>
Planning Commission	Use Permit
Planning and Building Services	Building Permits (if necessary)
Environmental Health	Food Vendors
Spalding CSD	Sewage Disposal Permits or Approvals (if necessary)
Public Works	Encroachment Permit (if necessary)
Lahontan Regional Water Quality Control Board	Discharge Permits or Approvals (if necessary)

PROJECT DESCRIPTION: The applicant is proposing an annual American Legion Region Post, "Poker Run", which will begin and end at the American Legion Eagle Lake Post #162. Event will include OHV use, Live Music, Silent Auction, and Cornhole Tournament to benefit veterans of the legion as well as The Reno Vets Guesthouse.

**PROJECT SITE CHARACTERISTICS:** The subject parcel is located approximately 32 miles northwest of Susanville, CA, via Highway 36 and Eagle Lake Road. The address provided is 687-935 Spruce Way. (APN: 077-193-034). The subject parcel is zoned C-T-D (Town Service Design Combining District) and have a General Plan land use designation of “Existing Commercial,” per the *Eagle Lake Area Plan, 1982*. The subject parcel is in the State Responsibility Area (SRA) for fire protection (“Moderate” Fire Hazard Severity Zone) and is located within the Federal Emergency Management Agency (FEMA) Flood Zone “X”, which is not part of the 100-year flood zone as described by FEMA.

**ACCESS/REQUIREMENTS:** Access to the project site is from Spruce Way, which is not in the maintained system.

**SURROUNDING PROPERTY CHARACTERISTICS AND ZONING:** Parcels in the vicinity consist of an RV park to the north, commercial uses to the east, and residential parcels to the south, and west:

	<b>Zoning</b>	<b>Parcel Size (acres)</b>	<b>Land Use Designation (<i>Eagle Lake Area Plan, 1993 and Lassen County General Plan, 2000</i>)</b>
<b>North</b>	C-T-D*	Between 1 & 2 Acres	“Existing Commercial”
<b>East</b>	C-T-D*	Between 1 & 2 Acres	“Existing Commercial”
<b>South</b>	R-1-D**	Between 0.25 & 0.50 Acres	“Existing Residential & Existing Commercial”
<b>West</b>	C-T-D	Between 0.13 & 0.50 Acres	“Existing Residential & Existing Commercial”

\*C-T-D (Town Service Design Combining District)

\*\*R-1-D (Single Family Residential Design Combining District)

**ZONING:** The subject parcel is zoned C-T-D (Town Service Design Combining District). Lassen County Code Section 18.34.040(1) allows for “Community Festival or fair facilities” by use permit in the C-T zoning district.

**GENERAL PLAN:** The subject parcel is designated “Existing Commercial” in the *Lassen County General Plan, 2000*, per the *Eagle Lake Area Plan, 1982*. Said designations is described as follows:

#### *V-13-B Commercial*

##### *Policy:*

*Commercial uses and development in the Eagle Lake Planning Area should continue to be oriented to recreation and convenience shopping needs, goods and services of the lake residents, campers and day use visitors.*

*The appearance of commercial buildings and establishments are to be consistent with the character of the area. "Supermarket style" developments as typically found in urbanized areas would be inappropriate in the Eagle Lake Planning Area.*

*Existing commercial uses and proposed locations in the Spaulding Tract and Stones communities, Eagle Lake Resort and the Eagle Lake Marina that are designated in the Plan and zoned for such use should accommodate the commercial related needs around Eagle Lake for the planning period.*

*A proposed commercial "village-type" center is proposed to be located on the north side of the intersection of Eagle Lake Road and Gallatin Road at the south end of the lake. When developed, this site would serve as the recreational service center for the south portion of the lake with commercial uses including outlets and services such as a general store, recreation supplies, gas pumps and a restaurant. The complex is to be compact, incorporating architectural design and appearance that is harmonious and non-disruptive to the setting and character of the area. The planned adjoining recreational facilities could include housekeeping cabins, campgrounds and a recreational vehicle park. Development at all locations should be timed by need with regards to services already available locally as well as in Susanville.*

*Implementation:*

*All commercial locations as designated by this Plan should be zoned to incorporate "D", Design Control combining districts, to enhance the viability of the commercial uses and to ensure that the design and appearance of such uses are compatible to the setting and community in which they are located.*

EAGLE LAKE AREA PLAN, 1982:

SOCIAL / CULTURAL

- *Provide equity and balance in opportunity and access to public resources, recreational facilities, and housing for permanent and seasonal residents and seasonal tourists and recreationists of all socio-economic groups at a level and intensity commensurate with the maintenance of environmental quality.*

V-12 RECREATION

Policy:

*Recreational activities and uses are to continue to be of an outdoor and lake oriented character at a level and intensity in keeping with a quality recreational experience compatible with the maintenance of the unique values and environment of Eagle Lake.*

*Recreational facility development (i.e., campgrounds, picnic areas, recreational vehicle parks, marinas) should continue to be public in nature and held to those now in existence. Future demand for additional facilities, only if warranted, should be accommodated by the expansion of existing facilities prior to the development of new recreational sites as designated in the Plan. Private recreation is not to be precluded, provided that it is open to the general public. Any such expansion of existing facilities or new site development of recreational facilities will require an appropriate level of environmental impact analysis to ensure environmental protection and consistency with the policies of this Plan...*

The Planning Commission will determine whether the proposed project is consistent with the *Eagle Lake Area Plan, 1982*, and the *Lassen County General Plan, 2000*, unless the proposed project is appealed to the Board of Supervisors, in which case, said body would determine the above.

LOCAL GOVERNMENTAL SERVICES:

- Police protection is provided by the Lassen County Sheriff's Department
- Susanville Elementary School District
- Lassen Union High School District
- Lassen Municipal Utilities District
- Spalding CSD

LASSEN COUNTY CODE: Lassen County Code Section 18.112.035 et seq. grants the Planning Commission the authority to approve, conditionally approve, or deny use permit applications in accordance with the findings set forth at Lassen County Code Section 18.112.100, found below:

18.112.035 Planning commission review of applications.

*(b) If a use permit application is to be considered without a related general plan amendment and/or rezone application as described above, the planning commission shall have the authority to approve, conditionally approve or deny the use permit application, subject to the appeal provisions of this chapter. (Ord. 467-AC § 30, 2003; Ord. 467-H § 2, 1991).*

18.112.100 Mandatory findings.

*The following findings shall be made by the planning commission or board of supervisors, as applicable, in conjunction with any other findings which may be considered for the approval or denial of a use permit application:*

*(1) That the project will or will not, under the circumstances of the particular case, be detrimental to the health, safety, peace, morals, comfort and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or to the general welfare.*

*(2) That the project is or is not consistent with the Lassen County general plan, or any applicable area plan or resource plan adopted as part of the general plan. (Ord. 467-H § 2, 1991).*

ENVIRONMENTAL DOCUMENT: The Environmental Review Officer of Lassen County has determined that this project is exempt from California Environmental Quality Act (CEQA) under Section 15061(b)(3) of the CEQA Guidelines.

FINDINGS and/or RECOMMENDATIONS: The recommended findings and conditions can be found in the memos to the director attached to this staff report. In addition, the recommended conditions can be found in Exhibit "A" of a draft resolution that is included in this packet.

A power point presentation will be provided to the commission with the projects surrounding landscape and architecture.

RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE LASSEN COUNTY PLANNING COMMISSION APPROVING USE  
PERMIT APPLICATION #2024-001, AMERICAN LEGION POST 162; APN 077-193-034

WHEREAS, the Planning Commission of Lassen County, after due notice, and a public hearing conducted April 11, 2024, has considered Use Permit Application #2024-001, American Legion Post 162, proposing an annual American Legion Post “Poker Run” which will begin and end at the American Legion Post #162; and

WHEREAS, the Environmental Review Officer has determined that the proposed use permit application is exempt from environmental review under the California Environmental Quality Act pursuant to Section 15061 (b)(3) of the Guidelines.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The foregoing recitals are true and correct.
2. The Planning Commission finds that:
  - a. The proposed Use Permit application is consistent with the *Lassen County General Plan, 2000*, and the *Eagle Lake Area Plan, 1982*, and that the proposed parcels are consistent with permissible uses under the C-T-D zoning district, and the provisions of Lassen County Code Section 18.112, which establishes the regulations regarding the issuance of use permits.
  - b. That the project, as conditioned, will not, under the circumstances of the particular case, be detrimental to the health, safety, peace, morals, comfort, and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or to the general welfare.
3. The Planning Commission hereby concurs with the Environmental Review Officer that the proposed Use Permit is not subject to further environmental review under the California Environmental Quality Act pursuant to Section 15061(b)(3) of the Guidelines.
4. The Planning Commission hereby adopts the recommended findings attached with the staff report for UP #2024-001, American Legion Post 162.
5. The Planning Commission hereby approves Use Permit #2024-001, American Legion Post 162, subject to the conditions set forth in Exhibit “A” attached hereto.

RESOLUTION NO. \_\_\_\_\_

Page 2 of 3

PASSED AND ADOPTED at a regular meeting of the Planning Commission of the County of Lassen, State of California, on the 11th day of April, 2024, by the following vote:

AYES: \_\_\_\_\_

NOES: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

\_\_\_\_\_  
Chairman  
Lassen County Planning Commission

ATTEST:

\_\_\_\_\_  
Maurice L. Anderson, Secretary  
Lassen County Planning Commission

EXHIBIT "A"  
RECOMMENDED CONDITIONS OF APPROVAL  
USE PERMIT #2024-001, AMERICAN LEGION POST 162

1. Noncompliance with any of the following use permit conditions or demonstration of any use not allowed by this use permit shall constitute grounds for revocation of the use permit, pursuant to Lassen County Code Section 18.112.060.
2. The use permit shall be granted for the use described herein and as approved by the Planning Commission. Revisions and/or expansions of the project, considered to be substantial by the Department of Planning and Building Services, will require a new use permit, subject to the approval of the Planning Commission.

**Pre-operational Conditions**  
**(Must be satisfied before issuance of the Authorization to Operate)**

1. The applicant shall secure all applicable approvals from Lassen County Environmental Health, Public Works, CHP, and Fire Warden, or demonstrate that approvals are not required.

**Operational Conditions**  
**(Must be satisfied during operation of the use permit)**

1. The applicant shall implement best management practices during operation of the event to reduce air emissions. These best management practices shall include, but are not limited to, watering roads and graded areas, and reducing vehicle speed during operation.
2. Parking must comply with Lassen County Code 18.104, parking regulations.
3. The applicant shall comply with Lassen County Code 9.65, noise.
4. Pursuant to Lassen County Code Section 18.108.155, all lighting, exterior and interior, shall be designed and located so as to confine direct lighting to the premises. A light source shall not shine upon or illuminate directly on any surface other than the area required to be lighted. No lighting shall be of the type or in a location so as to constitute a hazard to vehicular traffic, either on private property or on abutting streets.
5. In the event that any archaeological or cultural resources are discovered during construction or any ground disturbing activities in association with this project, such work is to be halted in the immediate area of the discovery until a qualified archaeologist, who shall be retained at the project proponent's expense, is consulted to assess the find's significance and recommend appropriate mitigation measures. The project proponent shall implement any mitigation measures recommended by the archaeologist to reduce potentially significant impacts cultural resources to a less than significant level.





RESOLUTION NO. \_\_\_\_\_

RESOLUTION OF THE LASSEN COUNTY PLANNING COMMISSION DISAPPROVING  
USE PERMIT APPLICATION #2024-001, AMERICAN LEGION POST 162;  
APN 077-193-034

WHEREAS, the Planning Commission of Lassen County, after due notice, and a public hearing conducted April 11, 2024, has considered Use Permit Application #2024-001, American Legion Post 162 proposing an annual American Legion Post “Poker Run” which will begin and end at the American Legion Post #162; and

WHEREAS, the Environmental Review Officer has determined that the disapproval of proposed use permit application is exempt from environmental review under the California Environmental Quality Act pursuant to Section 15270 of the Guidelines.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The foregoing recitals are true and correct.
2. The Planning Commission finds that:
  - a. The proposed parcel map application is not consistent with the *Lassen County General Plan, 2000*, and the *Eagle Lake Area Plan, 1982* and that the proposed parcels are not consistent with permissible uses under the C-T-D zoning district, and the provisions of Lassen County Code Section 18.112, which establishes the regulations regarding the issuance of use permits.
  - b. That the project, as conditioned, will, under the circumstances of the particular case, be detrimental to the health, safety, peace, morals, comfort, and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or to the general welfare..
3. The Planning Commission hereby disapproves Use Permit #2024-001, American Legion Post 162.

PASSED AND ADOPTED at a regular meeting of the Planning Commission of the County of Lassen, State of California, on the 4th day of April, 2023, by the following vote:

AYES: \_\_\_\_\_  
NOES: \_\_\_\_\_  
ABSTAIN: \_\_\_\_\_  
ABSENT: \_\_\_\_\_

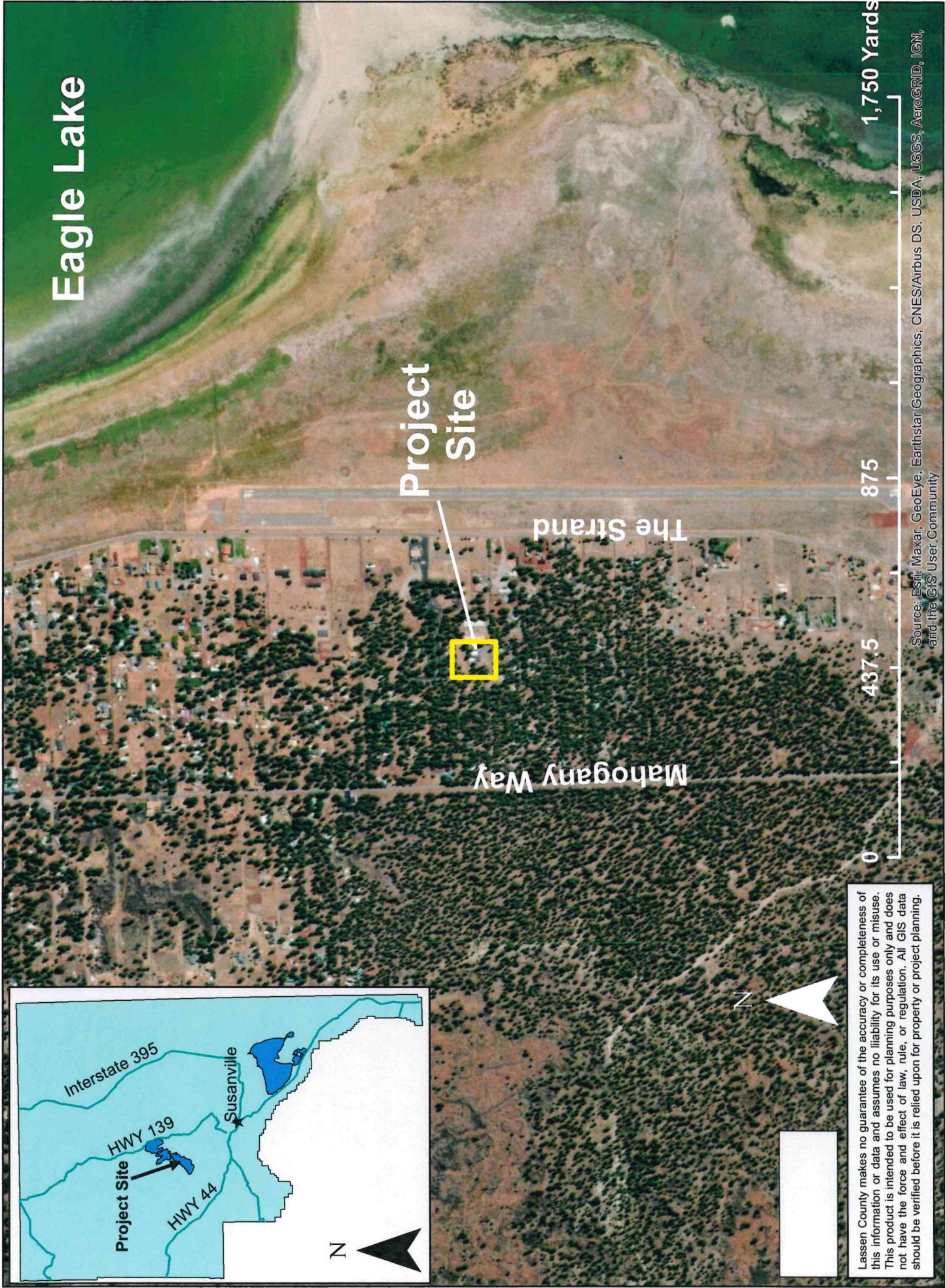
\_\_\_\_\_  
Chairman  
Lassen County Planning Commission

ATTEST:

\_\_\_\_\_  
Maurice L. Anderson, Secretary  
Lassen County Planning Commission

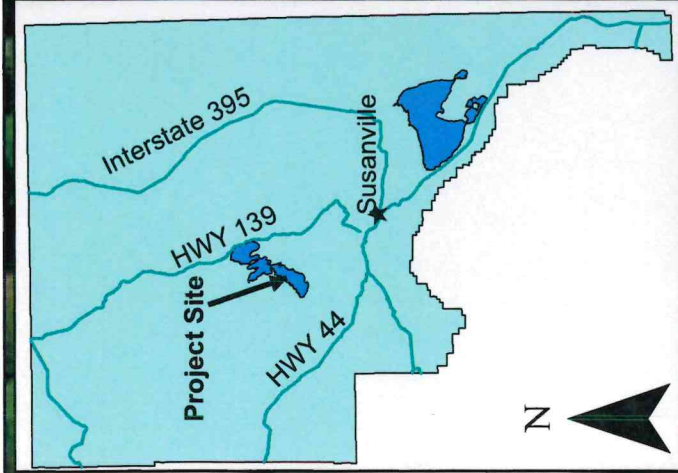


# Use Permit 2024-001, American Legion Post #162





# Use Permit 2024-001, American Legion Post #162



Project Site

APN 077-193-034

N

Spruce Way

Lassen County makes no guarantee of the accuracy or completeness of this information or data and assumes no liability for its use or misuse. This product is intended to be used for planning purposes only and does not have the force and effect of law, rule, or regulation. All GIS data should be verified before it is relied upon for property or project planning.

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20

40

80 Yards

Source: Esri, Maxar, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GeoEye Community





## County of Lassen

### Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Maurice L. Anderson, Director**

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

Phone: 530 251-8269

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

April 3, 2024

Zoning & Building

Inspection Requests

Phone: 530 257-5263

TO: Maurice Anderson, Director

FROM: Matt May, Manager of Planning

RE: Use Permit #2024-001, American Legion Post 162

#### Project Description

**Use Permit #2024-001, American Legion Post 162.** The applicant is proposing an annual American Legion Region Post “Poker Run”, which will begin and end at the American Legion Eagle Lake Post #162. Event will include OHV use, Live Music, Silent Auction, and Cornhole Tournament to benefit veterans of the legion as well as The Reno Vets Guesthouse. The subject parcel is zoned C-T-D (Town Service Design Combining District) and is designated “Existing Commercial” by the *Eagle Lake Area Plan, 1982*. The proposed project is exempt from the California Environmental Quality Act (CEQA) under Section 15061(b)(3) of the CEQA Guidelines. The subject parcel is located approximately 32 miles northwest of Susanville, CA, via Highway 36 and Eagle Lake Road. The address provided is 687-935 Spruce Way. (APN: 077-193-034).

#### **The Planning Division of the Lassen County Department of Planning and Building Services finds as follows:**

1. The subject parcel is zoned C-T-D (Town Service Design Combining District) and has a “Existing Commercial” land use designation per the *Eagle Lake Area Plan, 1982*.
2. According to Lassen County Code Section 18.34.040, Community festivals or fair facilities are allowed in the Town Service zoning district with an approved use permit.
3. The applicant is proposing to host an annual American Legion Region Post “Poker Run”, Live Music, Silent Auction, and Cornhole Tournament to benefit veterans of the legion as well as Reno Vets Guesthouse.
4. Existing improvements on the subject parcel include a Structure, graveled drive and parking area.

5. Access is via Spruce Way, which is in the County maintained system.
6. The project site is in the SRA and Cal-fire is responsible for fire protection. In addition, the site is in a “Moderate”, Fire Hazard Severity Zone.
7. As Lassen County fire warden, Cal-Fire is also responsible for implementation and enforcement of Lassen County Code 9.16 (Fire Hazards).
8. The subject parcel is not located within the 100-year flood zone, as described by the Federal Emergency Management Agency (FEMA).
9. The following goals, policies, and implementation measures best inform the project’s consistency with the *Eagle Lake Area Plan, 1982*:

**Eagle Lake Area Plan, 1982**

*V-12 RECREATION*

*Policy:*

*Recreational activities and uses are to continue to be of an outdoor and lake oriented character at a level and intensity in keeping with a quality recreational experience compatible with the maintenance of the unique values and environment of Eagle Lake.*

10. This project is exempt from CEQA pursuant to Section 15061(b)(3).

**The Planning Division of the Lassen County Department of Planning and Building Services recommends the following conditions be placed on the use permit if approved:**

1. Noncompliance with any of the following use permit conditions or demonstration of any use not allowed by this use permit shall constitute grounds for revocation of the use permit, pursuant to Lassen County Code Section 18.112.060.
2. The use permit shall be granted for the use described herein and as approved by the Planning Commission. Revisions and/or expansions of the project, considered to be substantial by the Department of Planning and Building Services, will require a new use permit, subject to the approval of the Planning Commission.

**Pre-operational Conditions**  
**(Must be satisfied before issuance of the Authorization to Operate)**

1. The applicant shall secure all applicable approvals from Lassen County Environmental Health, Public Works, CHP, and Fire Warden.

**Operational Conditions**  
**(Must be satisfied during operation of the use permit)**

1. The applicant shall implement best management practices during operation of the event to reduce air emissions. These best management practices shall include, but are not limited to, watering roads and graded areas, and reducing vehicle speed during operation.
2. Parking must comply with Lassen County Code 18.104, parking regulations.
3. The applicant shall comply with Lassen County Code 9.65, noise.
4. Pursuant to Lassen County Code Section 18.108.155, all lighting, exterior and interior, shall be designed and located so as to confine direct lighting to the premises. A light source shall not shine upon or illuminate directly on any surface other than the area required to be lighted. No lighting shall be of the type or in a location so as to constitute a hazard to vehicular traffic, either on private property or on abutting streets.
5. In the event that any archaeological or cultural resources are discovered during construction or any ground disturbing activities in association with this project, such work is to be halted in the immediate area of the discovery until a qualified archaeologist, who shall be retained at the project proponent's expense, is consulted to assess the find's significance and recommend appropriate mitigation measures. The project proponent shall implement any mitigation measures recommended by the archaeologist to reduce potentially significant impacts cultural resources to a less than significant level.

MLA:Cjm





## County of Lassen

### Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

**Maurice L. Anderson, Director**

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

**Main Phone: 530 251-8269**

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

March 26, 2024

TO: Maurice Anderson, Director  
Lassen County Planning and Building Services Dept.

Zoning & Building  
Inspection Requests  
Phone: 530 257-5263

FROM: Don Willis, Lassen County Surveyor

RE: Use Permit No. 2024-001 – American Legion Eagle Lake Post #162  
Assessor's Parcel Number: 077-193-034

#### **LASSEN COUNTY SURVEYOR FINDS AS FOLLOWS:**

1. The subject parcel is known as Assessor's Parcel Number 077-193-034 and title is currently vested in American Legion Eagle Lake Post #162, as shown at a Grant Deed recorded on January 17, 1995 in Book 610, Page 468, of the Official Records of Lassen County, California.
2. The subject parcel is located in a portion of Section 7, Township 32 North, Range 11 East, Mount Diablo Base and Meridian, within the community of Spaulding in Lassen County, California.
3. The legal description for the parcel noted in Findings Item Number One above describes the subject property as Lots 29, 30, 31, 32, 87, 88, 89 and 90, Block 16, of the Spaulding Eagle Lake Tract, as the same was recorded on November 10, 1924, in Book 1 of Maps, Pages 50-52, of the Official Records of Lassen County. This description also includes the southerly one-half of Poplar Way, in between said Lots 87 and 90, which was abandoned by the Board of Supervisors through Resolution No. 87-131.
4. The underlying legal parcel for the subject property originates from a *Designation of Spaulding Tract Building Site* document that was recorded on June 1, 1995, in Book 618, Page 179, of the Official Records of Lassen County. This document combined all of the lots described in Findings Item Number Three above pursuant to Section 12.12.021 of the Lassen County Code, which was in effect at the time. It has been a long-standing practice of the Planning and Building Services Department to treat the recordation of these documents as having merged the various lots that are shown thereon. Further, the subject parcel has been issued multiple permits for development by the Lassen County Building Department. This constitutes "*real property which has been approved for development*" per Section 66499.34 of the Subdivision Map Act and would allow the owner of the real property to request, and receive, a Certificate of Compliance for the parcel from the local agency. Therefore, based on the above, the subject parcel was created in compliance with

the provisions of the Subdivision Map Act and local ordinances.

5. The subject parcel is accessed by Spruce Way, a privately maintained road, which is shown on said map of the Spaulding Eagle Lake Tract. This road connects with Mahogany Way, County Road No. 206, and The Strand, County Road No. 247, both of which are in the County maintained road system.
6. The address that has been assigned by the County to the subject parcel is 687-935 Spruce Way in Susanville, California 96130.

**LASSEN COUNTY SURVEYOR RECOMMENDS THE FOLLOWING CONDITIONS  
FOR USE PERMIT NO. 2024-001 (AMERICAN LEGION EAGLE LAKE POST #162):**

1. None.

Respectfully submitted,



Don Willis, L.S. 7742  
Lassen County Surveyor



## USE PERMIT APPLICATION

FILING FEE: CLASS 1 \$742; CLASS 2 \$1,350; CLASS 3 \$1,350  
and ENVIRONMENTAL HEALTH FEE: \$85

DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 · Susanville, CA 96130-3912

(530) 251-8269 · (530) 251-8373 (fax)

www.co.lassen.ca.us

RECEIVED

MAR 19 2024

DEPARTMENT OF PLANNING AND BUILDING SERVICES

Form must be typed or printed clearly in black or blue ink. All sections must be completed in full.

This application consists of one page; only attach additional sheets if necessary.

FILE NO. UP #2024-001

Property Owner/s	Property Owner/s
Name: <u>American legion Post 162</u>	Name: <u>Eagle Lake RV Park</u>
Mailing Address: <u>687-935 Spruce Way</u>	Mailing Address: <u>687-125 Palmetto Way</u>
City, ST, Zip: <u>Susanville CA 96130</u>	City, ST, Zip: <u>Susanville CA 96130</u>
Telephone: <u>530-825-3449</u> Fax:	Telephone: <u>530-825-3133</u> Fax:
Email: <u>spauldinglegioninfo@gmail.com</u>	Email: <u>info@eaglelakervpark.com</u>

Applicant/Authorized Representative*	Agent (Land Surveyor/Engineer/Consultant)
Same as above: <input type="checkbox"/>	Correspondence also sent to: <input type="checkbox"/>
Name: <u>Frank muse</u>	Name:
Mailing Address: <u>687-125 Palmetto Way</u>	Mailing Address:
City, ST, Zip: <u>Susanville CA 96130</u>	City, ST, Zip:
Telephone: <u>530-524-7485</u> Fax:	Telephone: Fax:
Email: <u>frankiemuse13@gmail.com</u>	Email: License #:

Project Address or Specific Location: <u>687-935 Spruce Way Susanville CA 96130</u>			
Deed Reference: Book:	Page:	Year:	Doc#:
Zoning:	General Plan Designation:		
Parcel Size (acreage):	Section:	Township:	Range:

Assessor's Parcel Number(s): <u>077-193-034</u>	-	-	-
-	-	-	-

Project Description: <u>2nd Annual American legion Post 162 Poker run. Live music, Food &amp; silent auction with corn hole tournament to benefit the veterans of the legion as well as Reno vets guest house. Also will be establishing a scholarship to Lassen Comm. College. The ride will leave spaulding to the LNF and return to the legion</u>
---

<b>SIGNATURE OF PROPERTY OWNER(S): I HEREBY ACKNOWLEDGE THAT:</b> I have read this application and state that the information given is both true and correct to the best of my knowledge. I agree to comply with all County ordinances and State laws concerning this application.  <u>Frank Muse</u> Date: <u>3/19/24</u> <u>SS</u> Date: <u>3/19/24</u>	<b>*SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE</b> (Representative may sign application on behalf of the property owner only if Letter of Authorization from the owner/s is provided).  <u>Frank Muse</u> Date: <u>3/19/24</u>
--	--

See associated process form for required attachments and instructions.



## USE PERMIT PROJECT DETAIL SUPPLEMENT

DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 · Susanville, CA 96130-3912

(530) 251-8269 · (530) 251-8373 (fax)

www.co.lassen.ca.us

FILE NO. \_\_\_\_\_

Form must be typed or printed clearly in black or blue ink. This supplement consists of three pages.

Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Proposed timeframe for the project and completion of each major phase (i.e., when structures and improvements will be completed):

May 4th will be the events main day. Live music May 3rd & 4th. To Arrive annually within two weeks of proposed dates

2. Existing use of property: \_\_\_\_\_

3. Describe adjoining land uses (e.g., residential, commercial, agricultural, etc.). Please be as specific as possible.

North: commercial land - Eagle Lake RV Park

South: some vacant, some current residential

East: commercial storage buildings - Eagle Lake RV park

West: vacant commercial land.

4. Hours of proposed operation: 7am to 9pm Days of operation: may 3-4

5. Number of shifts: \_\_\_\_\_ Number of employees: \_\_\_\_\_

6. Number of deliveries or pick-ups: 0 per day 0 per week

7. Number of visitors/customers: 400 per day 400 per week

8. Will the project increase noise levels in the immediate area? ☒ Yes ☐ No

If yes, anticipated noise levels in decibels at:

50 feet \_\_\_\_\_ 100 feet \_\_\_\_\_ Property Line \_\_\_\_\_

9. Describe existing structures and improvements to be used in conjunction with the proposed use, including their floor area:

will be using the existing American legion buildings. Club house & outdoor sitting areas

10. Maximum height (in feet) of existing structures: 20 Feet

11. Maximum height (in feet) of proposed structures: \_\_\_\_\_

Solid Waste Disposal: C & S Waste Solutions

LP/Natural Gas: \_\_\_\_\_

If an extension of utility lines is necessary, indicate which services and the distance of the extension: \_\_\_\_\_

**22. Please provide the names of the following districts, if applicable:**

High School: \_\_\_\_\_

Elementary School: \_\_\_\_\_

Fire Protection: Spalding Volunteer Fire Department

Community Services District: Spalding Community Service District

Water: Private Well

Sewer: Spalding Community Service District

Other: \_\_\_\_\_

**23. List all county, state, regional or federal agencies from which a permit or approval is or may be required, including type of permit required:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_