



| $\text { GLD - } 853$ |  | Y FIRE DISTRICT <br> Y FIRE DISTRICT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/20/2018 |  | LASSEN CO WATER WORKS <br> 11/1/18 WATER/SEWER BIG VALLEY | 01134081 | CL740172 | \$0.00 | \$0.00 | \$66.00 | \$4,893.99 |
| 11/20/2018 |  | PG\&E <br> ACCT\#2636154678-6 10/24/18 | 01134082 | CL740175 | \$0.00 | \$0.00 | \$113.08 | \$4,780.91 |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$1,219.09 | \$4,780.91 |
|  |  | SERVICES AND SUP Totals As of 11/1/2018 |  |  | \$53,880.00 | \$0.00 | \$8,149.78 | \$45,730.22 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,892.80 | (\$1,892.80) |
|  |  | Ending Balance |  |  | \$53,880.00 | \$0.00 | \$10,042.58 | \$43,837.42 |
| 11/01/2018 | ********** | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$7,500.00 | \$0.00 | \$457.31 | \$7,042.69 |
|  |  | Ending Balance |  |  | \$7,500.00 | \$0.00 | \$457.31 | \$7,042.69 |
|  |  | FIXED ASSETS Totals As of 11/1/2018 |  |  | \$8,000.00 | \$0.00 | \$457.31 | \$7,542.69 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$457.31 | \$7,542.69 |
|  |  | Cost Center Totals As of 11/1/2018 |  |  | \$65,180.00 | \$0.00 | \$9,530.57 | \$55,649.43 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,123.67 | (\$2,123.67) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$11,654.24 | \$53,525.76 |
|  |  | Budget Unit Totals As of 11/1/2018 |  |  | \$65,180.00 | \$0.00 | \$9,530.57 | \$55,649.43 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,123.67 | (\$2,123.67) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$11,654.24 | \$53,525.76 |
|  |  | Fund Totals As of 11/1/2018 |  |  | \$65,180.00 | \$0.00 | \$9,530.57 | \$55,649.43 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,123.67 | (\$2,123.67) |
|  |  | Ending Balance |  |  | \$65,180.00 | \$0.00 | \$11,654.24 | \$53,525.76 |


| $\text { GLD - } 853$ |  | Y PEST ABATEMENT <br> Y PEST ABATEMENT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 ********** |  | ACCOUNT : 30-01000 <br> AGRICULTURAL |  |  | \$0.00 | \$0.00 | \$3,170.95 | (\$3,170.95) |
| 11/01/2018 |  | MIKE SCHROEDER <br> INV\#9118 10/18/18 OIL CHANGE | 01133405 | CL739467 | \$0.00 | \$0.00 | \$241.07 | (\$3,412.02) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,412.02 | (\$3,412.02) |
| 11/01/2018 | ********** | ACCOUNT : 30-01300 <br> FOOD |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11/08/2018 |  | ADIN SUPPLY <br> 11/1/18 LUNCH BIG VALLEY PEST | 01133587 | CL739700 | \$0.00 | \$0.00 | \$53.72 | (\$53.72) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$53.72 | (\$53.72) |
| 11/01/2018 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
| 11/01/2018 |  | CA SPECIAL DIST ASSN <br> MEM ID\#3383 10/1/18 RMS REG | 01133404 | CL739466 | \$0.00 | \$0.00 | \$177.00 | (\$177.00) |
| 11/08/2018 |  | SHARMIE STEVENSON NOV'18 SECRETARY SERVICES | 01133588 | CL739701 | \$0.00 | \$0.00 | \$150.00 | (\$327.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$327.00 | (\$327.00) |
|  |  | SERVICES AND SUP Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$3,170.95 | (\$3,170.95) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$621.79 | (\$621.79) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,792.74 | (\$3,792.74) |
|  |  | Cost Center Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$3,170.95 | (\$3,170.95) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$621.79 | (\$621.79) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,792.74 | (\$3,792.74) |
|  |  | Budget Unit Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$3,170.95 | (\$3,170.95) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$621.79 | (\$621.79) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,792.74 | (\$3,792.74) |
|  |  | Fund Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$3,170.95 | (\$3,170.95) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$621.79 | (\$621.79) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,792.74 | (\$3,792.74) |





| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 204 \\ \text { B/U: } & 2040 \end{array}$ | DOYLE FIRE DISTRICT DOYLE FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$2,000.00 | \$0.00 | \$334.89 | \$1,665.11 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$334.89 | \$1,665.11 |
| 11/01/2018 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$15,000.00 | \$0.00 | \$1,462.00 | \$13,538.00 |
| 11/15/2018 |  | FASIS/FDAC <br> FASIS-2018-0344 11/15/18 |  | 01133865 | CL739744 | \$0.00 | \$0.00 | \$1,462.00 | \$12,076.00 |
| 11/15/2018 |  | FASIS/FDAC <br> FASIS-2018-0522 10/1/18 PENALT |  | 01133866 | CL739747 | \$0.00 | \$0.00 | \$200.00 | \$11,876.00 |
| 11/15/2018 |  | ISU INSURANCE SERVICES INV\#11424 9/12/18 DOYLE FD |  | 01133868 | CL739753 | \$0.00 | \$0.00 | \$5,167.00 | \$6,709.00 |
| 11/15/2018 |  | ISU INSURANCE SERVICES INV\#11462 9/12/18 DOYLD FD |  | 01133868 | CL739754 | \$0.00 | \$0.00 | \$569.00 | \$6,140.00 |
|  |  |  | Ending Balance |  |  | \$15,000.00 | \$0.00 | \$8,860.00 | \$6,140.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01700 <br> MAINTENANCE-OFFICE EQUIPM |  |  |  | \$1,000.00 | \$0.00 | \$3,448.91 | (\$2,448.91) |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$3,448.91 | (\$2,448.91) |
| 11/01/2018 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS <br> Ending Balance |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01900 <br> MEDICAL,DENTAL \& LAB SUPPLIES |  |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$700.00 | \$0.00 | \$391.69 | \$308.31 |
|  |  |  | Ending Balance |  |  | \$700.00 | \$0.00 | \$391.69 | \$308.31 |
| 11/01/2018 | ********** | ACCOUNT : 30-02300 PROFESSIONAL \& SPECIALIZED |  |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |




GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C. } & & \text { NONE }\end{array}$ C/C: NONE


| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | JANESVILLE FIRE DISTRICT JANESVILLE FIRE DISTRICT NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations |  |  |  |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$936.40 | \$1,063.60 |
|  |  | SAL \& BENS Totals | As of 11/1/2018 |  |  | \$185,000.00 | \$0.00 | \$30,584.41 | \$154,415.59 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$8,628.23 | (\$8,628.23) |
|  |  |  | Ending Balance |  |  | \$185,000.00 | \$0.00 | \$39,212.64 | \$145,787.36 |
| 11/01/2018 | ********** | ACCOUNT : 30-01100 |  |  |  | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |  |
| 11/29/2018 |  | BIG FROG CUSTOM T-SHIRTS INV\#14139 11/14/18 SHIRTS |  | 01134249 | CL740382 | \$0.00 | \$0.00 | \$684.78 | \$9,315.22 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$684.78 | \$9,315.22 |
| 11/01/2018 | ********** | ACCOUNT : 30-01200 |  |  |  | \$9,000.00 | \$0.00 | \$1,082.49 | \$7,917.51 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |  |
| 11/15/2018 |  | FRONTIER/CITIZENS COMM CO 530-253-3737 10/20/18 JANESVFD |  | 01133880 | CL740011 | \$0.00 | \$0.00 | \$223.86 | \$7,693.65 |
|  |  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$1,306.35 | \$7,693.65 |
| 11/01/2018 | ********** | ACCOUNT : 30-01300 FOOD |  |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$22,000.00 | \$0.00 | \$14,463.00 | \$7,537.00 |
|  |  |  | Ending Balance |  |  | \$22,000.00 | \$0.00 | \$14,463.00 | \$7,537.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01700 |  |  |  | \$5,000.00 | \$0.00 | \$1,198.91 | \$3,801.09 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |  |
| 11/15/2018 |  | ABC FIRE EXTINGUISHER CO, INC INV\#00124413 11/14/18 HHP TEST |  | 01133872 | CL740007 | \$0.00 | \$0.00 | \$325.00 | \$3,476.09 |
| 11/15/2018 |  | L N CURTIS \& SONS INV223955 11/9/18 SERVICE |  | 01133885 | CL740008 | \$0.00 | \$0.00 | \$1,510.00 | \$1,966.09 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$3,033.91 | \$1,966.09 |
| 11/01/2018 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  |  | \$20,000.00 | \$0.00 | \$1,110.63 | \$18,889.37 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger
From 11/1/2018 to 11/30/2018 Appropriations Encumbrances Expenditures Unencumbered

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/15/2018 |  | O'REILLY AUTO ENTERPRISES, LLC | 01133891 | CL739989 | \$0.00 | \$0.00 | \$25.19 | \$18,864.18 |
|  |  | CUST\#2375634 10/28/18 JANESVFD |  |  |  |  |  |  |
| 11/15/2018 |  | SCHMIDT EQUIPMENT REPAIR, INC. | 01133896 | CL739990 | \$0.00 | \$0.00 | \$2,072.52 | \$16,791.66 |
|  |  | INV\#3406 10/24/18 JANESVILLE |  |  |  |  |  |  |
| 11/15/2018 |  | PORTER ENTERPRISES-NAPA SIERRA | 01133886 | CL739991 | \$0.00 | \$0.00 | \$103.12 | \$16,688.54 |
|  |  | ACCT\#1185 10/24/18 SWITCH |  |  |  |  |  |  |
| 11/15/2018 |  | MASTERCARD | 01133889 | CL739993 | \$0.00 | \$0.00 | \$15.99 | \$16,672.55 |
|  |  | FLASH LIGHT |  |  |  |  |  |  |
| 11/15/2018 |  | ARLIN BILLINGTON | 01133873 | CL739994 | \$0.00 | \$0.00 | \$14.62 | \$16,657.93 |
|  |  | ACCT\#100378 10/25/18 JANESVILL |  |  |  |  |  |  |
| 11/15/2018 |  | NATIONAL AUTO PARTS WAREHOUSE | 01133871 | CL740018 | \$0.00 | \$0.00 | \$90.68 | \$16,567.25 |
|  |  | ACCT\#3013610 10/25/18 JANESVFD |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$20,000.00 | \$0.00 | \$3,432.75 | \$16,567.25 |
| 11/01/2018 ********** |  | ACCOUNT : 30-01800 |  |  | \$15,500.00 | \$0.00 | \$9,844.13 | \$5,655.87 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/15/2018 |  | ARLIN BILLINGTON | 01133873 | CL739994 | \$0.00 | \$0.00 | \$54.88 | \$5,600.99 |
|  |  | ACCT\#100378 10/25/18 JANESVILL |  |  |  |  |  |  |
| 11/15/2018 |  | GUY RENTS INC | 01133894 | CL739996 | \$0.00 | \$0.00 | \$267.38 | \$5,333.61 |
|  |  | ACCT\#84317 11/1/18 TRAILER RNT |  |  |  |  |  |  |
| 11/15/2018 |  | QUILL CORP | 01133893 | CL740009 | \$0.00 | \$0.00 | \$37.85 | \$5,295.76 |
|  |  | INV\#2327585 10/29/18 PPR TOWEL |  |  |  |  |  |  |
| 11/15/2018 |  | LASSEN PEST CONTROL | 01133887 | CL740010 | \$0.00 | \$0.00 | \$54.00 | \$5,241.76 |
|  |  | CUST\#10040 10/19/18 JANESVFD |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15,500.00 | \$0.00 | \$10,258.24 | \$5,241.76 |
| 11/01/2018 | ********* | ACCOUNT : 30-02000 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2018 | ********* | ACCOUNT : 30-02200 |  |  | \$2,000.00 | \$0.00 | \$194.56 | \$1,805.44 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
| 11/15/2018 |  | US POSTAL SERVICE | 01133899 | CL739983 | \$0.00 | \$0.00 | \$116.00 | \$1,689.44 |
|  |  | ANNUAL PO BOX RENTAL JANESVILL |  |  |  |  |  |  |
| 11/15/2018 |  | INLAND BUSINESS SYSTEMS, INC. | 01133883 | CL739985 | \$0.00 | \$0.00 | \$42.75 | \$1,646.69 |
|  |  | IN262315 11/8/18 JANESVILLE FD |  |  |  |  |  |  |
| 11/15/2018 |  | MASTERCARD | 01133889 | CL739993 | \$0.00 | \$0.00 | \$50.00 | \$1,596.69 |









GLD - 853
FD: 208 LASSEN/MODOC FLOOD CONTROL
B/U: 2080 LASSEN-MODOC FLOOD CONTROL
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2018 to 11/30/2018
Warrant $\quad$ Document

| Ending Balance | \$38,000.00 | \$0.00 | \$1,722.92 | \$36,277.08 |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUP Totals As of 11/1/2018 | \$0.00 | \$0.00 | \$1,835.32 | (\$1,835.32) |
| Current Period | \$51,900.00 | \$0.00 | \$0.00 | \$51,900.00 |
| Ending Balance | \$51,900.00 | \$0.00 | \$1,835.32 | \$50,064.68 |
| Cost Center Totals As of 11/1/2018 | \$0.00 | \$0.00 | \$1,835.32 | (\$1,835.32) |
| Current Period | \$51,900.00 | \$0.00 | \$0.00 | \$51,900.00 |
| Ending Balance | \$51,900.00 | \$0.00 | \$1,835.32 | \$50,064.68 |
| Budget Unit Totals As of 11/1/2018 | \$0.00 | \$0.00 | \$1,835.32 | (\$1,835.32) |
| Current Period | \$51,900.00 | \$0.00 | \$0.00 | \$51,900.00 |
| Ending Balance | \$51,900.00 | \$0.00 | \$1,835.32 | \$50,064.68 |
| Fund Totals As of 11/1/2018 | \$0.00 | \$0.00 | \$1,835.32 | (\$1,835.32) |
| Current Period | \$51,900.00 | \$0.00 | \$0.00 | \$51,900.00 |
| Ending Balance | \$51,900.00 | \$0.00 | \$1,835.32 | \$50,064.68 |







| $\text { GLD - } 853$ |  | T LASSEN FIRE DISTRICT RTHWEST FIRE | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 ********* |  | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | OPER TRANSFR OUT Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Cost Center Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Budget Unit Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Fund Totals As of 11/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |



GLD - 853

| FD: | 213 | PIT RESOURCES DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2130 | PIT RESOURCE CONSERVATION DIST |
| C/C: |  | NONE |

## County of Lassen

 Auditor Controller$\qquad$ Appropriation Ledger

| Date | Program | Description |
| :--- | :--- | :--- |

From 11/1/2018 to 11/30/2018

APPROPRIATION FOR CONTINGENCIE

Ending Balance PROV FR CONTINGE Totals As of 11/1/2018

Current Period
Ending Balance
Cost Center Totals As of 11/1/2018
Current Period
Ending Balance
Budget Unit Totals As of 11/1/2018
Current Period
Ending Balance
Fund Totals As of 11/1/2018
Current Period
Ending Balance

| $\$ 1,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| ---: | ---: | ---: | ---: |
| $\$ 1,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,400.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 462.80$ | $\$ 69,537.20$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 139.32$ | $(\$ 139.32)$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 602.12$ | $\$ 69,397.88$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 462.80$ | $\$ 69,537.20$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 139.32$ | $(\$ 139.32)$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 602.12$ | $\$ 69,397.88$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 462.80$ | $\$ 69,537.20$ |
| $\$ \mathbf{0 . 0 0}$ | $\$ 0.00$ | $\$ 139.32$ | $(\$ 139.32)$ |
| $\$ 70,000.00$ | $\$ 0.00$ | $\$ 602.12$ | $\$ 69,397.88$ |


GLD - 853

FD: 214
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger
From 11/1/2018 to 11/30/2018

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/15/2018 |  | CHARLES CHANDLER | 01133904 | CL739803 | \$0.00 | \$0.00 | \$263.25 | \$10,063.25 |
|  |  | DOCKERY/HYATT FIRES 13.5HRS |  |  |  |  |  |  |
| 11/15/2018 |  | MICHAEL L FULLER | 01133906 | CL739805 | \$0.00 | \$0.00 | \$234.00 | \$9,829.25 |
|  |  | CAROLYN/ HYATT FIRES 12HRS |  |  |  |  |  |  |
| 11/15/2018 |  | CODY KENNEMORE | 01133907 | CL739806 | \$0.00 | \$0.00 | \$321.75 | \$9,507.50 |
|  |  | CAROLYN/HYATT/DOCKERY FIRES |  |  |  |  |  |  |
| 11/15/2018 |  | KELLY KENNEMORE | 01133908 | CL739808 | \$0.00 | \$0.00 | \$146.25 | \$9,361.25 |
|  |  | CAROLYN/DOCKERY FIRES 7.5HRS |  |  |  |  |  |  |
| 11/15/2018 |  | DENISE PICKENS | 01133910 | CL739810 | \$0.00 | \$0.00 | \$300.00 | \$9,061.25 |
|  |  | OCT'18 SECRETARY DUTIES SL FD |  |  |  |  |  |  |
| 11/20/2018 |  | ROBERT O. LILLARD | 01134098 | CL740079 | \$0.00 | \$0.00 | \$784.88 | \$8,276.37 |
|  |  | FIRES 40.25HRS STANDISH |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$11,150.00 | \$0.00 | \$2,873.63 | \$8,276.37 |
| 11/01/2018 | ********* | ACCOUNT : 30-02800 |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2018 | ********* | ACCOUNT : 30-02900 |  |  | \$7,000.00 | \$0.00 | \$413.73 | \$6,586.27 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,000.00 | \$0.00 | \$413.73 | \$6,586.27 |
| 11/01/2018 | ********* | ACCOUNT : 30-02901 |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2018 | ********* | ACCOUNT : 30-03000 |  |  | \$3,500.00 | \$0.00 | \$268.24 | \$3,231.76 |
|  |  | UTILITIES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$268.24 | \$3,231.76 |
| 11/01/2018 | ********* | ACCOUNT : 30-03010 |  |  | \$2,500.00 | \$0.00 | \$542.66 | \$1,957.34 |
|  |  | UTILITIES-LIGHTS |  |  |  |  |  |  |
| 11/15/2018 |  | LMUD | 01133909 | CL739809 | \$0.00 | \$0.00 | \$23.78 | \$1,933.56 |
|  |  | ACCT\#10104 10/16/18 \$23.78 |  |  |  |  |  |  |
| 11/15/2018 |  | LMUD | 01133909 | CL739809 | \$0.00 | \$0.00 | \$148.31 | \$1,785.25 |
|  |  | ACCT\#19118 10/16/18 \$148.31 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$714.75 | \$1,785.25 |
|  |  | SERVICES AND SUP Totals As of 11/1/2018 |  |  | \$57,913.00 | \$0.00 | \$11,099.65 | \$46,813.35 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,354.29 | (\$2,354.29) |
|  |  | Ending Balance |  |  | \$57,913.00 | \$0.00 | \$13,453.94 | \$44,459.06 |











| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | STONES/BENGARD CSD SEWER STONES/BENGARD CSD SEWER NONE |  | From | (11/1/2018 | 11/30/2018 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 ********* |  | ACCOUNT : 30-00100 <br> SALARIES AND WAGES |  |  |  | \$10,000.00 | \$0.00 | \$2,400.00 | \$7,600.00 |
| 11/15/2018 |  | SANDY JANSEN OCT'18 SALARY STONES-BENGARD |  | 01133916 | CL739943 | \$0.00 | \$0.00 | \$600.00 | \$7,000.00 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$3,000.00 | \$7,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  |  | \$2,000.00 | \$0.00 | \$127.87 | \$1,872.13 |
| 11/15/2018 |  | SANDY JANSEN OCT' 18 SALARY STONES-BENGARD |  | 01133916 | CL739943 | \$0.00 | \$0.00 | (\$51.90) | \$1,924.03 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$75.97 | \$1,924.03 |
|  |  | SAL \& BENS Totals | As of 11/1/2018 |  |  | \$12,000.00 | \$0.00 | \$2,527.87 | \$9,472.13 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$548.10 | (\$548.10) |
|  |  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$3,075.97 | \$8,924.03 |
| 11/01/2018 | ********** | ACCOUNT : 30-01200 |  |  |  | \$1,700.00 | \$0.00 | \$476.75 | \$1,223.25 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |  |
| 11/15/2018 |  | FRONTIER/CITIZENS COMM CO 530-825-3350 11/5/18 STONES |  | 01133915 | CL739942 | \$0.00 | \$0.00 | \$119.27 | \$1,103.98 |
|  |  |  | Ending Balance |  |  | \$1,700.00 | \$0.00 | \$596.02 | \$1,103.98 |
| 11/01/2018 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
|  |  |  | Ending Balance |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENT | TS |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-02000 <br> MEMBERSHIPS |  |  |  | \$600.00 | \$0.00 | \$793.80 | (\$193.80) |
|  |  |  | Ending Balance |  |  | \$600.00 | \$0.00 | \$793.80 | (\$193.80) |
| 11/01/2018 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$2,000.00 | \$0.00 | \$278.03 | \$1,721.97 |
| 11/15/2018 |  | RONALD D REBELL <br> 11/1/18 AR2794 STONES-BENGARD |  | 01133914 | CL739941 | \$0.00 | \$0.00 | \$23.36 | \$1,698.61 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$301.39 | \$1,698.61 |
| 11/01/2018 | ********** | ACCOUNT : 30-02300 |  |  |  | \$20,000.00 | \$0.00 | \$5,147.02 | \$14,852.98 |








| $\text { GLD - } 853$ |  | EK CSD - FIRE <br> EK CSD - FIRE | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2018 to 11/30/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 ********* |  | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | OPER TRANSFR OUT Totals As of 11/1/2018 |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 11/01/2018 | ********** | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | PROV FR CONTINGE Totals As of 11/1/2018 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Cost Center Totals As of 11/1/2018 |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$255.69 | (\$255.69) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,526.04 | \$49,473.96 |
|  |  | Budget Unit Totals As of 11/1/2018 |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$255.69 | (\$255.69) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,526.04 | \$49,473.96 |
|  |  | Fund Totals As of 11/1/2018 |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$255.69 | (\$255.69) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,526.04 | \$49,473.96 |








| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER <br> NONE |  | From | (11/1/2018 | 11/30/2018 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2018 ********** |  | ACCOUNT : 30-00100 |  |  |  | \$104,509.00 | \$0.00 | \$15,938.86 | \$88,570.14 |
| 11/06/2018 |  | SPALDING WAGES TO SEWER ACCT |  |  | JE000587 | \$0.00 | \$0.00 | \$6,407.77 | \$82,162.37 |
| 11/07/2018 |  | CORRECT PR 9/10\& 9/25 |  |  | JE000598 | \$0.00 | \$0.00 | \$308.06 | \$81,854.31 |
| 11/07/2018 |  | CORRECT PR 9/10\& 9/25 |  |  | JE000598 | \$0.00 | \$0.00 | \$902.99 | \$80,951.32 |
| 11/08/2018 |  | ROBERT KING <br> PAYROLL ENDING 10/31/18 |  | 01133583 | CL739586 | \$0.00 | \$0.00 | \$357.91 | \$80,593.41 |
| 11/08/2018 |  | SHARON MOATS <br> PAYROLL ENDING 10/31/18 |  | 01133584 | CL739587 | \$0.00 | \$0.00 | \$886.86 | \$79,706.55 |
| 11/08/2018 |  | MARGARET PILGRIM PAYROLL ENDING 10/31/18 |  | 01133585 | CL739588 | \$0.00 | \$0.00 | \$379.38 | \$79,327.17 |
| 11/08/2018 |  | RAYMOND R SOLIS PAYROLL ENDING 10/31/18 |  | 01133586 | CL739589 | \$0.00 | \$0.00 | \$1,525.12 | \$77,802.05 |
| 11/20/2018 |  | ROBERT KING <br> PAYROLL ENDING 11/15/18 SPALD |  | 01134099 | CL740072 | \$0.00 | \$0.00 | \$407.24 | \$77,394.81 |
| 11/20/2018 |  | SHARON MOATS <br> PAYROLL ENDING 11/15/18 SPALD |  | 01134100 | CL740074 | \$0.00 | \$0.00 | \$733.21 | \$76,661.60 |
| 11/20/2018 |  | MARGARET PILGRIM PAYROLL ENDING 11/15/18 SPALD |  | 01134101 | CL740076 | \$0.00 | \$0.00 | \$162.34 | \$76,499.26 |
| 11/20/2018 |  | RAYMOND R SOLIS PAYROLL ENDING 11/15/18 SPALD |  | 01134102 | CL740078 | \$0.00 | \$0.00 | \$1,525.12 | \$74,974.14 |
|  |  |  | Ending Balance |  |  | \$104,509.00 | \$0.00 | \$29,534.86 | \$74,974.14 |
| 11/01/2018 | ********** | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  |  | \$29,074.00 | \$0.00 | \$5,589.61 | \$23,484.39 |
| 11/06/2018 |  | PAYROLL TAXES |  |  | JE000587 | \$0.00 | \$0.00 | \$3,131.19 | \$20,353.20 |
| 11/07/2018 |  | PAYROLL TAXES CM259 |  |  | JE000597 | \$0.00 | \$0.00 | \$93.74 | \$20,259.46 |
| 11/07/2018 |  | PAYROLL TAXES CM258 |  |  | JE000597 | \$0.00 | \$0.00 | \$85.53 | \$20,173.93 |
| 11/07/2018 |  | PAYROLL TAXES CM259 |  |  | JE000597 | \$0.00 | \$0.00 | \$31.12 | \$20,142.81 |
| 11/07/2018 |  | PAYROLL TAXES CM258 |  |  | JE000597 | \$0.00 | \$0.00 | \$226.05 | \$19,916.76 |
| 11/15/2018 |  | GUARDIAN LIFE INS CO OF AMERIC GP\#765033 NOV'18 SPALDING |  | 01133922 | CL739765 | \$0.00 | \$0.00 | \$226.51 | \$19,690.25 |













