





GLD - 853
$\begin{array}{lll}\text { FD: } & 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } & 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C. } & & \text { NONE }\end{array}$ C/C: NONE


GLD - 853
$\begin{array}{lll}\text { FD: } & 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } & 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

County of Lassen Auditor Controller Appropriation Ledger

From 10/1/2018 to 10/31/2018

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2018 ********** |  | ACCOUNT : 30-01200 |  |  | \$1,300.00 | \$0.00 | \$102.08 | \$1,197.92 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 10/11/2018 |  | FRONTIER/CITIZENS COMM CO | 01132610 | CL738612 | \$0.00 | \$0.00 | \$326.85 | \$871.07 |
|  |  | 530-256-3096 7-9/25/18 CLEAR |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,300.00 | \$0.00 | \$428.93 | \$871.07 |
| 10/01/2018 | ********* | ACCOUNT : 30-01500 |  |  | \$2,200.00 | \$0.00 | \$934.89 | \$1,265.11 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,200.00 | \$0.00 | \$934.89 | \$1,265.11 |
| 10/01/2018 | ********* | ACCOUNT : 30-01700 |  |  | \$1,800.00 | \$0.00 | \$1,440.51 | \$359.49 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |
| 10/11/2018 |  | BASIC LABORATORY, INC | 01132605 | CL738602 | \$0.00 | \$0.00 | \$80.00 | \$279.49 |
|  |  | 187668 7/19/18 \$80 CCCSD |  |  |  |  |  |  |
| 10/11/2018 |  | BASIC LABORATORY, INC | 01132605 | CL738602 | \$0.00 | \$0.00 | \$165.00 | \$114.49 |
|  |  | 1808685 8/15/18 \$165 |  |  |  |  |  |  |
| 10/11/2018 |  | BASIC LABORATORY, INC | 01132605 | CL738602 | \$0.00 | \$0.00 | \$80.00 | \$34.49 |
|  |  | 1809635 9/7/18 \$80 |  |  |  |  |  |  |
| 10/11/2018 |  | BASIC LABORATORY, INC | 01132605 | CL738602 | \$0.00 | \$0.00 | \$80.00 | (\$45.51) |
|  |  | 1808264 8/6/18 \$80 |  |  |  |  |  |  |
| 10/11/2018 |  | BASIC LABORATORY, INC | 01132605 | CL738602 | \$0.00 | \$0.00 | \$231.00 | (\$276.51) |
|  |  | 1808679 8/15/18 \$231 |  |  |  |  |  |  |
| 10/11/2018 |  | REED SLOCHETT | 01132607 | CL738603 | \$0.00 | \$0.00 | \$87.37 | (\$363.88) |
|  |  | INV\#26712 7/13/18 BATTERY |  |  |  |  |  |  |
| 10/11/2018 |  | ALEX DE MARTIMPREY | 01132613 | CL738615 | \$0.00 | \$0.00 | \$57.28 | (\$421.16) |
|  |  | ACCT\#3096 7-9/26/18 CLEAR CREE |  |  |  |  |  |  |
| 10/11/2018 |  | MCNEILL PROPERTIES 2, LLC | 01132614 | CL738616 | \$0.00 | \$0.00 | \$67.50 | (\$488.66) |
|  |  | INV\#022750 9/25/18 CUST\#1221 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,800.00 | \$0.00 | \$2,288.66 | (\$488.66) |
| 10/01/2018 | ********* | ACCOUNT : 30-01800 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 10/11/2018 |  | WESTWOOD ENVIRONMENTAL SERVICE | 01132620 | CL738624 | \$0.00 | \$0.00 | \$293.70 | \$1,706.30 |
|  |  | INV\#B-54611 7/12/18 SEPTIC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$293.70 | \$1,706.30 |
| 10/01/2018 | ********* | ACCOUNT : 30-02000 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
| 10/11/2018 |  | UNDERGROUND SERVICE ALERT | 01132617 | CL738630 | \$0.00 | \$0.00 | \$150.00 | \$350.00 |


| FD: | 203 | CLEAR CREEK CSD - WATER |
| :--- | :--- | :--- |
| B/U: 2030 | CLEAR CREEK CSD - WATER |  |
| C/C: |  | NONE |

County of Lassen Auditor Controller
B/U: 2030 CLEAR CREEK CSD - WATER

## C/C: NONE

Appropriation Ledger







GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

## C/C: NONE






| $\begin{aligned} & \text { GLD - } 85 \\ & \text { FD: } \\ & \text { B/U: } \end{aligned}$ |  | $\begin{array}{r} \mathrm{C} \\ \mathrm{Au} \\ \mathrm{App} \end{array}$ | unty of ditor Co opriatio | ssen <br> roller <br> Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$23,025.79 | (\$23,025.79) |
|  |  | Ending Balance |  |  | \$700,000.00 | \$0.00 | \$69,486.66 | \$630,513.34 |
|  |  | Budget Unit Totals As of 10/1/2018 |  |  | \$700,000.00 | \$0.00 | \$46,460.87 | \$653,539.13 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$23,025.79 | (\$23,025.79) |
|  |  | Ending Balance |  |  | \$700,000.00 | \$0.00 | \$69,486.66 | \$630,513.34 |
|  |  | Fund Totals As of 10/1/2018 |  |  | \$700,000.00 | \$0.00 | \$46,460.87 | \$653,539.13 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$23,025.79 | (\$23,025.79) |
|  |  | Ending Balance |  |  | \$700,000.00 | \$0.00 | \$69,486.66 | \$630,513.34 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$
C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2018 ********** |  | ACCOUNT : 30-00100 |  |  | \$56,540.00 | \$0.00 | \$10,401.20 | \$46,138.80 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 10/18/2018 |  | BRYAN HUTCHINSON | 01132953 | CL738931 | \$0.00 | \$0.00 | \$1,339.90 | \$44,798.90 |
|  |  | PAY PERIOD 9/16-9/30/18 LCWW |  |  |  |  |  |  |
| 10/18/2018 |  | BRYAN HUTCHINSON | 01132954 | CL738932 | \$0.00 | \$0.00 | \$1,339.90 | \$43,459.00 |
|  |  | PAY PERIOD 10/01-10/15/18 LCWW |  |  |  |  |  |  |
| 10/18/2018 |  | KATHERINE L. SIMMONS | 01132962 | CL738941 | \$0.00 | \$0.00 | \$396.46 | \$43,062.54 |
|  |  | PAY PERIOD 9/16-9/30/18 LCWW |  |  |  |  |  |  |
| 10/18/2018 |  | KATHERINE L. SIMMONS | 01132963 | CL738942 | \$0.00 | \$0.00 | \$396.46 | \$42,666.08 |
|  |  | PAY PERIOD 10/1-10/15/18 LCWW |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$56,540.00 | \$0.00 | \$13,873.92 | \$42,666.08 |
| 10/01/2018 | ********** | ACCOUNT : 30-00211 |  |  | \$18,000.00 | \$0.00 | \$6,312.17 | \$11,687.83 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 10/18/2018 |  | PERS | 01132957 | CL738935 | \$0.00 | \$0.00 | \$608.52 | \$11,079.31 |
|  |  | INV\#100000015444862 10/1/18 |  |  |  |  |  |  |
| 10/18/2018 |  | PERS | 01132958 | CL738936 | \$0.00 | \$0.00 | \$38.78 | \$11,040.53 |
|  |  | 100000015444875 10/1/18 LCWW |  |  |  |  |  |  |
| 10/18/2018 |  | PERS | 01132959 | CL738937 | \$0.00 | \$0.00 | \$212.50 | \$10,828.03 |
|  |  | ACCT\#1488 9/16/18-10/15/18 |  |  |  |  |  |  |
| 10/18/2018 |  | PERS | 01132960 | CL738938 | \$0.00 | \$0.00 | \$228.06 | \$10,599.97 |
|  |  | ACCT\#1488 9/16/18-10/15/18 |  |  |  |  |  |  |
| 10/29/2018 |  | 3RD QTR IRS 94-2148686 |  | CM000355 | \$0.00 | \$0.00 | \$1,913.12 | \$8,686.85 |
| 10/29/2018 |  | 3RD QTR EDD 80079585 |  | CM000356 | \$0.00 | \$0.00 | \$242.30 | \$8,444.55 |
| 10/29/2018 |  | 3RD QTR EDD 69907665 |  | CM000357 | \$0.00 | \$0.00 | \$46.08 | \$8,398.47 |
|  |  | Ending Balance |  |  | \$18,000.00 | \$0.00 | \$9,601.53 | \$8,398.47 |
|  |  | SAL \& BENS Totals As of 10/1/2018 |  |  | \$74,540.00 | \$0.00 | \$16,713.37 | \$57,826.63 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,762.08 | (\$6,762.08) |
|  |  | Ending Balance |  |  | \$74,540.00 | \$0.00 | \$23,475.45 | \$51,064.55 |
| 10/01/2018 | ********** | ACCOUNT : 30-01200 |  |  | \$2,400.00 | \$0.00 | \$588.19 | \$1,811.81 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 10/18/2018 |  | FRONTIER/CITIZENS COMM CO | 01132950 | CL738928 | \$0.00 | \$0.00 | \$199.14 | \$1,612.67 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,400.00 | \$0.00 | \$787.33 | \$1,612.67 |











| $\text { GLD - } 853$ |  | T LASSEN FIRE DISTRICT RTHWEST FIRE | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2018 to 10/31/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2018 ********** |  | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | OPER TRANSFR OUT Totals As of 10/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Cost Center Totals As of 10/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Budget Unit Totals As of 10/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Fund Totals As of 10/1/2018 |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$48,045.12 | (\$48,045.12) |






GLD - 853
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$
County of Lassen Auditor Controller Appropriation Ledger

C/C: NONE
From 10/1/2018 to 10/31/2018


EQUIPMENT

| Ending Balance | $\$ 56,713.00$ |
| ---: | ---: |
| FIXED ASSETS Totals As of 10/1/2018 | $\$ 56,713.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 56,713.00$ |
| Cost Center Totals As of 10/1/2018 | $\$ 114,626.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 114,626.00$ |
| Budget Unit Totals As of 10/1/2018 | $\$ 114,626.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 114,626.00$ |
| Fund Totals As of 10/1/2018 | $\$ 114,626.00$ |
| Current Period | $\$ \mathbf{0 . 0 0}$ |
| Ending Balance | $\$ 114,626.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 56,713.00$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 56,713.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 56,713.00$ |
| $\$ 0.00$ | $\$ 4,695.72$ | $\$ 109,930.28$ |
| $\$ 0.00$ | $\$ 6,703.93$ | $(\$ 6,703.93)$ |
| $\$ 0.00$ | $\$ 11,399.65$ | $\$ 103,226.35$ |
| $\$ 0.00$ | $\$ 4,695.72$ | $\$ 109,930.28$ |
| $\$ 0.00$ | $\$ 6,703.93$ | $(\$ 6,703.93)$ |
| $\$ 0.00$ | $\$ 11,399.65$ | $\$ 103,226.35$ |
| $\$ 0.00$ | $\$ 4,695.72$ | $\$ 109,930.28$ |
| $\$ 0.00$ | $\$ 6,703.93$ | $\mathbf{( \$ 6 , 7 0 3 . 9 3})$ |
| $\$ 0.00$ | $\$ 11,399.65$ | $\$ 103,226.35$ |





| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 215 \\ \text { B/U: } & 2150 \end{array}$ | SUSAN RIVER FIRE DISTRICT SUSAN RIVER FIRE DISTRICT |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2018 to 10/31/2018 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/11/2018 |  | LMUD <br> ACCT\#7137 9/19/18 \$20 SRFD |  | 01132634 | CL738517 | \$0.00 | \$0.00 | \$20.00 | \$10,610.52 |
| 10/11/2018 |  | LMUD |  | 01132634 | CL738517 | \$0.00 | \$0.00 | \$284.43 | \$10,326.09 |
| 10/11/2018 |  | SUSAN HILLS UTILITIES INV\#7268 10/1/19 WATER FEES |  | 01132635 | CL738518 | \$0.00 | \$0.00 | \$150.00 | \$10,176.09 |
| 10/25/2018 |  | LASSEN REGIONAL SOLID WASTE ACCT\#0290 9/30/18 SUSAN RIVER |  | 01133215 | CL739210 | \$0.00 | \$0.00 | \$5.00 | \$10,171.09 |
|  |  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$1,828.91 | \$10,171.09 |
|  |  | SERVICES AND SUP Totals As of 10/1/2018 |  |  |  | \$108,270.00 | \$0.00 | \$20,207.04 | \$88,062.96 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,927.69 | (\$2,927.69) |
|  |  |  | Ending Balance |  |  | \$108,270.00 | \$0.00 | \$23,134.73 | \$85,135.27 |
| 10/01/2018 ********** |  | ACCOUNT : 30-04050 <br> FIRE RESPONSE EXPENSES |  |  |  | \$100,000.00 | \$0.00 | \$29,245.16 | \$70,754.84 |
| 10/04/2018 |  | STEVEN R. HITCHCOCK DELTA FIRE CASHF001444 197HRS |  | 01132351 | CL738412 | $\$ 0.00$ | \$0.00 | \$5,910.00 | \$64,844.84 |
|  |  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$35,155.16 | \$64,844.84 |
|  |  | OTHER CHARGES Totals | As of 10/1/2018 |  |  | \$100,000.00 | \$0.00 | \$29,245.16 | \$70,754.84 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$5,910.00 | (\$5,910.00) |
|  |  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$35,155.16 | \$64,844.84 |
| 10/01/2018 | ********** | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
|  |  |  | Ending Balance |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 10/01/2018 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  |  | \$5,000.00 | \$0.00 | \$1,124.91 | \$3,875.09 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,124.91 | \$3,875.09 |
|  |  | FIXED ASSETS Totals As of 10/1/2018 |  |  |  | \$8,000.00 | \$0.00 | \$1,124.91 | \$6,875.09 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$1,124.91 | \$6,875.09 |
|  |  | Cost Center Totals | As of 10/1/2018 |  |  | \$290,633.00 | \$0.00 | \$68,982.18 | \$221,650.82 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$14,075.68 | (\$14,075.68) |
|  |  |  | Ending Balance |  |  | \$290,633.00 | \$0.00 | \$83,057.86 | \$207,575.14 |












| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 223 \\ \text { B/U: } & 2230 \end{array}$ | CLEAR CREEK CSD - FIRE CLEAR CREEK CSD - FIRE NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | m 10/1/2018 | 10/31/2018 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2018 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$16,000.00 | \$0.00 | \$1,547.48 | \$14,452.52 |
| 10/10/2018 |  | OCT'18 IRS PAYROLL |  |  | CM000307 | \$0.00 | \$0.00 | \$186.65 | \$14,265.87 |
| 10/11/2018 |  | JUDY COOPER <br> AUG'18 SP.MEET/OCT'18 PR+MEET |  | 01132637 | CL738564 | \$0.00 | \$0.00 | \$45.67 | \$14,220.20 |
| 10/11/2018 |  | RAECHELLE GLOVER OCT'18 PAYROLL/SPECIAL MEETING |  | 01132638 | CL738565 | \$0.00 | \$0.00 | \$34.26 | \$14,185.94 |
| 10/11/2018 |  | CATHARINE L. HUNTER OCT'18 PR/ AUG,OCT'18 SP.MEET |  | 01132642 | CL738569 | \$0.00 | \$0.00 | \$45.67 | \$14,140.27 |
| 10/11/2018 |  | JOHN HUNTER <br> AUG'18 PAYROLL CLEAR CREEK |  | 01132643 | CL738570 | \$0.00 | \$0.00 | \$671.73 | \$13,468.54 |
| 10/11/2018 |  | JOHN HUNTER <br> SEP'18 PAYROLL CLEAR CREEK |  | 01132644 | CL738571 | \$0.00 | \$0.00 | \$671.73 | \$12,796.81 |
| 10/11/2018 |  | JOHN HUNTER <br> OCT'18 PAYROLL CLEAR CREEK |  | 01132645 | CL738572 | \$0.00 | \$0.00 | \$671.73 | \$12,125.08 |
| 10/11/2018 |  | WAYNE LEWIS AUG'18 SPECIAL MEETING |  | 01132646 | CL738573 | \$0.00 | \$0.00 | \$11.41 | \$12,113.67 |
| 10/11/2018 |  | NICOLETTE M. MORONEY AUG'18 PAYROLL CLEAR CREEK CSD |  | 01132647 | CL738574 | \$0.00 | \$0.00 | \$303.05 | \$11,810.62 |
| 10/11/2018 |  | NICOLETTE M. MORONEY SEPT'18 PAYROLL CLEAR CREEK |  | 01132648 | CL738579 | \$0.00 | \$0.00 | \$303.05 | \$11,507.57 |
| 10/11/2018 |  | NICOLETTE M. MORONEY OCT'18 PAYROLL CLEAR CREEK |  | 01132649 | CL738580 | \$0.00 | \$0.00 | \$303.05 | \$11,204.52 |
|  |  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$4,795.48 | \$11,204.52 |
| 10/01/2018 | ********* | ACCOUNT : 30-00211 |  |  |  | \$1,200.00 | \$0.00 | \$280.95 | \$919.05 |
| 10/10/2018 |  | SPECIAL DISTRICTS BENEFITS OCT'18 IRS PAYROLL |  |  | CM000307 | \$0.00 | \$0.00 | \$101.65 | \$817.40 |
|  |  |  | Ending Balance |  |  | \$1,200.00 | \$0.00 | \$382.60 | \$817.40 |
|  |  | SAL \& BENS Totals | As of 10/1/2018 |  |  | \$17,200.00 | \$0.00 | \$1,828.43 | \$15,371.57 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,349.65 | (\$3,349.65) |
|  |  |  | Ending Balance |  |  | \$17,200.00 | \$0.00 | \$5,178.08 | \$12,021.92 |
| 10/01/2018 | ********** | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |
|  |  |  | Ending Balance |  |  | \$7,000.00 | \$0.00 | \$0.00 | \$7,000.00 |




| $\text { GLD - } 853$ |  | EK CSD - FIRE <br> EK CSD - FIRE | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2018 to 10/31/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| EQUIPMENT |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | FIXED ASSETS Totals As of 10/1/2018 |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$3,000.00 | \$0.00 | \$0.00 | \$3,000.00 |
| 10/01/2018 | ********** | ACCOUNT : 30-07000 |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | OPERATING TRANSFERS-OUT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | OPER TRANSFR OUT Totals As of 10/1/2018 |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 10/01/2018 | ********** | ACCOUNT : 30-10000 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | APPROPRIATION FOR CONTINGENCIE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | PROV FR CONTINGE Totals As of 10/1/2018 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Cost Center Totals As of 10/1/2018 |  |  | \$60,000.00 | \$0.00 | \$4,062.60 | \$55,937.40 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,207.75 | (\$6,207.75) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |
|  |  | Budget Unit Totals As of 10/1/2018 |  |  | \$60,000.00 | \$0.00 | \$4,062.60 | \$55,937.40 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,207.75 | (\$6,207.75) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |
|  |  | Fund Totals As of 10/1/2018 |  |  | \$60,000.00 | \$0.00 | \$4,062.60 | \$55,937.40 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,207.75 | (\$6,207.75) |
|  |  | Ending Balance |  |  | \$60,000.00 | \$0.00 | \$10,270.35 | \$49,729.65 |

















| $\text { GLD - } 853$ |  | RECREATION <br> RECREATION | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2018 to 10/31/2018 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2018 ********** |  | ACCOUNT : 30-03000 UTILITIES |  |  | \$2,000.00 | \$0.00 | \$294.22 | \$1,705.78 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$294.22 | \$1,705.78 |
|  |  | SERVICES AND SUP Totals As of 10/1/2018 |  |  | \$4,950.00 | \$0.00 | \$1,327.95 | \$3,622.05 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,950.00 | \$0.00 | \$1,327.95 | \$3,622.05 |
| 10/01/2018 | ********** | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | FIXED ASSETS Totals As of 10/1/2018 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 10/01/2018 | ********** | ACCOUNT : 30-07000 OPERATING TRANSFERS-OUT |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | OPER TRANSFR OUT Totals As of 10/1/2018 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Cost Center Totals As of 10/1/2018 |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |
|  |  | Budget Unit Totals As of 10/1/2018 |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |
|  |  | Fund Totals As of 10/1/2018 |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$14,008.00 | \$0.00 | \$4,197.59 | \$9,810.41 |



