

## County of Lassen

## Department of Planning and Building Services

Planning

Building Permits

Code Enforcement

Surveyor

· Surface Mining

June 25, 2021

707 Nevada Street, Suite 5 Susanville, CA 96130-3912

Phone: 530 251-8269 Fax: 530 251-8373

Zoning & Building

Inspection Requests Phone: 530 257-5263

email: landuse@co.lassen.ca.us website: www.co.lassen.ca.us

Maurice L. Anderson, Director

## NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

Applicant/

Property Owner:

Dr. Charles Hooper

File No.:

Initial Study #2020-001 for Use Permit #2020-004

Project:

Proposal to construct a 50-megawatt photovoltaic solar

array and a battery energy storage system (BESS) that would store 25 megawatts or 100 megawatt

hours of electricity, along with related infrastructure. Such infrastructure would include a

substation, a dead-end tower up to 90 feet tall, 24 130-foot-tall steel gen-tie transmission line poles to interconnect with the Plumas-Sierra Rural Electric 120-kV transmission line approximately 3 miles south of the project site, access roads, and perimeter fencing. The project has an approximate

footprint of 278 acres, not including the proposed gen-tie lines.

Location:

The subject parcels are located approximately nine miles northeast of Herlong off of Calneva Road,

adjacent to the Nevada Border, and do not have addresses.

Zoning:

The subject parcels are zoned A-1 (General Agricultural District) and have an "Extensive

Agriculture" land use designation in the Lassen County General Plan, 2000.

A.P.N.s:

137-170-12 and 137-170-13

Staff Contact: Stefano Richichi, Senior Planner

Pursuant to the California Environmental Quality Act, Lassen County is the Lead Agency for the project identified above and is preparing a Mitigated Negative Declaration stating that there is no substantial evidence in the record, as currently filed, which indicates that the proposed project may have a significant effect on the environment, given mitigation measures incorporated into the project.

The public review period for this project has been established from June 28, 2021, to July 28, 2021. Any comments you may have regarding this proposed Mitigated Negative Declaration must be submitted to the Lassen County Department of Planning and Building Services prior to the end of the review period. The proposed Mitigated Negative Declaration and Initial Study for this project are available for inspection at the Department of Planning and Building Services at the address given above, as well as online at http://www.lassencounty.org/dept/planning-and-buildingservices/environmental-documents-noticing-and-attachments.

For the County of Lassen,

Maurice L. Anderson,

Environmental Review Officer

MLA:smr

Distribution: Supervisor Hammond (5); Charles Hooper (Property Owner); Brent Moore, Sierra Geotetch, Inc. (Agent); Adam Henriques (adam.henriques@waterboards.ca.gov), Douglas Cushman (Douglas.Cushman@waterboards.ca.gov), lahontan@waterboards.ca.gov, Co. Assessor's Office; Co. Building Official; Co. Counsel, Co. Fire Warden/CAL FIRE; Co. Environmental Health Dept.; Co. Regional Solid Waste Management Authority (mail only); Co. Public Works; Co. Public Works/Road Div.; Co. Public Works/Transportation; Sheriff; Lahontan RWQCB; Dept. of Water Resources (DWR); Dept. of Fish & Wildlife: (Redding/Wendel); CA Energy Commission; CA Dept. of Toxic Substances Control; CA Public Utilities Commission; Bureau of Land Management-Susanville; Caltrans, District 2; State Clearinghouse; Doyle Fire Protection District, Pit River Tribe of California; Greenville Rancheria of Maidu Indians; Susanville Indian Rancheria; Honey Lake Maidu; Washoe Tribe of Nevada and California; Co. Air Pollution Control Officer; Fort Sage Unified School District; Plumas-Sierra REC; Lassen Municipal Utility District; PG & E, Union Pacific Railroad, Adams Broadwell (Attorneys) via Email, property owners within 300 feet.

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