AGENDA

LASSEN COUNTY PLANNING COMMISSION BOARD OF SUPERVISORS CHAMBERS

707 NEVADA STREET

SUSANVILLE, CA 96130 JULY 5, 2022

1:10 p.m. Convene in Regular Session

Flag Salute Roll Call

General Update of Planning Activities Matters Initiated by Commissioners

Correspondence

Presentation by Staff Approval of Minutes

Matters Initiated by the General Public

Next Resolution in line for adoption: 7-01-22

1:15 p.m. PUBLIC HEARING: REZONE #2022-001 and PARCEL MAP #2022-003,

Crabtree. Proposal to rezone a single 79-acre legal parcel from A-1 (General Agricultural District) to A-3 (Agricultural District), and divide said parcel into a 1-acre parcel (Parcel 1, "homesite" parcel) and a 78-acre parcel (Parcel 2), pursuant to Lassen County Code Section 18.108.250 (Segregation of Homesites in Agricultural Zones). The subject parcel is currently zoned A-1 (General Agricultural District) and has a land use designation of "Intensive Agriculture" pursuant to the Lassen County General Plan, 2000. The proposed rezone is exempt from the California Environmental Quality Act (CEQA) under Sections 15061(b)(3) and 15183 of the CEQA Guidelines, as the A-3 zoning district is generally more restrictive than the A-1 zoning district and a rezoning of the subject parcel to the A-3 district is consistent with the Lassen County zoning code and Lassen County General Plan, 2000. Additionally, pursuant to Section 15300.4 of the CEQA Guidelines, the proposed parcel map is exempt from CEQA, as the segregation of homesites has been identified by Lassen County Board Resolution No. 01-043 as locally exempt under Section 15315 of the CEQA Guidelines. The parcel is located at 661-960 Susanville Road, approximately 4 miles northeast of Bieber, CA. APN: 003-090-025. Staff Contact: Nancy McAllister, Senior Planner.

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269. MLA:aje

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