| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES  | I      | FTE   | SALARY<br>RANGE                        | barg.<br>Unit                        |
|--------------|---|--------|---|--|--------------------------------------|
| 001-1        | BOARD of SUPERVISORS  |        |   |  |                                      |
|              | County Supervisor   | TOTALS | 5.00<br><b>5.00</b>                                 | 3184/mo                                |                                      |
| 001-2        | CLERK of the BOARD  |        |   |  |                                      |
|              | County Clerk<br>Administrative Assistant<br>Deputy Clerk of the Board   | TOTALS | 0.15<br>0.05<br>1.00<br><b>1.20</b>                 | 34<br>18/20<br>20                      | EL<br>MM<br>CN                       |
| 003-1        | ADMINISTRATIVE SERVICI  | ES     | 1.00  |  | NI 11 1                              |
|              | County Administrative Officer<br>Deputy CAO<br>Assistant to the CAO<br>Executive Assistant to the CAO                                     | TOTALS | 1.00<br>1.00<br>1.00<br>1.00<br><b>4.00</b>         | 34<br>28<br>22                         | Negotiated<br>DH<br>DH<br>CN         |
| 004-1        | PERSONNEL<br>Personnel/Risk Analyst   |        | 1.00  | 26                                     | CN                                   |
|              | Personnel Assistant I/II/III<br>Sr. Account Clerk   | TOTALS | 1.00<br>0.50<br><b>2.50</b>                         | 16/18/20<br>11                         | CN<br>UPEC                           |
| 006-1        | AUDITOR   |        |   |  |                                      |
|              | Auditor<br>Assistant Auditor<br>Accountant Auditor<br>Payroll Supervisor<br>Account Technician I/II<br>Senior Account Clerk               | TOTALS | 1.00<br>1.00<br>1.00<br>3.00<br>1.50<br><b>8.50</b> | 34<br>27<br>22<br>21/23<br>15/17<br>11 | EL<br>CN<br>MM<br>CN<br>UPEC<br>UPEC |
| 006-2        | COLLECTIONS   |        | 0.00  | 24                                     | -                                    |
|              | Treasurer/Tax Collector<br>Asst Treasurer/Tax Collector<br>Assoc. Treasure/Tax Collector<br>Account Technician I/II                       | TOTALS | 0.20<br>0.20<br>0.80<br>0.70<br><b>1.90</b>         | 34<br>26<br>22<br>15/17                | EL<br>MM<br>MM<br>UPEC               |
| 007-1        | TREASURER   |        | 0.00  |  |                                      |
|              | Treasurer/Tax Collector<br>Asst Treasurer/Tax Collector<br>Associate Treasure/Tax Collector<br>Account Technician I/II                    | TOTALS | 0.20<br>0.20<br>0.10<br>0.75<br><b>1.25</b>         | 34<br>26<br>22<br>15/17                | EL<br>MM<br>MM<br>UPEC               |
| 007-3        | TAX COLLECTOR<br>Treasurer/Tax Collector  |        | 0.40  | 24                                     | ГІ                                   |
|              | Asst Treasurer/Tax Collector<br>Assoc. Treasure/Tax Collector<br>Account Technician I/II  | TOTALS | 0.60<br>0.60<br>0.10<br>1.15<br><b>2.45</b>         | 34<br>26<br>22<br>15/17                | EL<br>MM<br>MM<br>UPEC               |
| 008-1        | ASSESSOR  |        | 1.00  | 24                                     |                                      |
|              | Assessor<br>Chief Appraiser<br>Chief Business Auditor<br>Administrative Assistant<br>Asst/Assoc/Sr. Appraiser<br>Senior Cadastral Drafter |        | 1.00<br>1.00<br>1.00<br>1.00<br>2.00<br>1.00        | 34<br>26<br>20<br>17/19<br>18          | EL<br>MM<br>MM<br>UPEC<br>UPEC       |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES  | Ξ        | FTE  | Salary<br>Range  | BARG.<br>UNIT  |
|--------------|---|----------|--|--|--|
|              | Appraiser Technician<br>Cadastral Drafter<br>Administrative Clerk   | TOTALS   | 1.00<br>0.64<br>0.50<br><b>9.14</b>  | 15<br>13<br>8  | UPEC<br>UPEC<br>UPEC   |
| 014-1        | COUNTY COUNSEL  |          |  |  |  |
|              | County Counsel<br>Legal Office Coordinator I/II   | TOTALS   | 0.00<br>1.00<br><b>1.00</b>  | 19/21  | Negotiated<br>CN   |
| 022-1        | PUBLIC WORKS/BUILDING   | 6 & GROU | NDS  |  |  |
|              | Director of Public Works<br>Deputy Dir Public Works<br>Assistant PW Direct for SW<br>Facilities Project Manager I/II<br>Bldgs & Grnds Supervisor<br>Administrative Assistant<br>Account Technician I/II<br>Sr Bldg & Grounds Worker<br>Buildings & Grounds Worker<br>Senior Custodian |          | 0.05<br>0.40<br>0.25<br>1.00<br>0.70<br>0.15<br>0.10<br>1.00<br>3.00<br>1.00 | 35<br>26*<br>34<br>22<br>20<br>20<br>15/17<br>14<br>12<br>11 | DH<br>MM<br>MM<br>MM<br>UPEC<br>UPEC<br>UPEC<br>UPEC<br>UPEC |
|              | Custodian   |          | 2.00   | 9  | UPEC   |
|              |   | TOTALS   | 9.65   |  | 0.20   |
| 033-1        | PLANNING-SURVEYOR   |          |  |  |  |
| 020.4        | County Surveyor   | TOTALS   | 1.00<br><b>1.00</b>  | 32   | MM   |
| 033-1        | County Clerk<br>Administrative Assistant<br>Account Technician I/II   | TOTALS   | 0.15<br>0.05<br>0.30<br><b>0.50</b>  | 34<br>18/20<br>15/17   | EL<br>MM<br>UPEC   |
| 039-2        | ELECTIONS   |          |  |  |  |
|              | County Clerk<br>Senior Recorder<br>Administrative Assistant<br>Account Technician I/II  | TOTALS   | 0.55<br>0.12<br>0.90<br>0.70<br><b>2.27</b>                                  | 34<br>20<br>20<br>15/17                                      | EL<br>MM<br>MM<br>UPEC                                       |
| 052-7        | ANIMAL CONTROL-KENNE  | EL       |  |  |  |
|              | Director Public Works<br>Shelter Manager<br>Kennel Attendant<br>Kennel Aide   | TOTALS   | 0.05<br>1.00<br>0.75<br>1.00<br><b>2.80</b>                                  | 35<br>15<br>11<br>8  | DH<br>MM<br>UPEC<br>UPEC                                     |
| 060-1        | AGRICULTURAL COMMISS  | SIONER   |  |  |  |
|              | Agricultural Commissioner<br>Supv Ag Inspector<br>Agricultural Biologist I/II   | TOTALS   | 1.00<br>0.75<br>2.00<br><b>3.75</b>  | 29<br>22*<br>17/19   | DH<br>MM<br>UPEC   |
| 064-1        | RECORDER  |          | 0.15   | 24   | ГІ   |
|              | Clerk/Recorder<br>Senior Recorder<br>Account Technician I/II  | TOTALS   | 0.15<br>0.88<br>1.00<br><b>2.03</b>  | 34<br>20<br>15/17  | EL<br>MM<br>UPEC   |
| 068-1        | PLANNING  |          |  |  |  |
|              |   |          |  |  |  |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES   | FTE   | SALARY<br>RANGE  | barg.<br>Unit  |
|--------------|--|---|--|--|
|              | Director of Planning & Building<br>Asst Director of Planning & Building<br>Chief Planner<br>Senior Planner<br>GIS Coordinator<br>Administrative Assistant/Fiscal Officer<br>Assistant/Associate Planner<br>Code Enforcement Officer I/II<br>Natural Resources Technician<br>Secretary  | 0.50<br>0.85<br>0.85<br>1.72<br>1.00<br>1.15<br>1.30<br>0.20<br>1.00<br>0.50<br>TALS 9.07           | 35<br>33<br>32<br>24<br>24<br>20<br>18/20<br>17/19<br>18<br>12       | DH<br>MM<br>MM<br>MM<br>MM<br>UPEC<br>UPEC<br>UPEC<br>UPEC |
| 068-2        | BUILDING   |   |  |  |
| 000.4        | Director of Planning & Building<br>Asst Director of Planning & Building<br>Chief Building Official<br>Chief Planner<br>Senior Planner<br>Senior Building Inspector<br>Administrative Assistant/Fiscal Officer<br>Assistant/Associate Planner<br>Code Enforcement Officer I/II<br>Senior Building Technician<br>Secretary<br>TOTALS | 0.50<br>0.15<br>1.00<br>0.15<br>0.30<br>1.00<br>0.85<br>0.70<br>1.80<br>1.00<br>0.50<br><b>7.95</b> | 35<br>33<br>27<br>32<br>24<br>23<br>20<br>18/20<br>17/19<br>18<br>12 | DH<br>MM<br>MM<br>MM<br>MM<br>UPEC<br>UPEC<br>UPEC<br>UPEC |
| 092-1        | VETERANS SERVICES<br>Veterans Service Officer  | 1.00  | 22   | DH   |
|              | Veterans Services Representative   | 0.50<br>ALS 1.50  | 13   | UPEC   |
| 102-1        | <b>COOPERATIVE EXTENSION SE</b>  |   |  |  |
| 104          | Account Technician I/II TOT FUND 100 TOT INTERNAL SERVICES   | 1.00<br>TALS 1.00<br>TALS 78.46   | 15/17  | UPEC   |
| 032-1        | INFORMATION SERVICES   |   |  |  |
|              | Information Services Supervisor I/II<br>Technical Services Specialist I/II<br>TOT<br>FUND 104 TOT  | 1.00<br>3.00<br>ALS 4.00<br>ALS 4.00  | 23/25<br>17/19   | MM<br>UPEC   |
| 108          | CONTRACTS - DISTRICT ATTO  | RNEY  | -  |  |
| 043-3        | VICTIM WITNESS PROGRAM<br>Program Coordinator  | 0.075   | 22   | MM   |
|              | Victim Witness Coordinator I/II<br>Mass Victim Advocate I/II<br>Victim Witness Advocate I/II<br>TOT  | 1.00<br>1.00<br>1.00<br>TALS 3.075  | 18/20<br>15/17<br>13/15  | UPEC<br>UPEC<br>UPEC                                       |
| 043-8        | CHILD ADVOCACY CENTER<br>District Attorney   | 0.05  | 38   | DH   |
|              | Program Coordinator<br>Investigator  | 0.075<br>0.5  | 22<br>20   | MM<br>POA  |

| DEPT. | DEPARTMENT NAME   |          |                     | SALARY      | BARG.        |
|-------|---|----------|---------------------|-------------|--------------|
| NO.   | POSITION TITLES   |          | FTE                 | RANGE       | UNIT         |
|       | MDIT Coordinator I/II   |          | 1.00                | 18/20       | UPEC         |
|       |   | TOTALS   | 1.625               | _           |              |
|       | FUND 108  | TOTALS   | 4.700               | ]           |              |
|       |   |          |                     |             |              |
| 110   | HEALTH & HUMAN SERVICE  | ES       |                     |             |              |
| 065-1 |   |          | 2.00                | 17          |              |
|       | Deputy Public Guardian  | TOTALS   | 2.00<br><b>2.00</b> | 17          | UPEC         |
| 072-1 | HEALTH & HUMAN ADMINIS  |          |                     |             |              |
| 072-1 | Director of Health and Social Service                                       |          | 1.00                | 36          | DH           |
|       | Compliance Officer  | .5       | 1.00                | 26          | MM           |
|       | Chief Fiscal Manager  |          | 1.00                | 26          | MM           |
|       | Personnel Coodinator/Assistant Dire   | ctor     | 1.00                | 26          | CN           |
|       | Contracts Coordinator   |          | 1.00                | 20          | UPEC         |
|       | Housing Grants Specialist   |          | 1.00                | 18          | UPEC         |
|       | Account Technician I/II<br>Senior Account Clerk                             |          | 0.70<br>2.00        | 15/17<br>11 | UPEC<br>UPEC |
|       | Senior Account Clerk  |          | 2.00<br>1.00        | 10          | UPEC         |
|       |   | TOTALS   | 9.70                | ĨŬ          | ULC          |
| 073-1 | PUBLIC HEALTH   | . CIALO  |                     |             |              |
|       | Health Officer (*Not incl. in FTE count)                                    |          | 0.20                | Contract*   |              |
|       | Public Health Director  |          | 0.95                | 32          | DH           |
|       | Sr. Public Health Nurse   |          | 1.00                | 29          | MM           |
|       | Administrative Assistant  |          | 1.90                | 20          | MM           |
|       | Program Manager<br>Public Health Nurse                                      |          | 1.00<br>3.00        | 26<br>27    | MM<br>UPEC   |
|       | Public Health Program Coordinator   |          | 3.00<br>7.50        | 24          | UPEC         |
|       | Public Health Program Assistant   |          | 4.00                | 19          | UPEC         |
|       | Account Technician I/II   |          | 1.00                | 15/17       | UPEC         |
|       | Senior Administrative Clerk   |          | 1.75                | 10          | UPEC         |
|       |   | TOTALS   | 22.10               |             |              |
| 073-2 | 2 ENVIRONMENTAL HEALTH  |          |                     |             |              |
|       | Director of Environmental Health Div<br>Environmental Health Specialist III |          | 1.00                | 32          | MM           |
|       | Environmental Health Specialist I/II  |          | 1.00<br>1.80        | 27<br>23/25 | UPEC<br>UPEC |
|       | Administrative Assistant-Fiscal   |          | 0.15                | 20          | MM           |
|       | Account Technician I/II   |          | 0.50                | 15/17       | UPEC         |
|       |   | TOTALS   | 4.45                |             |              |
| 075-1 | MENTAL HEALTH   |          | 1.00                | 20          | DU           |
|       | Behavioral Health Director<br>Behavioral Health Clinical Supervisor         | <b>-</b> | 1.00                | 32          | DH           |
|       | Admin Asst/Fiscal/Quality Oversight   | I        | 2.00<br>2.00        | 30<br>20/22 | MM<br>MM     |
|       | Admin Asst/Staff Analyst  |          | 1.00                | 20/22       | MM           |
|       | Psychiatric Nurse   |          | 2.00                | 25/27       | UPEC         |
|       | MH Therapist I/II   |          | 5.00                | 25/27       | UPEC         |
|       | BH Case Mgr /Cert Rehab Spec  |          | 13.00               | 18/20/22    | UPEC         |
|       | Patient Rights Advocate   |          | 1.00                | 18/20       | UPEC         |
|       | Account Technician I/II<br>Senior Account Clerk                             |          | 2.00<br>2.00        | 15/17<br>11 | UPEC<br>UPEC |
|       | Senior Administrative Clerk   |          | 2.00<br>5.00        | 10          | UPEC         |
|       |   | TOTALS   | 36.00               |             | 0.20         |
|       |   |          | 23.00               |             |              |

| DEPT.  | DEPARTMENT NAME                     |      |       | SALARY   | BARG. |
|--------|-------------------------------------|------|-------|----------|-------|
| NO.    | POSITION TITLES                     |      | FTE   | RANGE    | UNIT  |
|        |                                     |      |       |          |       |
| 075-4  | WRAPAROUND PROGRAM                  |      |       |          |       |
|        | Facilitator Supervisor              |      | 1.00  | 23       | MM    |
|        | BH Case Manager                     |      | 4.00  | 18/20/22 | UPEC  |
|        | TC                                  | TALS | 5.00  |          |       |
| 077-1  | ALCOHOL & OTHER DRUG                |      |       |          |       |
|        | Behavioral Health Case Manager I/II |      | 2.00  | 18/20/22 | UPEC  |
|        | Account Technician I/II             |      | 0.80  | 15/17    | UPEC  |
|        | Substance Abuse Worker I/II         |      | 3.00  | 13/15    | UPEC  |
|        | Senior Administrative Clerk         |      | 1.00  | 10       | UPEC  |
|        | TC                                  | TALS | 6.80  |          |       |
| 094-1  | GRANTS AND LOANS                    |      |       |          |       |
|        | Housing Program Coodinator          |      | 1.00  | 24       | UPEC  |
|        | Account Technician I/II             |      | 0.50  | 15/17    | UPEC  |
|        |                                     | TALS | 1.50  | 5        |       |
|        | FUND 110 TC                         | TALS | 87.55 |          |       |
|        |                                     |      |       |          |       |
| 111    | CONTRACT FUND-SHERIFF               |      |       |          |       |
| 520    | BOAT PATROL                         |      |       |          |       |
|        | Deputy-Extra Help                   |      | 0.40  | 19       | DSA   |
|        | Deputy-Extra Help                   |      | 0.50  | 19       | DSA   |
|        | Deputy-Extra Help                   |      | 0.50  | 19       | DSA   |
|        |                                     | TALS | 1.40  | 5        |       |
|        | FUND 111 TC                         | TALS | 1.40  |          |       |
|        |                                     |      |       |          |       |
| 115    | HEALTH & SOCIAL SERVICES            |      |       |          |       |
| 056-10 | TOBACCO CONTROL/EDUCA               | ION  |       |          |       |
|        | Director of Public Health           |      | 0.05  | 32       | DH    |
|        | Administrative Assistant - Fiscal   |      | 0.10  | 20       | MM    |
|        | Public Health Program Coordinator   |      | 1.50  | 24       | UPEC  |

|       | Public Health Program Coordinator    |          | 1.50    | 24    | UPEC |
|-------|--------------------------------------|----------|---------|-------|------|
|       | Public Health Program Assistant I/II |          | 1.00    | 16/18 | UPEC |
|       | Senior Administrative Clerk          |          | 1.25    | 10    | UPEC |
|       |                                      | TOTALS   | 3.90    |       |      |
|       | FUND 114                             |          | 3.90    |       |      |
| 120   | WELFARE ADMINISTRATIO                | Ν        |         |       |      |
| 085-2 | SOCIAL SERVICES ADMINIS              | STRATIO  | N       |       |      |
|       | Director of Community Social Service | es       | 1.00    | 32    | DH   |
|       | Program Mgr - LW - CFS-APS           |          | 3.00    | 26    | MM   |
|       | Administrative Assistant-Fiscal      |          | 3.00    | 20    | MM   |
|       | Staff Analyst II                     |          | 1.00    | 22    | MM   |
|       | Staff Analyst I                      |          | 1.00    | 20    | MM   |
|       | Software Support Spec I/II           |          | 1.00    | 17/19 | UPEC |
|       | Account Technician I/II              |          | 1.00    | 15/17 | UPEC |
|       | Senior Account Clerk                 |          | 3.00    | 11    | UPEC |
|       | Sr Admin Clerk/OA III                |          | 3.00    | 10    | UPEC |
|       | Legal Secretary                      |          | 1.00    | 12    | UPEC |
|       | Admin Clerk/OA II                    |          | 2.00    | 9     | UPEC |
|       | H&HS Driver                          |          | 6.00    | 9     | UPEC |
|       |                                      | TOTALS   | 26.00   |       |      |
| 085-3 | FAMILY AND CHILD PROTE               | CTIVE SE | ERVICES |       |      |
|       | Social Services Supervisor I/II      |          | 3.00    | 23    | MM   |
|       | Social Worker IV                     |          | 3.00    | 24    | UPEC |
|       |                                      |          |         |       |      |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES  |                    | FTE   | SALARY<br>RANGE  | barg.<br>Unit  |
|--------------|---|--------------------|---|--|--|
|              | Senior Social Worker III<br>Social Worker III<br>Social Worker I/II   | TOTALS             | 1.00<br>6.00<br>5.00<br><b>18.00</b>  | 20<br>20<br>14/16  | UPEC<br>UPEC<br>UPEC   |
| 085-5        | COMMUNITY SOCIAL SERV   | /ICES              |   |  |  |
|              | Integrated Case Wkr Supv.<br>Senior Social Worker III<br>Sr Integrated Case Worker<br>ICW III<br>Sr. ICW III<br>Social Worker I/II<br>Integrated Case Worker I/II   | TOTALS             | 2.00<br>1.00<br>2.00<br>1.00<br>1.00<br>1.00<br>13.00<br><b>21.00</b>   | 20<br>21<br>17<br>17<br>17<br>14/16<br>12/14   | MM<br>UPEC<br>UPEC<br>UPEC<br>UPEC<br>UPEC<br>UPEC   |
| 085-6        | PUBLIC AUTHORITY  |                    |   |  |  |
|              | Social Worker I/II FUND 120   | TOTALS<br>) TOTALS | 1.00<br>1.00<br>66.00   | 14/16  | UPEC   |
| 122-1        | ROAD  |                    |   |  |  |
| 123          | Public Works Director<br>Assistant Public Works Director<br>Road Field Supervisor<br>Asst/Assoc Civil Engineer*<br>Road Account Auditor<br>Heavy Equip Mech. Supv.<br>Road Maintenance Supervisor<br>Administrative Assistant<br>Sr. Heavy Equipment Mechanic<br>Road Storekeeper<br>Heavy Equipment Mechanic<br>Traffic Sign Technician<br>Senior Road Equipment Operator<br>Account Technician I/II<br>Road Equipment Operator<br>Engineering Tech I/II | TOTALS<br>2 TOTALS | 0.66<br>0.25<br>1.00<br>1.00<br>1.00<br>5.00<br>0.60<br>1.00<br>1.00<br>2.00<br>1.00<br>5.00<br>0.65<br>10.00<br>1.00<br>32.16<br>32.16 | 35<br>34<br>26<br>23/25<br>22<br>20<br>20<br>18<br>16<br>15<br>16<br>15/17<br>14<br>17 | DH<br>MM<br>MM<br>MM<br>MM<br>ROAD<br>ROAD<br>ROAD<br>ROAD<br>ROAD<br>ROAD<br>UPEC<br>ROAD<br>UPEC |
| -            | CEMETERY  |                    |   |  |  |
| 120-1        | Deputy Director of Public Works<br>Buildings & Ground Supervisor<br>Buildings & Grounds Worker  | TOTALS<br>3 TOTALS | 0.10<br>0.20<br>1.00<br>1.30<br>1.30  | 26**<br>20<br>12   | MM<br>MM<br>UPEC   |
| 124          | AVIATION<br>Public Works Director<br>Buildings & Grounds Supervisor<br>FUND 124   | TOTALS             | 0.20<br>0.10<br><b>0.40</b><br><b>0.40</b>  | 35<br>20   | DH<br>MM   |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES |          | FTE   | SALARY<br>RANGE | barg.<br>Unit |
|--------------|------------------------------------|----------|-------|-----------------|---------------|
|              |                                    |          |       | NUMOL           | onin          |
| 125          | TRIAL COURT FUNDING                |          |       |                 |               |
| 044-2        | Sergeant                           |          | 1.00  | 21              | POASU         |
|              | Deputy Sheriff/Bailiff             |          | 2.00  | 17/19           | DSA           |
|              | Correctional Officer               |          | 1.00  | 15/17           | POA           |
|              | Sheriff Security Officer           |          | 3.00  | 12              | POA           |
|              |                                    | TOTALS   | 7.00  | =               |               |
|              | FUND 12                            | 5 TOTALS | 7.00  |                 |               |
| 570-1        | LTSA Administration                |          |       |                 |               |
|              | Director of Public Works           |          | 0.04  | 35              | DH            |
|              | Assistant Public Works Director    |          | 0.10  | 34              | MM            |
|              | Administrative Assistant           |          | 0.25  | 20              | MM            |
|              | Assistant/Associate Planner        |          | 1.00  | 18/20           | UPEC          |
|              | Account Technician I/II            |          | 0.25  | 15/17           | UPEC          |
|              |                                    | TOTALS   | 1.64  | =               |               |
|              | FUND 128 TOTALS                    |          | 1.64  |                 |               |
| 129          | PROP 56 TOBACCO-SHER               | FF       |       |                 |               |
|              | TOBACCO GRANT-SHERIF               |          |       |                 |               |
|              | Deputy Sheriff/Bailiff             |          | 0.00  | 17/19           | DSA           |
|              | Community Svcs Officer             |          | 0.00  | 15              | POA           |
|              |                                    | TOTALS   | 0.00  |                 |               |
| 130          | LOCAL PUBLIC SAFETY FU             |          |       |                 |               |
|              | PUBLIC DEFENDER                    |          |       |                 |               |
|              | Public Defender                    |          | 1.00  | 36              | DH            |
|              | Deputy Public Defender I/II/III    |          | 2.00  | 28/30/32        | MM            |
|              | Senior Legal Secretary             |          | 2.00  | 15              | UPEC          |
| 042-1        | DISTRICT ATTORNEY                  | TOTALS   | 5.00  |                 |               |
| 043-1        | District Attorney                  |          | 0.95  | 38              | EL            |
|              | Deputy District Attorney IV/V      |          | 1.00  | 33/35           | MM            |
|              | Deputy District Attorney I/II/II   |          | 2.00  | 28/30/32        | MM            |
|              | Program Coordinator                |          | 0.75  | 22              | MM            |
|              | Sr Investigator                    |          | 1.00  | 22              | POAMA         |
|              | Investigator                       |          | 0.50  | 20              | POA           |
|              | Senior Legal Secretary             |          | 2.00  | 15              | UPEC          |
|              | Legal Secretary                    | TOTALC   | 1.00  | 12              | UPEC          |
| 052-1        | SHERIFF ANIMAL CONTRO              | TOTALS   | 9.20  |                 |               |
|              | Deputy Sheriff - Coroner I/II      |          | 2.00  | 17/19           | DSA           |
|              |                                    | TOTALS   | 2.00  |                 |               |
| 052-2        | SHERIFF-CORONER Sheriff            |          | 1.00  | 33              | EL            |
|              | Captain                            |          | 1.00  | 33<br>27        | EL<br>POAMA   |
|              | Lieutenant                         |          | 0.90  | 27              | POAMA         |
|              | Sergeant                           |          | 5.00  | 23              | POASU         |
|              | Deputy Sheriff - Coroner I/II      |          | 21.00 | 17/19           | DSA           |
|              | Community Svcs Officer             |          | 3.00  | 15              | POA           |
|              | Background Investigator            |          | 0.50  | 15              | POA           |
|              |                                    | TOTALS   | 32.40 |                 |               |
|              |                                    |          |       |                 |               |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES    |        | FTE   | SALARY<br>RANGE | barg.<br>Unit |
|--------------|---------------------------------------|--------|-------|-----------------|---------------|
|              |                                       |        |       |                 |               |
| 052-3        | DISPATCH                              |        |       |                 |               |
|              | Lieutenant                            |        | 0.10  | 25              | POAMA         |
|              | Lead Dispatcher                       |        | 2.00  | 18              | POA           |
|              | Dispatcher I/II                       |        | 6.00  | 14/16           | POA           |
|              |                                       | TOTALS | 8.10  |                 |               |
| 052-5        | JAIL                                  |        |       |                 |               |
|              | Captain                               |        | 1.00  | 27              | POAMA         |
|              | Lieutenant                            |        | 0.90  | 25              | POAMA         |
|              | Sergeant                              |        | 1.00  | 21              | POASU         |
|              | Correctional Corporal                 |        | 4.00  | 19              | POA           |
|              | Executive Assistant to Sheriff        |        | 1.00  | 19              | POA           |
|              | Sheriff's Maintenance Supervisor I/II |        | 1.00  | 16/18           | POA           |
|              | Correctional Deputy I/II              |        | 23.00 | 15/17           | POA           |
|              | Food Services Manager                 |        | 1.00  | 18              | POA           |
|              | Community Svcs Officer - Civil        |        | 1.00  | 15              | POA           |
|              | Correctional Technician I/II          |        | 6.00  | 12/14           | POA           |
|              | Corr. Cook Coordinator                |        | 3.00  | 13              | POA           |
|              |                                       | TOTALS | 42.90 |                 |               |
|              | FUND 130 TOTALS                       |        | 99.60 |                 |               |

#### 133 INMATE WELFARE

| 053-5 COUNTY                 |      |       |     |
|------------------------------|------|-------|-----|
| Correctional Technician I/II | 0.50 | 12/14 | POA |
| FUND 133 TOTALS              | 0.50 |       |     |

#### 135 FLEET MAINTENANCE

| 035-2 FLEET MAINTENANCE              |      |       |       |
|--------------------------------------|------|-------|-------|
| Lieutenant                           | 0.10 | 25    | POAMA |
| Automotive Tech/Motorpool Coord I/II | 1.00 | 16/18 | POA   |
| Fleet Worker                         | 1.00 | 15    | POA   |
| Correctional Technician I/II         | 0.50 | 12/14 | POA   |
| TOTALS                               | 2.60 | -     |       |
| FUND 135 TOTALS                      | 2.60 |       |       |

| 055-1 LOCAL COMMUNITY CORREC | TIONS |       |       |
|------------------------------|-------|-------|-------|
| Sergeant                     | 1.00  | 21    | POASU |
| Criminal Justice Analyst     | 0.50  | 20    | MM    |
| Program Coodinator           | 1.00  | 18    | POA   |
| Correctional Deputy I/II     | 1.00  | 15/17 | POA   |
| Correctional Technician I/II | 2.00  | 12/14 | POA   |
| FUND 138 TOTALS              | 5.50  |       |       |

### 140 GENERALCONTRACTS

| ADMINISTRATION  |      |                             |                                  |
|-----------------|------|-----------------------------|----------------------------------|
|                 | 0.36 | 13                          | UPEC                             |
|                 | 0.50 | 8                           | UPEC                             |
| TOTALS          | 0.86 | _                           |                                  |
| FUND 140 TOTALS | 0.86 |                             |                                  |
|                 |      | 0.36<br>0.50<br>TOTALS 0.86 | 0.36 13<br>0.50 8<br>TOTALS 0.86 |

### 141 NATURAL RESOURCES FUND

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES      | FTE   | Salary<br>Range | barg.<br>Unit |
|--------------|---|-------|-----------------|---------------|
| 068-5        | NATURAL RESOURCES OPERATION             | IS    |                 |               |
|              | Asst/Assoc. Planner/Trails Coord.       | 1.00  | 18/20           | UPEC          |
|              | TOTALS                                  | 1.00  |                 |               |
|              | FUND 141 TOTALS                         | 1.00  | ]               |               |
| 145          | PROBATION                               |       |                 |               |
| 056-1        | PROBATION                               |       |                 |               |
|              | Chief Probation Officer                 | 1.00  | 33              | DH            |
|              | Assistant Chief Probation Officer       | 1.00  | 28              | MM            |
|              | Supervising Deputy Probation Officer    | 2.00  | 23              | MM            |
|              | Executive Assistant                     | 1.00  | 22              | MM            |
|              | Program Manager                         | 1.00  | 18              | UPEC          |
|              | Criminal Justice Analyst                | 0.50  | 20              | MM            |
|              | DRC Supervisor                          | 1.00  | 19              | MM            |
|              | Foster Youth Services Manager           | 1.00  | 18/20           | UPEC          |
|              | Deputy Probation Officer I/II           | 6.00  | 16/18/21        | UPEC          |
|              | Probation Srvc & Support Counselor III  | 1.00  | 17              | UPEC          |
|              | Probation Srvc & Support Counselor I/II | 3.00  | 14/16           | UPEC          |
|              | Administrative Secretary                | 1.00  | 15              | UPEC          |
|              | Probation Assistant                     | 2.00  | 14              | UPEC          |
|              | Probation Technician                    | 1.00  | 13              | UPEC          |
|              | TOTALS                                  | 22.50 | -               |               |
|              | FUND 145 TOTALS                         | 22.50 | ]               |               |
| 154          | COURTHOUSE CONSTRUCTION PR              | OJECT |                 |               |
| 154-1        | ADMINISTRATIVE SERVICES                 |       |                 |               |
|              | County Administrative Officer           | 0.00  |                 | Negotiated    |

| County Administrative Officer | 0.00 |     | Negotiated |
|-------------------------------|------|-----|------------|
| Deputy CAO                    | 0.00 | 32  | DH         |
| Deputy Dir Public Works       | 0.00 | 26* | MM         |
| FUND 154 TOTALS               | 0.00 |     |            |

#### 175 FAIR 17

| 75-1 | FAIR                      |      |    |      |
|------|---------------------------|------|----|------|
|      | Fair Manager              | 1.00 | 29 | DH   |
|      | Administrative Secretary  | 1.00 | 15 | UPEC |
|      | Building & Grounds Worker | 1.00 | 12 | UPEC |
|      | Sr Account Clerk          | 1.00 | 11 | UPEC |
|      | TOTALS                    | 4.00 |    |      |
|      | FUND 175 TOTALS           | 4.00 |    |      |

#### NARCOTICS TASK FORCE 182

| 054-4 JAG- PREVEN | FION & EDUCATION |      |    |     |
|-------------------|------------------|------|----|-----|
| Community Svcs O  | fficer           | 2.50 | 15 | POA |
|                   | FUND 182 TOTALS  | 2.50 |    |     |

| 043-2 CHILD SUPPORT SERVICES             |      |    |      |
|--|------|----|------|
| Director of Child Support Services       | 1.00 | 32 | DH   |
| Asst. Director of Child Support Services | 1.00 | 26 | MM   |
| Staff Services Analyst I                 | 1.00 | 20 | MM   |
| Sr Child Support Services Officer III    | 3.00 | 17 | UPEC |
| Office Assistant III/ Sr. Admin Clerk    | 1.00 | 10 | UPEC |
| TOTALS                                   | 7.00 |    |      |

| DEPT.<br>NO. | DEPARTMENT NAME<br>POSITION TITLES | FTE   | Salary<br>Range | barg.<br>Unit |
|--------------|------------------------------------|-------|-----------------|---------------|
|              | FUND 528 TOTALS                    | 7.00  | ]               |               |
| 585          | SOLID WASTE                        |       |                 |               |
| 024-1        | SOLID WASTE                        |       |                 |               |
|              | Assistant PW Direct for SW         | 0.40  | 34              | MM            |
|              | Deputy Director of Public Works    | 0.40  | 26**            | MM            |
|              | Administrative Assistant           | 1.00  | 20              | MM            |
|              | Landfill Foreman                   | 1.00  | 20              | MM            |
|              | Account Technician I/II            | 1.00  | 15/17           | UPEC          |
|              | Senior Account Clerk               | 1.00  | 11              | UPEC          |
|              | Senior Landfill Equipment Operator | 1.00  | 15              | UPEC          |
|              | Landfill Equipment Operator        | 1.00  | 13              | UPEC          |
|              | Landfill Spotter                   | 1.60  | 11              | UPEC          |
|              | Landfill Maintenance               | 1.00  | 9               | UPEC          |
|              | Gate Keeper                        | 4.65  | 9               | UPEC          |
|              | TOTALS                             | 14.05 |                 |               |
|              | FUND 585 TOTALS                    | 14.05 | ]               |               |
|              |                                    |       |                 |               |
| TOTAL        | COUNTY EMPLOYEES                   |       | 448.620         |               |

\* Positions with an asterisk are eligible for a 10% premium for education or license