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PLANNING COMMISSION MEETING August 1, 2018

FILE NUMBER: 2018-010
PROPERTY OWNER: Joseph Turner
TYPE OF APPLICATION: Use Permit

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LASSEN COUNTY PLANNING COMMISSION
STAFF REPORT
August 1, 2018

FILE NUMBER:	Use Permit #2018-010
APPLICANT:	Joseph Turner
TYPE OF APPLICATION:	Use Permit
GENERAL LOCATION:	The parcel is located approximately ¾ of a mile southwest of Highway 395, in Milford, CA.
ASSESSOR'S PARCEL NUMBER:	135-160-16
PROJECT SITE ZONING:	A-1 (General Agriculture District)
GENERAL PLAN:	"Intensive Agriculture" in the <i>Lassen County General Plan, 2000</i> .
ENVIRONMENTAL DOCUMENT:	Exempt from CEQA pursuant to Section 15303(a).
ASSIGNED STAFF:	Kelly Mumper, Assistant Planner

AUTHORITY FOR APPLICATION:

Use Permit Provision, Lassen County Code Section 18.16.050 subsection (11).

REGULATING AGENCIES:

Agency

Planning Commission
Planning and Building Services
Environmental Health Dept.

Identified Permits/Approvals

Use Permit Approval
Building Permit
Septic and Well Permits

PROJECT DESCRIPTION: Proposal to construct a 1,400 square foot single family residence to be used as a second residence. A second single family dwelling is allowed with a Use permit pursuant to Section 18.16.050(11) of the Lassen County Code.

PROJECT SITE CHARACTERISTICS: The subject parcel is located approximately ¾ of a mile southwest of Highway 395, in Milford, CA. The subject parcel is zoned A-1 (General Agriculture District) and has a land use designation of "Intensive Agriculture" in the *Lassen County General Plan, 2000*. The subject parcel is 155.9 acres in size. Existing improvements on the parcel include a 2,128 square foot single family residence, well, and septic system. The subject parcel is not within the 100-year flood zone as described by the Federal Emergency Management Agency. Vegetation on site consists of sagebrush, and bitterbrush and mature pine trees.

ACCESS/REQUIREMENTS: Access is by way of U.S Highway 395 and Lupine Lane. The Department of Public Works did not recommend any conditions for the proposal.

SURROUNDING PROPERTY CHARACTERISTICS AND ZONING: Parcels in the immediate vicinity consist of unimproved land owned by a private land owners.

	Zoning	Parcel Size (acres)	Land Use Designation (Lassen County General Plan, 2000)
North	A-1*	82	"Intensive Agriculture"
Northeast	A-1	24	"Intensive Agriculture"
East	A-2-B-19**	37	"Intensive Agriculture"
Southeast	A-2-B-19	42	"Intensive Agriculture"
South	A-1	61	"Intensive Agriculture"
West	A-1	640	"Intensive Agriculture"

*A-1 (General Agriculture District)

**A-2-B-19 (Agricultural Residential, 19 Acre Building Site Combining District)

GENERAL PLAN: The subject parcel's land use designation is "Intensive Agriculture" in the *Lassen County General Plan, 2000*. The *Lassen County General Plan, 2000*, states the following in regards to second residences/dwellings:

"LU19 POLICY: Subject to case-by-case review, the County shall allow the use of second units except in cases where it is demonstrated that the proposed second units will have specific adverse impacts on public health, safety, and community welfare."

LOCAL GOVERNMENTAL SERVICES:

- The subject parcel is in Tax Rate Area 62011; as such, fire protection service is provided by Milford Fire Protection District.
- Police protection is provided by the Lassen County Sheriff's Department
- School service is provided by the Long Valley School District.

LASSEN COUNTY CODE: Lassen County Code Section 18.112.035 et seq. grants the Planning Commission the authority to approve, conditionally approve, or deny use permit applications in accordance with the findings set forth at Lassen County Code Section 18.112.100, found below:

18.112.035 Planning commission review of applications.

(b) If a use permit application is to be considered without a related general plan amendment and/or rezone application as described above, the planning commission shall have the authority to approve, conditionally approve or deny the use permit application, subject to the appeal provisions of this chapter. (Ord. 467-AC § 30, 2003; Ord. 467-H § 2, 1991).

18.112.100 Mandatory findings.

The following findings shall be made by the planning commission or board of supervisors, as applicable, in conjunction with any other findings which may be considered for the approval or denial of a use permit application:

(1) That the project will or will not, under the circumstances of the particular case, be detrimental to the health, safety, peace, morals, comfort and general welfare of persons residing or working in the neighborhood of such use, nor be detrimental or injurious to property and improvements in the neighborhood or to the general welfare.

(2) That the project is or is not consistent with the Lassen County general plan, or any applicable area plan or resource plan adopted as part of the general plan. (Ord. 467-H § 2, 1991).

ENVIRONMENTAL DOCUMENT: The Environmental Review Officer of Lassen County has determined that this proposal is exempt from the California Environmental Quality Act (CEQA) review under Section 15303(a) of the CEQA Guidelines. See the Memorandum to the Technical Advisory Committee, dated July 5, 2018, for further discussion.

FINDINGS and/or RECOMMENDATIONS BY TAC: The Technical Advisory Committee (TAC) met on July 5, 2018 and has developed recommended findings and conditions for consideration by the Planning Commission. The recommended findings and conditions can be found in the memos to the TAC and are incorporated by inclusion in this staff report.

TECHNICAL ADVISORY COMMITTEE
RECOMMENDED FINDINGS AND CONDITIONS
July 5, 2018
2018-010 (Turner)

Use Permits:

- ☒ County Planning Director
- ☒ County Public Works Director (present, no conditions)
- ☒ County Surveyor (present, no conditions)
- ☒ County Road Commissioner (present, no conditions)
- ☒ County Sanitarian
- ☒ County Fire Warden (present, no conditions)
- ☒ County Assessor (present, no conditions)



County of Lassen
Department of Planning and Building Services

• Planning • Building Permits • Code Enforcement • Surveyor • Surface Mining

June 19, 2018

Maurice L. Anderson, Director
707 Nevada Street, Suite 5
Susanville, CA 96130-3912
Phone: 530 251-8269
Fax: 530 251-8373
email: landuse@co.lassen.ca.us
website: www.co.lassen.ca.us

TO: Technical Advisory Committee
Agenda Date: July 5, 2018

Zoning & Building
Inspection Requests
Phone: 530 257-5263

FROM: Don Willis, Lassen County Surveyor

SUBJECT: Use Permit No. 2018-010 – Joseph Turner.
Assessor's Parcel Number: 135-160-16.

LASSEN COUNTY SURVEYOR FINDS AS FOLLOWS:

1. The subject parcel is currently owned by Joseph Allen Turner, a single man, as shown at a Grant Deed recorded on May 22, 2012 as Document Number 2012-02609 of the Official Records of Lassen County, California. This parcel is further known as Assessor's Parcel Number 135-160-16 and is located in a portion of Section 17, Township 27 North, Range 14 East, Mount Diablo Base and Meridian.
2. The legal description for the parcel noted in Findings Item Number One above is described as Parcel A of Parcel Map No. 62-11-75 as the same was filed on December 23, 1975 in Book 10 of Maps, Page 230, of the Official Records of Lassen County. This Parcel Map was approved by the Lassen County Board of Supervisors on December 23, 1975 and the subject parcel was created in compliance with the Subdivision Map Act and local ordinances.
3. Access to the subject parcel is from U.S. Highway 395 by way of 50 and 60 foot wide access easements that are shown on the record Parcel Map filed at Book 10 of Maps, Page 230, of the Official Records of Lassen County.

LASSEN COUNTY SURVEYOR RECOMMENDS THE FOLLOWING CONDITIONS FOR USE PERMIT NO. 2018-010 (JOSEPH ALLEN TURNER):

1. None.

Respectfully submitted,

A handwritten signature in cursive script that reads "Don Willis".

Don Willis, L.S. 7742
Lassen County Surveyor



County of Lassen
Department of Planning and Building Services

• Planning • Building Permits • Code Enforcement • Surveyor • Surface Mining

July 5, 2018

Maurice L. Anderson, Director
707 Nevada Street, Suite 5
Susanville, CA 96130-3912
Phone: 530 251-8269
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email: landuse@co.lassen.ca.us
website: www.co.lassen.ca.us

TO: Technical Advisory Committee
Agenda Date: July 5, 2018

FROM: Maurice L. Anderson, Director

Zoning & Building
Inspection Requests
Phone: 530 257-5263

RE: **USE PERMIT #2018-010, Turner.** The applicant is proposing up to a 1,400 square foot single family residence to be used as a second residence. The parcel is zoned A-1 (General Agriculture District) and has a land use designation of "Intensive Agriculture" in the *Lassen County General Plan, 2000*. The project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15303(a) of the (CEQA) Guidelines. The parcel is located approximately ¾ of a mile southwest of Highway 395, in Milford, CA. APN: 135-160-16. Staff Contact: Kelly Mumper, Assistant Planner.

The Planning Division of the Lassen County Planning and Building Services Department finds as follows:

1. The Lassen County Surveyor has indicated that APN 135-160-16 consists of a single legally created parcel.
2. The parcel is zoned A-1 (General Agriculture District) and has a land use designation of "Intensive Agriculture" in the *Lassen County General Plan, 2000*.
3. Proposal to construct a 1,400 square foot single family dwelling to be used in as a second residence. A second single family dwelling is allowed by first securing a Use Permit pursuant to Section 18.16.040 of the Lassen County Code.
4. Existing improvements on the parcel include a 2,128 square foot single family residence, detached garage, well, and septic system.
5. The proposal is consistent with the zoning and land use designation.
6. If approved, the proposed second residence will be subject to the architectural requirements required by Lassen County Code Section 18.108.235, pursuant to section (D).
7. Access is by way of Highway 395 and Lupine Lane.
8. The proposed project is located within a FEMA "Zone X" area and is not located in an identified floodplain (Panel #06035C2475D, 9/3/10). Site vegetation includes small understory grasses, sagebrush, and hundreds of mature trees.
9. Noncompliance with any of the use permit conditions will constitute grounds for revocation of

the use permit (pursuant to LCC §18.112.060).

10. The Lassen County Environmental Review Officer has determined that the project is exempt from California Environmental Quality Act (CEQA) pursuant to Section 15303(a) of the (CEQA) Guidelines.

The Planning Division of the Lassen County Department of Planning and Building Services recommends the following conditions be placed on the project if approved.

1. In the event that any archaeological or cultural resources are discovered during construction or any ground disturbing activities in association with this project, such work is to be halted in the immediate area of the discovery until a qualified archaeologist, who shall be retained at the project proponent's expense, is consulted to assess the find's significance and recommend appropriate mitigation measures. The project proponent shall implement any mitigation measures identified to reduce impacts to cultural resources to a less than significant level.
2. The Use Permit, if granted, is for the specific use as approved by the Planning Commission. Substantial revisions and/or expansions of the project will require either a new Use Permit, or amendments to the existing, both of which are subject to the approval of the Planning Commission.
3. If approved, the proposed project would be subject to Design Review pursuant to Lassen County Code Section 18.108.235(D).

DEPARTMENT of PUBLIC WORKS

County of Lassen



LARRY MILLAR, Director
Public Works/Road/Transportation
County Engineer

707 Nevada Street, Suite 4
Susanville, CA 96130

☎ 530) 251-8288
FAX: (530) 251-2675

TAC
2018/203

June 29, 2018

TO: County Planning and Building Services

FROM: Larry Millar
Department of Public Works, Road Department

A handwritten signature in cursive script, appearing to read "Larry", is written over the printed name "Larry Millar".

SUBJECT: Use Permit 2018-010, Turner
Technical Advisory Meeting, July 5, 2018

FINDINGS: Access is from State Highway 395 and Lupine Lane, both of which are not in the
County Maintained Road System.

CONDITIONS: None



LASSEN COUNTY

Health and Social Services Department

- ☐ **HSS Administration**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8128
- ☐ **Grant and Loans Division**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-2683
- ☐ **Behavioral Health**
555 Hospital Lane
Susanville, CA 96130
(530) 251-8108/8112
- Chestnut Annex**
1400-A & B Chestnut Street
Susanville, CA 96130
(530) 251-8112
- ☐ **Patients' Rights Advocate**
720 Richmond Road
Susanville, CA 96130
(530) 251-8322
- ☐ **Public Health**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8183
- ☒ **Environmental Health**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8183
- ☐ **Community Social Services**
PO Box 1359
Susanville, CA 96130
- LassenWORKS**
Business & Career Network
1616 Chestnut Street
Susanville, CA 96130
(530) 251-8152
- Child & Family Services**
1445 Paul Bunyan Road
Susanville, CA 96130
(530) 251-8277
- Adult Services**
Public Guardian
720 Richmond Road
Susanville, CA 96130
(530) 251-8158
- ☐ **HSS Fiscal**
PO Box 1180
Susanville, CA 96130
(530) 251-2614

July 3, 2018

TO: Technical Advisory Committee

FROM: Adrienne Walker, R.E.H.S.
Lassen County Environmental Health Department

RE: Health Department Findings
Use Permit #2018-010, Turner

SANITARY SEWAGE DISPOSAL:

The Health Department has determined that prior to construction the applicant must demonstrate that there is an area on the parcel for the proposed on-site sewage disposal system, with a 100% replacement area. A soil profile and percolation test shall be conducted on the parcel prior to construction. Percolation and soils testing shall be performed in accordance with the methods described in the United State Public Health Service, "Manual of Septic-Tank Practice". A test pit is to be dug to a depth of at least eight feet (8'), with the soil profile tabulated and submitted to the Health Department for review and approval. The Health Department shall inspect the excavation pit. All soils testing shall be performed by or under the direction of a Professional Engineer, Engineering Geologist, or Registered Environmental Health Specialist.

WATER SUPPLY AVAILABILITY:

Water is provided by an existing spring on the parcel.

RESOLUTION NO. _____

RESOLUTION OF THE LASSEN COUNTY PLANNING COMMISSION APPROVING USE PERMIT APPLICATION# 2018-010, JOSEPH TURNER.

WHEREAS, the Planning Commission of Lassen County, after due notice and public hearing conducted August 1, 2018, has considered Use Permit application #2018-010, Joseph Turner, to approve a 1,400 square foot single family residence to be used as a second residence. The parcel is zoned A-1 (General Agriculture District) and has a land use designation of “Intensive Agriculture” in the *Lassen County General Plan, 2000*. The parcel is located approximately ¾ of a mile southwest of Highway 395, in Milford, CA. APN: 135-160-16; and

WHEREAS, the project site’s zoning allows the proposed use after securing a use permit pursuant to Section 18.16.050(11) of the Lassen County Code; and

WHEREAS, the Use Permit application, if approved, would allow the placement of a 1,400 square foot single family residence to be used as a second residence; and

WHEREAS, the Environmental Review Officer of Lassen County has determined that Use Permit #2018-010, Joseph Turner, qualifies for an exemption, pursuant to Section 15303(a) of the California Environmental Quality Act Guidelines.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The foregoing recitals are true and correct.
2. The Planning Commission finds as follows:
 - a. The proposed project, as conditioned, is consistent with the *Lassen County General Plan, 2000*.
 - b. The proposed project meets all of the area requirements for lot width and setbacks required by Lassen County Code (§18.16.060).
 - c. That the project, as conditioned, will not be detrimental to the health, welfare, safety, peace, morals, comfort and general welfare of persons working in the neighborhood, of said project, nor be detrimental or injurious to property and improvements in the neighborhood.
3. The Planning Commission hereby adopts the findings and recommendations in the memorandum to the Technical Advisory Committee for the July 5, 2018, meeting, and included in the August 1, 2018, Planning Commission packet.
4. The Planning Commission hereby concurs with the Environmental Review Officer that the project qualifies for an exemption, pursuant to Section 15303(a) of the California

Resolution No. _____

Environmental Quality Act Guidelines.

5. The Planning Commission hereby approves Use Permit application #2018-010, Joseph Turner, subject to the conditions of approval attached hereto as "Exhibit A".

PASSED AND ADOPTED on August 1, 2018, at a regular meeting of the Planning Commission, County of Lassen, State of California by the following vote:

AYES: _____

NOES: _____

ABSTAIN: _____

ABSENT: _____

Chairman
Lassen County Planning Commission

ATTEST:

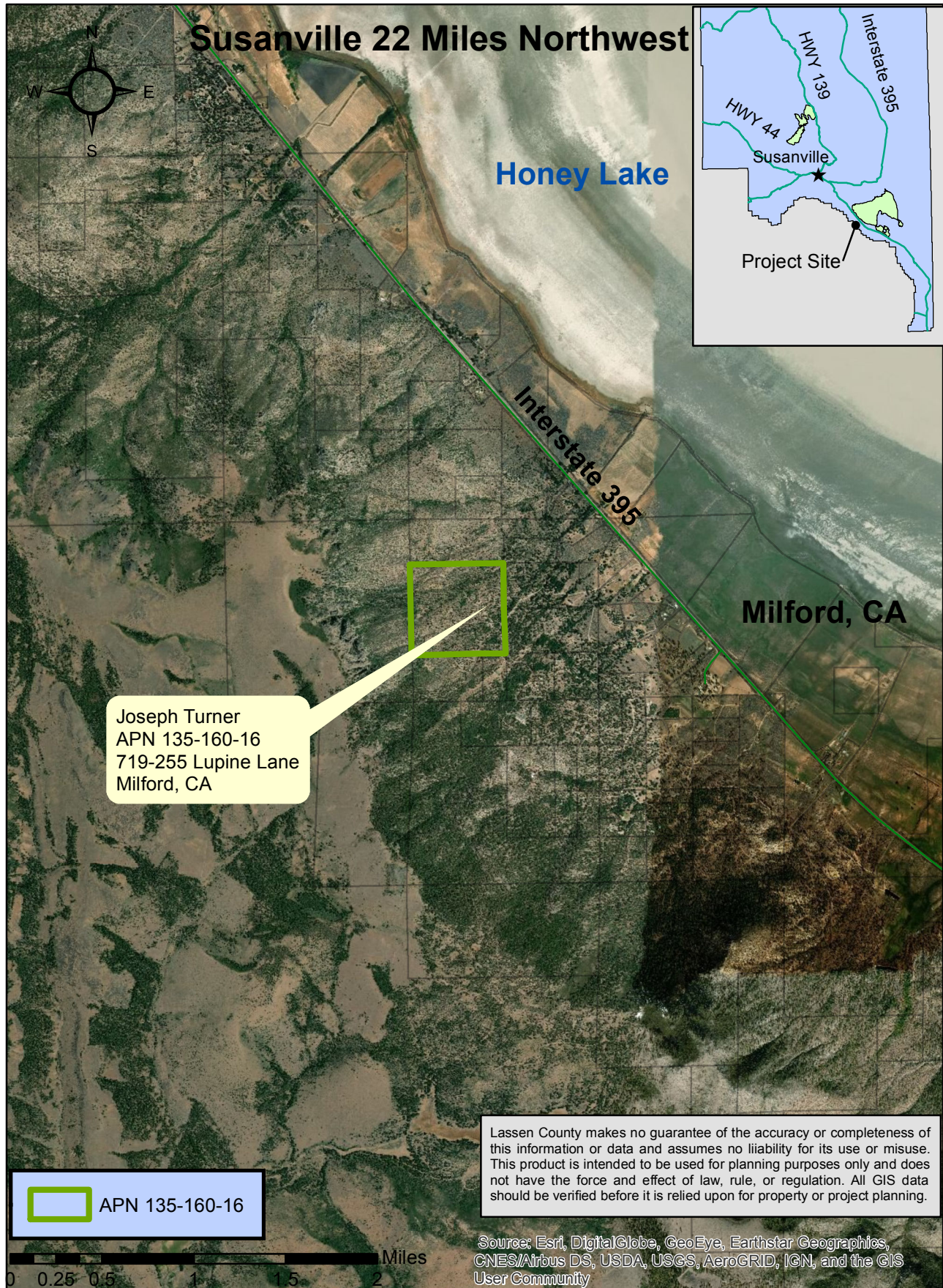
Maurice L. Anderson, Secretary
Lassen County Planning Commission

“EXHIBIT A”

CONDITIONS OF APPROVAL
Use Permit #2018-010, Joseph Turner

1. In the event that any archaeological or cultural resources are discovered during construction or any ground disturbing activities in association with this project, such work is to be halted in the immediate area of the discovery until a qualified archaeologist, who shall be retained at the project proponent’s expense, is consulted to assess the find’s significance and recommend appropriate mitigation measures. The project proponent shall implement any mitigation measures for identified cultural resources to a less than significant level.
2. The Use Permit, if granted, is for the specific use as approved by the Planning Commission. Substantial revisions and/or expansions of the project will require either a new Use Permit, or amendments to the existing, both of which are subject to the approval of the Planning Commission.
3. If approved, the proposed project would be subject to Design Review pursuant to Lassen County Code Chapter 18.118.
4. The Lassen County Environmental Health Department has determined that prior to construction, the applicant must demonstrate that there is an area on the parcel for the proposed on-site sewage disposal system, with a 100% replacement area. A soil profile and percolation test shall be conducted on the parcel prior to construction. Percolation and soils testing shall be performed in accordance with methods described in the United States Public Health Service, “Manual of Septic-Tank Practice.” A test pit is to be dug to a depth of at least eight feet (8’), with the soil profile tabulated and submitted to the Health Department for review and approval. The Health Department shall inspect the excavation pit. All soils testing shall be performed by or under the direction of a Professional Engineer, Engineering Geologist, or Registered Environmental Health Specialist.

Use Permit #2018-010, Turner



②
85 AC

⑥
20 AC

⑮
32.15 AC

⑮
155.9 AC

space between garage
and house - min. of 10'

garage
house
spring → 100'
← 455'

existing septic

septic
for main house

proposed
manufactured
house septic
manure tank from
1991, 125
gallon

LUPINE LANE

30 ft
from property lines
proposed
NMT
1400 sq ft

⑮
19.66 AC

⑮
21.64 AC

⑮
60 AC

OPEN SPACE AWAY FROM THE BUILDING
MINIMUM DISTANCE OF 5'-0"

IMPROVED TWO-WAY CLEAN OUT
FINISH GRADE AT THE OUTSIDE
BETWEEN THE LOWER END OF THE
BUILDING SEWER.



USE PERMIT APPLICATION

FILING FEE: CLASS 1 \$397 CLASS 2 \$571 CLASS 3 \$2,381
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

RECEIVED

JUN 11 2018

Lassen County Department of
Planning and Building Services

Form must be typed or printed clearly in black or blue ink. All sections must be completed in full.
This application consists of one page; only attach additional sheets if necessary.

FILE NO. UP#298-010

Property Owner/s	Property Owner/s
Name: <u>Joseph Turner</u>	Name:
Mailing Address: <u>719-255 Lyne Ln</u>	Mailing Address:
City, ST, Zip: <u>Milford, CA 96121</u>	City, ST, Zip:
Telephone: <u>530 5861557</u> Fax:	Telephone: Fax:
Email: <u>joseph.allen.turner@gmail.com</u>	Email:

Applicant/Authorized Representative*	Agent (Land Surveyor/Engineer/Consultant)
Same as above: <input type="checkbox"/>	Correspondence also sent to: <input type="checkbox"/>
Name:	Name:
Mailing Address:	Mailing Address:
City, ST, Zip:	City, ST, Zip:
Telephone: Fax:	Telephone: Fax:
Email:	Email: License #:

Project Address or Specific Location: <u>719-255 Lyne Ln, Milford, CA 96121</u>
Deed Reference: Book: Page: Year: Doc#:
Zoning: <u>A1</u> General Plan Designation: <u>Intensive Agriculture</u>
Parcel Size (acreage): <u>155.9</u> Section: Township: Range:

Assessor's Parcel Number(s): <u>135-160-16 km</u>	- -	- -
- -	- -	- -

Project Description: <u>Remodel burred garage into 2nd dwelling with minor expansion from 24x24 to 24x36.51</u>
<u>Manufactured House up to 1600 sq ft</u>
<u>1400 sq ft</u>

SIGNATURE OF PROPERTY OWNER(S): I HEREBY ACKNOWLEDGE THAT: I have read this application and state that the information given is both true and correct to the best of my knowledge. I agree to comply with all County ordinances and State laws concerning this application.	*SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE (Representative may sign application on behalf of the property owner only if Letter of Authorization from the owner/s is provided).
<u>[Signature]</u> Date: <u>11 June 2018</u>	Date:
Date:	Date:

See associated process form for required attachments and instructions.



USE PERMIT SECOND DWELLING SUPPLEMENT

DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 • Susanville, CA 96130-3912

(530) 251-8269 • (530) 251-8373 (fax)

www.co.lassen.ca.us

RECEIVED

JUN 11 2018

Lassen County Department of
Planning and Building Services

FILE NO. UP #2518-010

Form must be typed or printed clearly in black or blue ink. This supplement consists of three pages.

Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Proposed timeframe for the project and completion of each major phase if applicable (i.e., when structures and improvements will be completed): As soon as possible
2. Describe surrounding land uses (e.g., residential, commercial, agricultural, etc.). Please be as specific as possible.
North: Agricultural, not farm
South: Agricultural, not farm
East: Agricultural, not farm
West: BLM
3. Describe existing structures and improvements including their square footage: House (2,128 sq ft)
garage (576 sq ft)
4. Maximum height (in feet) of existing structures: House (31' + chimney) 27' just house
garage (27' + 19' ft)
5. Maximum height of proposed Dwelling: _____
6. Describe any existing structures to be removed: NA
7. Proposed Dwelling Type: Conventional Home ☐ Manufactured Home ☒
8. If a manufactured, manufactured date: _____
*Note: Manufactured homes must have been manufactured on or after September 1, 2008, to be placed in a Fire Responsibility Area designated as a SRA (State Responsibility Area) or a LRA (Local Responsibility Area) with a "very high" fire hazard designation. If not in an SRA area or a LRA-very high, the date of manufacture can be no more than 20 years prior to the date of building permit application. (Ord. 467-AF)
Type of foundation: Pier set ☐ Permanent ☐ Other ☐
9. Proposed Dwelling Dimensions: _____ Proposed Dwelling Area (sq. ft): up to 1,600 sq ft
1,400 sq ft

10. Will the project include or result in grading, including anticipated grading at project buildout?

☐ Yes

☒ No

If yes, approximate total surface area to be disturbed by site grading:
_____ sq. ft. or _____ acres

Quantity of cut: _____ cubic yards Quantity of fill: _____ cubic yards

11. Percentage of site to be covered by impervious surfaces (e.g., roads, driveways, and structures), including estimated impervious surfaces at project buildout: _____

Number of proposed parking spaces: 2

(Parking requirements are found at chapter 18.104 of the Lassen County Code.)

Describe surfacing of parking area: dirt

12. Describe proposed exterior lighting, including location (attach lighting diagram if applicable): _____

porch lights

13. Please attach a detailed plot plan, drawn to scale, showing all existing and proposed improvements.

14. Please indicate how the following services will be provided to serve the project, including name of the service provider:

Electricity:

PS REC

Underground ☐ Overhead ☐

Telephone:

Frontier

Underground ☐ Overhead ☐

Water Supply:

Existing Well ☐

New Well(s) ☐

Community Water ☐

Other ☒ spring

Number of dwellings/structures currently served by existing well: _____

Sewage Disposal: Individual Septic System ☐ Community Sewer ☐ Shared Septic System ☐

If individual septic systems are proposed, has soil testing been performed to determine soil

suitability? ☒ Yes

☐ No

If yes, please attach permit dated 10/27/81

Solid Waste Disposal: _____

LP/Natural Gas: Amerigas

If an extension of utility lines is necessary, indicate which services and the distance of the

extension: Yes, no less than 50 ft

15. Please provide the names of the following districts, if applicable:

High School: _____

Elementary School: Janesville

Fire Protection: Milford

Community Services District: _____

Water: NA

Sewer: NA

Other: _____

16. List all county, state, regional or federal agencies from which a permit or approval is or may be required, including type of permit required: _____

