#### **AGENDA**

# LASSEN COUNTY PLANNING COMMISSION BOARD OF SUPERVISORS CHAMBERS

## 707 NEVADA STREET

SUSANVILLE, CA 96130 FEBRUARY 1, 2022

1:10 p.m.

Convene in Regular Session

Flag Salute Roll Call

General Update of Planning Activities Matters Initiated by Commissioners

Correspondence Presentation by Staff Approval of Minutes

Matters Initiated by the General Public Next Resolution in line for adoption: 2-01-22

1:15 p.m.

## INTERIM MANAGEMENT PLAN #1999-102, Sierra Pacific Industries.

Proposal for an Interim Management Plan (IMP) to allow for a temporary plan of mining operations to be in effect during idle production periods, when operations are reduced by more than 90 percent of maximum production. The proposed IMP is considered a minor amendment to approved Reclamation Plan #1999-102 and must address the requirements of Lassen County Code, Section 9.60.120 and Public Resources Code, Section 2770(h). An approved IMP may remain in effect for a period not to exceed five years, with two additional five-year extensions available at the request of the applicant. IMPs are not subject to the California Environmental Quality Act (CEQA), as they are not considered a "project" as defined by Section 15378 of the CEQA Guidelines and SMARA, Section 2770(h)(1). The surface mining operation is situated on approximately 12 acres of a 597.7-acre parcel, owned by Sierra Pacific Land and Timber Company. The subject parcel is zoned T-P-Z (Timber Production Zone) and is designated Extensive Agriculture by the Lassen County General Plan 2000. The parcel is located approximately one mile north of Hwy 44 in Lassen County, 20 miles westnorthwest of Susanville. A.P.N. 087-130-005-000. Staff Contact: Cortney Flather, Natural Resources Technician.

### **ADJOURN**

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269.

MLA:aje