



| FD: | 201 | BIG VALLEY FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2010 | BIG VALLEY FIRE DISTRICT |
| C/C: |  | NONE |

## County of Lassen Auditor Controller Appropriation Ledger

From 2/1/2019 to 2/28/2019

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/21/2019 |  | ED STAUB \& SONS PETROLEUM, INC | 01137259 | CL743627 | \$0.00 | \$0.00 | \$814.01 | \$2,013.87 |
|  |  | F011224-IN 2/6/19 KEROSENE |  |  |  |  |  |  |
| 02/21/2019 |  | LASSEN CO WATER WORKS | 01137261 | CL743631 | \$0.00 | \$0.00 | \$66.00 | \$1,947.87 |
|  |  | FEB'19 WATER/SEWER FEE BIG VAL |  |  |  |  |  |  |
| 02/21/2019 |  | PG\&E | 01137262 | CL743632 | \$0.00 | \$0.00 | \$52.90 | \$1,894.97 |
|  |  | ACCT\#2636154678-6 1/24/19 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$4,105.03 | \$1,894.97 |
|  |  | SERVICES AND SUP Totals As of 2/1/2019 |  |  | \$53,880.00 | \$0.00 | \$13,908.18 | \$39,971.82 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,265.78 | (\$1,265.78) |
|  |  | Ending Balance |  |  | \$53,880.00 | \$0.00 | \$15,173.96 | \$38,706.04 |
| 02/01/2019 | ********* | ACCOUNT : 30-06100 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 02/01/2019 | ********* | ACCOUNT : 30-06200 |  |  | \$7,500.00 | \$0.00 | \$457.31 | \$7,042.69 |
|  |  | EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,500.00 | \$0.00 | \$457.31 | \$7,042.69 |
|  |  | FIXED ASSETS Totals As of 2/1/2019 |  |  | \$8,000.00 | \$0.00 | \$457.31 | \$7,542.69 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$457.31 | \$7,542.69 |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$65,180.00 | \$0.00 | \$16,440.70 | \$48,739.30 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,496.65 | (\$1,496.65) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$17,937.35 | \$47,242.65 |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$65,180.00 | \$0.00 | \$16,440.70 | \$48,739.30 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,496.65 | (\$1,496.65) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$17,937.35 | \$47,242.65 |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$65,180.00 | \$0.00 | \$16,440.70 | \$48,739.30 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,496.65 | (\$1,496.65) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$17,937.35 | \$47,242.65 |



GLD - 853
$\begin{array}{lll}\text { FD: } & 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } & 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2019 ********** |  | ACCOUNT : 30-00100 |  |  | \$37,000.00 | \$0.00 | \$19,692.29 | \$17,307.71 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 02/14/2019 |  | BURT COOPER | 01137103 | CL743370 | \$0.00 | \$0.00 | \$22.84 | \$17,284.87 |
|  |  | FEB'18 PAYROLL CLEAR CREEK |  |  |  |  |  |  |
| 02/14/2019 |  | JUDY COOPER | 01137104 | CL743371 | \$0.00 | \$0.00 | \$22.84 | \$17,262.03 |
|  |  | FEB'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/14/2019 |  | JESSICA GREENE | 01137105 | CL743372 | \$0.00 | \$0.00 | \$22.84 | \$17,239.19 |
|  |  | JAN'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/14/2019 |  | JOHN D HACKETT | 01137106 | CL743373 | \$0.00 | \$0.00 | \$1,726.00 | \$15,513.19 |
|  |  | FEB'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/14/2019 |  | CATHARINE L. HUNTER | 01137107 | CL743374 | \$0.00 | \$0.00 | \$22.84 | \$15,490.35 |
|  |  | FEB'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/14/2019 |  | RODERICK TWAIN | 01137110 | CL743376 | \$0.00 | \$0.00 | \$22.84 | \$15,467.51 |
|  |  | FEB'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/14/2019 |  | NICOLETTE M. MORONEY | 01137109 | CL743377 | \$0.00 | \$0.00 | \$775.80 | \$14,691.71 |
|  |  | FEB'19 PAYROLL CLEAR CREEK CSD |  |  |  |  |  |  |
| 02/15/2019 |  | PAYROLL TAXES CCCSD |  | CM000698 | \$0.00 | \$0.00 | \$392.21 | \$14,299.50 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$22,700.50 | \$14,299.50 |
| 02/01/2019 | *********** |  |  |  | \$3,700.00 | \$0.00 | \$1,511.08 | \$2,188.92 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 02/15/2019 |  | PAYROLL TAXES CCCSD |  | CM000698 | \$0.00 | \$0.00 | \$231.20 | \$1,957.72 |
|  |  | Ending Balance |  |  | \$3,700.00 | \$0.00 | \$1,742.28 | \$1,957.72 |
|  |  | SAL \& BENS Totals As of 2/1/2019 |  |  | \$40,700.00 | \$0.00 | \$21,203.37 | \$19,496.63 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,239.41 | (\$3,239.41) |
|  |  | Ending Balance |  |  | \$40,700.00 | \$0.00 | \$24,442.78 | \$16,257.22 |
| 02/01/2019 | ********** | ACCOUNT : 30-01100 |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-01200 |  |  | \$1,300.00 | \$0.00 | \$745.69 | \$554.31 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 02/14/2019 |  | FRONTIER/CITIZENS COMM CO | 01137059 | CL743362 | \$0.00 | \$0.00 | \$104.43 | \$449.88 |
|  |  | 530-256-3096 1/25/19 CLEAR CRE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,300.00 | \$0.00 | \$850.12 | \$449.88 |








| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 206 \\ \text { B/U: } & 2060 \end{array}$ | JANESVILLE FIRE DISTRICT JANESVILLE FIRE DISTRICT NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  |  | m 2/1/2019 | 2/28/2019 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$183,000.00 | \$0.00 | \$47,617.75 | \$135,382.25 |
| 02/14/2019 |  | JAN'19 UNFUNDED LIAB. |  |  | CM000692 | \$0.00 | \$0.00 | \$102.18 | \$135,280.07 |
| 02/21/2019 |  | JOEL LANE EHRLICH <br> FIRE CHIEF FEB' 19 JANESVILLE |  | 01137268 | CL743664 | \$0.00 | \$0.00 | \$2,720.16 | \$132,559.91 |
| 02/21/2019 |  | KRISTIN LUTHER <br> FEB'19 ADMIN JANESVILLE FD |  | 01137274 | CL743670 | \$0.00 | \$0.00 | \$796.15 | \$131,763.76 |
| 02/21/2019 |  | IRS PAYROLL 1ST QTR |  |  | CM000706 | \$0.00 | \$0.00 | \$1,119.46 | \$130,644.30 |
|  |  |  | Ending Balance |  |  | \$183,000.00 | \$0.00 | \$52,355.70 | \$130,644.30 |
| 02/01/2019 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$2,000.00 | \$0.00 | \$936.40 | \$1,063.60 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$936.40 | \$1,063.60 |
|  |  | SAL \& BENS Tota | As As of 2/1/2019 |  |  | \$185,000.00 | \$0.00 | \$48,554.15 | \$136,445.85 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,737.95 | (\$4,737.95) |
|  |  |  | Ending Balance |  |  | \$185,000.00 | \$0.00 | \$53,292.10 | \$131,707.90 |
| 02/01/2019 | ********** | ACCOUNT : 30-01100 <br> CLOTHING \& PERSONAL |  |  |  | \$10,000.00 | \$0.00 | \$787.02 | \$9,212.98 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$787.02 | \$9,212.98 |
| 02/01/2019 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$9,000.00 | \$0.00 | \$1,915.97 | \$7,084.03 |
| 02/08/2019 |  | JANESVILLE FD FIRENET '18 |  |  | JE001131 | \$0.00 | \$0.00 | \$6,229.00 | \$855.03 |
| 02/08/2019 |  | REIMB. FIRENET FEES JANESVFD |  |  | JE001133 | \$0.00 | \$0.00 | (\$4,983.20) | \$5,838.23 |
| 02/21/2019 |  | FRONTIER/CITIZENS COMM CO 530-253-3737 1/20/19 JANESV FD |  | 01137269 | CL743665 | \$0.00 | \$0.00 | \$484.84 | \$5,353.39 |
|  |  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$3,646.61 | \$5,353.39 |
| 02/01/2019 | ********** | ACCOUNT : 30-01300 <br> FOOD |  |  |  | \$500.00 | \$0.00 | \$176.04 | \$323.96 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$176.04 | \$323.96 |
| 02/01/2019 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$22,000.00 | \$0.00 | \$17,158.00 | \$4,842.00 |
|  |  |  | Ending Balance |  |  | \$22,000.00 | \$0.00 | \$17,158.00 | \$4,842.00 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 02/01/2019 | ********** | ACCOUNT : 30-01700 |  |  | \$5,000.00 | \$0.00 | \$3,045.13 | \$1,954.87 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$3,045.13 | \$1,954.87 |
| 02/01/2019 | ********** | ACCOUNT : 30-01701 |  |  | \$20,000.00 | \$0.00 | \$4,800.87 | \$15,199.13 |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |
| 02/21/2019 |  | PORTER ENTERPRISES-NAPA SIERRA | 01137273 | CL743669 | \$0.00 | \$0.00 | \$5.85 | \$15,193.28 |
|  |  | ACCT\#1185 1/23/19 TOOL |  |  |  |  |  |  |
| 02/21/2019 |  | MASTERCARD | 01137275 | CL743671 | \$0.00 | \$0.00 | \$28.99 | \$15,164.29 |
|  |  | FLUID TRANSFER |  |  |  |  |  |  |
| 02/21/2019 |  | O'REILLY AUTO ENTERPRISES, LLC | 01137276 | CL743672 | \$0.00 | \$0.00 | \$43.95 | \$15,120.34 |
|  |  | CUST\#2375634 1/28 BRAKE FLUID |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$20,000.00 | \$0.00 | \$4,879.66 | \$15,120.34 |
| 02/01/2019 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  | \$15,500.00 | \$0.00 | \$10,791.24 | \$4,708.76 |
|  |  |  |  |  |  |  |  |  |
| 02/21/2019 |  | ARLIN BILLINGTON | 01137265 | CL743661 | \$0.00 | \$0.00 | \$16.40 | \$4,692.36 |
|  |  | ACCT\#100378 1/25/19 TRASH BAGS |  |  |  |  |  |  |
| 02/21/2019 |  | MASTERCARD | 01137275 | CL743671 | \$0.00 | \$0.00 | \$72.90 | \$4,619.46 |
|  |  | HOMEDEPOT-CO DETECTOR |  |  |  |  |  |  |
| 02/21/2019 |  | QUILL CORP | 01137278 | CL743674 | \$0.00 | \$0.00 | \$113.98 | \$4,505.48 |
|  |  | INV\#4097407 1/9/19 TOWEL/TISSU |  |  |  |  |  |  |
| 02/21/2019 |  | WESTERN NEVADA SUPPLY CO | 01137280 | CL743676 | \$0.00 | \$0.00 | \$20.61 | \$4,484.87 |
|  |  | INV\#67728181 1/18/19 \$20.61 |  |  |  |  |  |  |
| 02/21/2019 |  | WESTERN NEVADA SUPPLY CO | 01137280 | CL743676 | \$0.00 | \$0.00 | \$4.77 | \$4,480.10 |
|  |  | INV\#67731596 1/15/19 \$4.77 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15,500.00 | \$0.00 | \$11,019.90 | \$4,480.10 |
| 02/01/2019 | ********** | ACCOUNT : 30-02000 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-02200 |  |  | \$2,000.00 | \$0.00 | \$745.71 | \$1,254.29 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
| 02/21/2019 |  | INLAND BUSINESS SYSTEMS, INC. | 01137270 | CL743666 | \$0.00 | \$0.00 | \$32.38 | \$1,221.91 |
|  |  | IN309682 2/8/19 JANESV FD |  |  |  |  |  |  |
| 02/21/2019 |  | QUILL CORP | 01137278 | CL743674 | \$0.00 | \$0.00 | \$82.79 | \$1,139.12 |
|  |  | 4097209 1/9/19 BINDERS |  |  |  |  |  |  |
| 02/21/2019 |  | QUILL CORP | 01137278 | CL743674 | \$0.00 | \$0.00 | \$75.06 | \$1,064.06 |








| $\begin{aligned} & \text { GLD - } 85 \\ & \text { FD: } \\ & \text { B/U: } \end{aligned}$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  |  |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| Fund Totals As of 2/1/2019 |  |  |  |  |  | \$134,337.00 | \$0.00 | \$93,857.82 | \$40,479.18 |
|  |  | Current Period |  |  |  | \$0.00 | \$0.00 | \$16,109.08 | (\$16,109.08) |
|  |  | Ending Balance |  |  |  | \$134,337.00 | \$0.00 | \$109,966.90 | \$24,370.10 |







| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 211 \\ \text { B/U: } & 2110 \end{array}$ | MADELINE FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 2/1/2019 to 2/28/2019 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$2,800.00 | \$0.00 | \$3,417.00 | (\$617.00) |
|  |  |  | Ending Balance |  |  | \$2,800.00 | \$0.00 | \$3,417.00 | (\$617.00) |
| 02/01/2019 | ********** | ACCOUNT : 30-01700 |  |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
|  |  | MAINTENANCE-OFFICE EQUIPME |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$200.00 | \$0.00 | \$0.00 | \$200.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-01701 |  |  |  | \$500.00 | \$0.00 | \$534.96 | (\$34.96) |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |  |
| 02/07/2019 |  | BRUCE SKEHAN |  | 01136787 | CL743281 | \$0.00 | \$0.00 | \$391.96 | (\$426.92) |
|  |  | RMB TRUCK LOGO/NUMBERS MA |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$926.92 | (\$426.92) |
| 02/01/2019 | ********** | ACCOUNT : 30-01800 |  |  |  | \$200.00 | \$0.00 | \$150.14 | \$49.86 |
|  |  | MAINT-BUILDINGS \& IMPROVEME |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$200.00 | \$0.00 | \$150.14 | \$49.86 |
| 02/01/2019 | ********** |  |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-02800 |  |  |  | \$425.00 | \$0.00 | \$212.88 | \$212.12 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |  |
| 02/08/2019 |  | MADELINE FD FIRENET FFES '18 |  |  | JE001131 | \$0.00 | \$0.00 | \$4,229.00 | (\$4,016.88) |
| 02/08/2019 |  | REIMB. FIRENET FEES MAD FD |  |  | JE001133 | \$0.00 | \$0.00 | (\$3,383.20) | (\$633.68) |
|  |  |  | Ending Balance |  |  | \$425.00 | \$0.00 | \$1,058.68 | (\$633.68) |
| 02/01/2019 | ********** | ACCOUNT : 30-02900 |  |  |  | \$300.00 | \$0.00 | \$221.90 | \$78.10 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$300.00 | \$0.00 | \$221.90 | \$78.10 |
| 02/01/2019 | ********** | ACCOUNT : 30-03000 |  |  |  | \$1,200.00 | \$0.00 | \$859.94 | \$340.06 |
|  |  | UTILITIES |  |  |  |  |  |  |  |
| 02/28/2019 |  | BRUCE SKEHAN |  | 01137497 | CL743928 | \$0.00 | \$0.00 | \$83.11 | \$256.95 |

GLD - 853

| FD: | 211 | MADELINE FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2110 | MADELINE FIRE DISTRICT |
| C/C: |  | NONE |

## County of Lassen

 Auditor ControllerC/C: NONE Appropriation Ledger

| Date | Program | Description |
| :--- | :--- | :--- |

RMB SURPRISE VALLEY ELEC 1/31
Ending Balance SERVICES AND SUP Totals As of 2/1/2019

Current Period
Ending Balance
Cost Center Totals As of 2/1/2019
Current Period
Ending Balance
Budget Unit Totals As of 2/1/2019
Current Period
Ending Balance
Fund Totals As of 2/1/2019
Current Period
Ending Balance

| $\$ 1,200.00$ | $\$ 0.00$ | $\$ 943.05$ | $\$ 256.95$ |
| ---: | ---: | ---: | ---: |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 5,396.82$ | $\$ 328.18$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,320.87$ | $\mathbf{( \$ 1 , 3 2 0 . 8 7})$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 6,717.69$ | $(\$ 992.69)$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 5,396.82$ | $\$ 328.18$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,320.87$ | $\mathbf{( \$ 1 , 3 2 0 . 8 7})$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 6,717.69$ | $(\$ 992.69)$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 5,396.82$ | $\$ 328.18$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,320.87$ | $\mathbf{( \$ 1 , 3 2 0 . 8 7 )}$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 6,717.69$ | $\mathbf{( \$ 9 9 2 . 6 9})$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 5,396.82$ | $\$ 328.18$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,320.87$ | $\mathbf{( \$ 1 , 3 2 0 . 8 7 )}$ |
| $\$ 5,725.00$ | $\$ 0.00$ | $\$ 6,717.69$ | $\mathbf{( \$ 9 9 2 . 6 9})$ |


| $\text { GLD - } 853$ |  | T LASSEN FIRE DISTRICT RTHWEST FIRE | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 2/1/2019 to 2/28/2019 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 | ********** | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | OPER TRANSFR OUT Totals As of 2/1/2019 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |



FD: 213
FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

APPROPRIATION FOR CONTINGENCIE

| Ending Balance | $\$ 1,400.00$ |
| ---: | ---: |
| PROV FR CONTINGE Totals As of 2/1/2019 | $\$ 1, \mathbf{4 0 0 . 0 0}$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 1,400.00$ |
| Cost Center Totals As of 2/1/2019 | $\$ 70,000.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 70,000.00$ |
| Budget Unit Totals As of 2/1/2019 | $\$ 70,000.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 70,000.00$ |
| Fund Totals As of 2/1/2019 | $\$ 70,000.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 70,000.00$ |

County of Lassen Auditor Controller Appropriation Ledger

From 2/1/2019 to 2/28/2019
Warrant PROV FR CONTINGE Totals As of 2/1/2019

Current Period

Current Period
Ending Balance

Current Period
Ending Balance

Ending Balance
$\$ 70,000.00$

| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 1,022.17$ | $\$ 68,977.83$ |
| $\$ 0.00$ | $\$ 500.00$ | $(\$ 500.00)$ |
| $\$ 0.00$ | $\$ 1,522.17$ | $\$ 68,477.83$ |
| $\$ 0.00$ | $\$ 1,022.17$ | $\$ 68,977.83$ |
| $\$ 0.00$ | $\$ 500.00$ | $\mathbf{( \$ 5 0 0 . 0 0})$ |
| $\$ 0.00$ | $\$ 1,522.17$ | $\$ 68,477.83$ |
| $\$ 0.00$ | $\$ 1,022.17$ | $\$ 68,977.83$ |
| $\$ 0.00$ | $\$ 500.00$ | $\mathbf{( \$ 5 0 0 . 0 0})$ |
| $\$ 0.00$ | $\$ 1,522.17$ | $\$ 68,477.83$ |









|  |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FD: 215 | SUSAN RIVER FIRE DISTRICT |  |  |  |  |  |  |  |
| B/U: 2150 | SUSAN RIVER FIRE DISTRIC | ER FIRE DISTRICT App |  |  |  |  |  |  |
| C/C: | NONE |  | From 2/1/2019 to 2/28/2019 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| SERVICES AND SUP Totals As of 2/1/2019 |  |  |  |  | $\$ 108,270.00$ | \$0.00 | \$40,966.18 | \$67,303.82 |
|  |  |  |  |  | \$0.00 | \$0.00 | \$3,986.83 | (\$3,986.83) |
|  |  | Ending Balance |  |  | \$108,270.00 | \$0.00 | \$44,953.01 | \$63,316.99 |
| 02/01/2019 | ********** | ACCOUNT : 30-04050 |  |  | \$100,000.00 | \$0.00 | \$54,596.16 | \$45,403.84 |
|  |  | FIRE RESPONSE EXPENSES |  |  |  |  |  |  |
| 02/07/2019 |  | JOSEPH GABEL | 01136792 | CL743274 | \$0.00 | \$0.00 | \$740.00 | \$44,663.84 |
|  |  | CALMU003951 WHALEBACK 37HRS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$55,336.16 | \$44,663.84 |
|  |  | OTHER CHARGES Totals As of 2/1/2019 |  |  | \$100,000.00 | \$0.00 | \$54,596.16 | \$45,403.84 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$740.00 | (\$740.00) |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$55,336.16 | \$44,663.84 |
| 02/01/2019 | ********** | ACCOUNT : 30-06100 |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$5,000.00 | \$0.00 | \$1,124.91 | \$3,875.09 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,124.91 | \$3,875.09 |
|  |  | FIXED ASSETS Totals As of 2/1/2019 |  |  | \$8,000.00 | \$0.00 | \$1,124.91 | \$6,875.09 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$1,124.91 | \$6,875.09 |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$290,633.00 | \$0.00 | \$143,655.03 | \$146,977.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,484.36 | (\$7,484.36) |
|  |  | Ending Balance |  |  | \$290,633.00 | \$0.00 | \$151,139.39 | \$139,493.61 |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$290,633.00 | \$0.00 | \$143,655.03 | \$146,977.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,484.36 | (\$7,484.36) |
|  |  | Ending Balance |  |  | \$290,633.00 | \$0.00 | \$151,139.39 | \$139,493.61 |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$290,633.00 | \$0.00 | \$143,655.03 | \$146,977.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,484.36 | (\$7,484.36) |
|  |  | Ending Balance |  |  | \$290,633.00 | \$0.00 | \$151,139.39 | \$139,493.61 |














GLD - 853
$\begin{array}{lll}\text { FD: } & 223 & \text { CLEAR CREEK CSD - FIRE } \\ \text { B/U: } & 2230 & \text { CLEAR CREEK CSD - FIRE }\end{array}$
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

APPROPRIATION FOR CONTINGENCIE

| Ending Balance | \$2,000.00 |
| :---: | :---: |
| PROV FR CONTINGE Totals As of 2/1/2019 | \$2,000.00 |
| Current Period | \$0.00 |
| Ending Balance | \$2,000.00 |
| Cost Center Totals As of 2/1/2019 | \$60,000.00 |
| Current Period | \$0.00 |
| Ending Balance | \$60,000.00 |
| Budget Unit Totals As of 2/1/2019 | \$60,000.00 |
| Current Period | \$0.00 |
| Ending Balance | \$60,000.00 |
| Fund Totals As of 2/1/2019 | \$60,000.00 |
| Current Period | \$0.00 |
| Ending Balance | \$60,000.00 |


| \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| :---: | :---: | :---: | :---: |
| \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| \$60,000.00 | \$0.00 | \$20,412.51 | \$39,587.49 |
| \$0.00 | \$0.00 | \$2,646.79 | (\$2,646.79) |
| \$60,000.00 | \$0.00 | \$23,059.30 | \$36,940.70 |
| \$60,000.00 | \$0.00 | \$20,412.51 | \$39,587.49 |
| \$0.00 | \$0.00 | \$2,646.79 | (\$2,646.79) |
| \$60,000.00 | \$0.00 | \$23,059.30 | \$36,940.70 |
| \$60,000.00 | \$0.00 | \$20,412.51 | \$39,587.49 |
| \$0.00 | \$0.00 | \$2,646.79 | (\$2,646.79) |
| \$60,000.00 | \$0.00 | \$23,059.30 | \$36,940.70 |








| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 225 \\ \text { B/U: } & 2250 \end{array}$ | SPALDIN <br> SPAULDI | CSD - FIRE <br> COMMUNITY SERVICE D | unty of ditor Co opriatio | ssen roller Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | 2/1/2019 | 28/2019 |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 | ********* | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
|  |  | OPER TRANSFR OUT Totals As of 2/1/2019 |  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$10,000.00 | \$0.00 |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$86,708.00 | \$0.00 | \$320,059.73 | (\$233,351.73) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$41,263.65 | (\$41,263.65) |
|  |  | Ending Balance |  |  | \$86,708.00 | \$0.00 | \$361,323.38 | (\$274,615.38) |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$86,708.00 | \$0.00 | \$320,059.73 | (\$233,351.73) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$41,263.65 | (\$41,263.65) |
|  |  | Ending Balance |  |  | \$86,708.00 | \$0.00 | \$361,323.38 | (\$274,615.38) |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$86,708.00 | \$0.00 | \$320,059.73 | (\$233,351.73) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$41,263.65 | (\$41,263.65) |
|  |  | Ending Balance |  |  | \$86,708.00 | \$0.00 | \$361,323.38 | (\$274,615.38) |







| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 228 \\ \text { B/U: } & 2280 \end{array}$ | STANDIS <br> DEVELO | LITCHFIELD DEVEL FEES R FEES | unty of ditor Co opriati | ssen roller Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | 2/1/2019 | 28/2019 |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | FIXED ASSETS Totals As of 2/1/2019 |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$37,000.00 | \$0.00 | \$37,000.00 | \$0.00 |



| $\text { GLD - } 853$ |  | DEVELOPER FEES R FEES | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 2/1/2019 to 2/28/2019 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 02/01/2019 ********** |  | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | SERVICES AND SUP Totals As of 2/1/2019 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 02/01/2019 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | FIXED ASSETS Totals As of 2/1/2019 |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Cost Center Totals As of 2/1/2019 |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |
|  |  | Budget Unit Totals As of 2/1/2019 |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |
|  |  | Fund Totals As of 2/1/2019 |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$5,500.00 | \$0.00 | \$0.00 | \$5,500.00 |





