



County of Lassen  
Department of Planning and Building Services

• Planning • Building • Environmental Health • Code Enforcement • Surveyor • Surface Mining

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June 29, 2023

To: Maurice Anderson, Director  
Lassen County Planning and Building Services  
Department

Zoning & Building  
Inspection Requests  
Phone: 530 257-5263

From: Sara Chandler, Division Manager *S.C.*  
Lassen County Environmental Health

Environmental Health  
Messages: 530 251-8528  
email: EHE@co.lassen.ca.us

RE: Use Permit #2023-005, Benson

**The Environmental Health Division of the Lassen County Planning and Building Services  
Department finds as follows:**

1. SANITARY SEWAGE DISPOSAL

The operator would like to install a new onsite wastewater treatment system for the commercial kitchen. The permit application is included.

2. WATER SUPPLY AVAILABILITY:

Water in this area is provided by private wells. The operator already performs regular water quality testing for their cottage food license, which will need to continue for the retail food facility operation.

**The Environmental Health Division of the Lassen County Planning and Building Services  
Department recommends the following conditions be placed on the project if approved:**

1. The applicant must submit plans for the commercial kitchen for plan check and approval prior to operation. The commercial kitchen must comply with the requirements of the California Retail Food Code.
2. The onsite waste disposal system for the kitchen must be installed and approved prior to operation of the kitchen.
3. According to the applicant's proposal permits are required from Lassen County Environmental Health for the retail food facility prior to operation and a permit may also be required from the California Department of Public Health – Food and Drug Branch for the canning processes.

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# LASSEN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1445 PAUL BUNYAN ROAD, SUITE B, SUSANVILLE, CA 96130 ▪ Phone: (530) 251-8528

## APPLICATION for SEWAGE DISPOSAL PERMIT

**NOTE: THIS IS NOT A PERMIT TO INSTALL A SEPTIC SYSTEM. You must go to Lassen County Planning and Building Services at 707 Nevada Street, Susanville, CA 96130, to pay the required fee and obtain your permit.**

ASSESSOR'S PARCEL NUMBER <u>129-440-023</u>	PHYSICAL ADDRESS <u>712-960 Sunnyside Rd.</u>	PERMIT NUMBER
SUBDIVISION	UNIT	BLOCK
	LOT	LOT SIZE

**To Be Completed By Owner Or Authorized Agent**

**Permit Expires One (1) Year from Date of Issue**

OWNER'S NAME <u>Benson</u>	OWNER'S MAILING ADDRESS <u>same</u>	OWNER'S PHONE NUMBER
CONTRACTOR <u>Monath</u>		CONTRACTOR'S LIC. NUMBER <u>1028187</u>
TYPE OF PREMISE <input checked="" type="checkbox"/> Commercial Specify: <u>kitchen</u> <input type="checkbox"/> Other Specify: _____		WATER SUPPLY <input type="checkbox"/> Public Specify: _____
<input type="checkbox"/> Dwelling <input type="checkbox"/> Manufactured Home    Living Units:    Bedrooms:    Baths:		<input checked="" type="checkbox"/> Private Type: <u>well</u>

**For Health Department Use Only**

### SEWAGE DISPOSAL SYSTEM REQUIREMENTS

PERCOLATION	SEPTIC TANK
Percolation Test Performed: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes   By: _____	Tank Size in Gallons: <u>500</u>
Results: <u>10</u> min./in.   Date: _____	Material Constructed of: <u>poly</u>

### SEWAGE DISPOSAL FIELD

Distance from Well: <u>100</u> Feet	Length of Each Line: <u>2 @ 40</u> Feet
Distance from Water Source: <u>100</u> Feet	Total Length of Leach Lines: <u>80</u> Feet
Distance from Lot Line: <u>20+</u> Feet	Width of Trench: <u>3</u> Feet
Distance from Centerline of County Road: <u>25+</u> Feet	Depth of Trench: <u>2</u> Feet
<input checked="" type="checkbox"/> Chambers <input type="checkbox"/> Rock and Pipe <input type="checkbox"/> Other Specify: _____	Depth of Gravel Beneath Leach Pipe: <u>NA</u> Inches
Required Distribution Box must be set in Concrete <input checked="" type="checkbox"/> Yes <input type="checkbox"/> N/A	Depth of Gravel Over Leach Pipe: <u>NA</u> Inches

NOTE: All leach lines must be installed using a transit level, engineer's level, laser level, or equivalent.  
Leach gravel must be graded 1 ½ - 3 inches washed.

### THIS APPLICATION MUST BE ACCOMPANIED BY AN ACCURATE TO SCALE PLOT PLAN

(8 ½ X 11 OR 8 ½ X 14 WITH APN WRITTEN ON THE PLOT MAP)

NOTE: In the event that unsuitable conditions (i.e., excessive or consolidated rock, hardpan, water, etc.) or questionable material is encountered during excavation; STOP WORK IMMEDIATELY and contact the Health Department.

I hereby certify that I have prepared this application and that the installation will be done and inspected in accordance with the Lassen County Ordinances and State Laws.

Signed: [Signature] Title: contractor Date: 6/13/23

**DO NOT FILL IN BELOW THIS LINE**

NOTE: APPROVAL OF THE HEALTH DEPARTMENT IS NOT A GUARANTEE THAT THE PROPOSED INSTALLATION WILL OPERATE SUCCESSFULLY, BUT MERELY THAT THE SYSTEM MEETS THE MINIMUM REQUIREMENTS OF THE HEALTH DEPARTMENT.	
<input checked="" type="checkbox"/> APPROVED <input type="checkbox"/> APPROVED WITH CONDITIONS	
Issued By: <u>[Signature]</u> , E.H.S.	Date: <u>6/13/23</u>
Final Inspection By: _____	Date: _____
Remarks/Conditions: <u>system for commercial kitchen only</u>	