AGENDA LASSEN COUNTY PLANNING COMMISSION *VETERANS MEMORIAL HALL* 1205 Main St.

SUSANVILLE, CA 96130 February 2, 2021

1:10 p.m. Convene in Regular Session

Flag Salute

Roll Call

General Update of Planning Activities

Matters Initiated by Commissioners

Correspondence

Presentation by Staff

Approval of Minutes

Matters Initiated by the General Public

Next Resolution in line for adoption: 2-01-21

1:15 p.m. PUBLIC HEARING: GROUNDWATER EXPORTATION PERMIT #2020-001,

Estill Ranches, LLC. Proposal to export an annual maximum of 504.4 acre-feet of groundwater (at a rate of 3.0 CFS) from the Lassen County portion of the Surprise Valley groundwater basin (Bulletin 118 basin #6-001) to the Washoe County, Nevada portion of the same basin, for irrigation of 129 acres of land in Nevada. The project site (point of diversion) is zoned U-C-2-A-P (Upland Conservation/Resource Management District, Agricultural Preserve Combining District) and is designated Extensive Agriculture by the Lassen County General Plan, 2000. The Environmental Review Officer has determined that this project is exempt from the California Environmental Quality Act pursuant to Section 15061(b)(3) of the CEQA Guidelines. The point of diversion is located 1.5 miles southwest of the northeastern most corner of Lassen County (junction of the Lassen County, Modoc County, and Nevada borders) at 748-925 Bare Ranch Road, California. APN: 011-040-03, 011-080-02. The proposed point of use is a portion of Section 29, Township 38 North, Range 18 East, M.D.B. and M., which is located in Washoe County, Nevada. APN: 066-130-22. Staff Contact: Cortney Flather, Natural Resources Technician.

1:20 p.m.

PUBLIC HEARING: PARCEL MAP #2020-002, SIEMER. The project is a single lot parcel map (no new parcels will be created) to modify the designated building site, shown on Parcel B-1 of the final parcel map, titled Parcel Map No. 2006-131 for Curtis Whiteley, recorded at Book 41 of Maps, Pages 96-97 of the Official Records of Lassen County. The project site is zoned A-2-B-2 (Agricultural Residential 2-Acre Building Site Combining District) and has a land use designation of "Rural Residential" pursuant to the *Lassen County General Plan, 2000*, as amended by the *Janesville Planning Area Amendment, 1993*. A Mitigated Negative Declaration was adopted for the approval of the Parcel Map for Curtis Whiteley and this project is not subject to additional environmental review pursuant to Section 15162 of the California Environmental Quality Act Guidelines. The project site is located at 463-390 Mountain Way, Janesville, CA 96114. APN: 129-610-46. Staff Contact: Nancy McAllister, Associate Planner.

1:25 p.m. PUBLIC HEARING: LOT LINE ADJUSTMENT #2020-007, Laraway Family 1992

Revocable Trust et al. The applicant is proposing a lot line adjustment between two parcels that together total approximately 200 acres. Parcel A is currently 120 acres in size, whereas Parcel B is currently 80 acres in size. If approved, Parcel A would be approximately 40 acres in size, whereas Parcel B would be approximately 160 acres in size. Parcel A is zoned A-2-B-9 and A-2-B-19 (Agricultural Residential District, 9- and 19-Acre Building Site Combining Districts, respectively), whereas Parcel B is currently zoned T-P-Z (Timber Production Zone District). If the lot line adjustment were approved, Parcel A would be zoned A-2-B-9, whereas Parcel B would be zoned T-P-Z, A-2-B-9, and A-2-B-19 in different portions. Parcel A is designated "Rural Residential," whereas Parcel B is designated "General Forest Environment" by the *Janesville Planning Area*, 1993. The address for Parcel A is 462-300 Upper Christie Street, Janesville, CA 96114, whereas Parcel B does not have an address. The subject parcels are located approximately two miles south of the intersection of Christie Street and Janesville Main Street. Parcel A: APN 129-210-61. Parcel B: APN 129-210-62. Staff Contact: Stefano Richichi, Senior Planner

1:30 p.m. **PUBLIC HEARING:** USE PERMIT #2020-009, Ajmal Rawof Boomwal (applicant);

Andrew Brucker (property owner). Proposal to operate a cannabis dispensary under the legal name "West Mynt Cannabis" in an existing commercial building at 324 Ash Street in Westwood. The subject parcel is zoned C-1 (Retail Business District) and has a "Central Business District" land use designation per the Westwood/Clear Creek Area Plan, 2002. The subject parcel is located at the intersection of Ash and 4th Streets in Westwood at the site known as Captain Andy's. APN: 125-133-11. Staff Contact: Stefano Richichi, Senior Planner

ADJOURN

Certain actions of the Commission are appealable to the Board of Supervisors. The appeal period is ten days from the date of the Commission's action. For specific information on appeals, please contact the Lassen County Planning and Building Services Department at 530-251-8269. MLA:aje