




GLD - 853
$\begin{array}{lll}\text { FD: } & 202 & \text { BIG VALLEY PEST ABATEMENT } \\ \text { B/U: } & 2020 & \text { BIG VALLEY PEST ABATEMENT } \\ \text { C/C: } & & \text { NONE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | ********** | ACCOUNT : 30-01000 |  |  | \$50,000.00 | \$0.00 | \$11,887.63 | \$38,112.37 |
|  |  | AGRICULTURAL |  |  |  |  |  |  |
| 12/11/2020 |  | CA SPECIAL DIST ASSN | 01158932 | CL787082 | \$0.00 | \$0.00 | \$191.00 | \$37,921.37 |
|  |  | RMS-REG MMBR \#3383 10/1/20 |  |  |  |  |  |  |
| 12/11/2020 |  | SPECIAL DIST RISK MGMT AUTH | 01158937 | CL787083 | \$0.00 | \$0.00 | \$4,595.62 | \$33,325.75 |
|  |  | 67859 5/12/20 MMBRSHP\#7682 |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE SCHROEDER | 01158935 | CL787084 | \$0.00 | \$0.00 | \$104.99 | \$33,220.76 |
|  |  | 5929 10/1/20 FILTER/SRVC |  |  |  |  |  |  |
| 12/11/2020 |  | ROBIN L. SKELTON-SNIPES | 01158936 | CL787085 | \$0.00 | \$0.00 | \$36.63 | \$33,184.13 |
|  |  | RMBNAPA 9/21/20 WINTERIZE SUP |  |  |  |  |  |  |
| 12/11/2020 |  | MCARTHUR FARM SUPPLY, INC. | 01158934 | CL787086 | \$0.00 | \$0.00 | (\$0.12) | \$33,184.25 |
|  |  | 1118981 9/11/20-0.12 |  |  |  |  |  |  |
| 12/11/2020 |  | MCARTHUR FARM SUPPLY, INC. | 01158934 | CL787086 | \$0.00 | \$0.00 | \$7.47 | \$33,176.78 |
|  |  | 1118980 9/11/20 7.47 |  |  |  |  |  |  |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01158933 | CL787087 | \$0.00 | \$0.00 | \$86.79 | \$33,089.99 |
|  |  | CL3354529 9/16-9/30/20 |  |  |  |  |  |  |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01158933 | CL787087 | \$0.00 | \$0.00 | \$97.08 | \$32,992.91 |
|  |  | PRIOR TO 9/16/20 ACCT\#258687 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$50,000.00 | \$0.00 | \$17,007.09 | \$32,992.91 |
| 12/01/2020 | ********** | ACCOUNT : 30-01300 |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | FOOD |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02000 |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02300 |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02400 |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |



| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 203 \\ \text { B/U: } & 2030 \end{array}$ | CLEAR CREEK CSD - WATER <br> CLEAR CREEK CSD - WATER <br> NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  |  | (12/1/2020 | 12/31/2020 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$37,886.00 | \$0.00 | \$15,081.36 | \$22,804.64 |
| 12/07/2020 |  | EDD 4TH QTR DE9 |  |  | CM000453 | \$0.00 | \$0.00 | \$90.90 | \$22,713.74 |
| 12/09/2020 |  | PAYROLL TAXES |  |  | CM000461 | \$0.00 | \$0.00 | \$396.48 | \$22,317.26 |
| 12/11/2020 |  | NICOLETTE M. MORONEY DEC'20 PAYROLL WATER |  | 01158952 | CL786948 | \$0.00 | \$0.00 | \$775.80 | \$21,541.46 |
| 12/11/2020 |  | JOHN D HACKETT DEC'20 PAYROLL SS |  | 01158946 | CL787117 | \$0.00 | \$0.00 | (\$124.00) | \$21,665.46 |
| 12/11/2020 |  | JOHN D HACKETT DEC'20 PAYROLL GROSS |  | 01158946 | CL787117 | \$0.00 | \$0.00 | \$2,000.00 | \$19,665.46 |
| 12/11/2020 |  | JOHN D HACKETT <br> DEC'20 PAYROLL MC |  | 01158946 | CL787117 | \$0.00 | \$0.00 | (\$29.00) | \$19,694.46 |
| 12/11/2020 |  | JOHN D HACKETT DEC'20 PAYROLL IRS |  | 01158946 | CL787117 | \$0.00 | \$0.00 | (\$101.00) | \$19,795.46 |
| 12/11/2020 |  | JOHN D HACKETT <br> DEC'20 PAYROLL SDI |  | 01158946 | CL787117 | \$0.00 | \$0.00 | (\$20.00) | \$19,815.46 |
|  |  |  | Ending Balance |  |  | \$37,886.00 | \$0.00 | \$18,070.54 | \$19,815.46 |
| 12/01/2020 | ********** | ACCOUNT : 30-00101 <br> SALARIES AND WAGES B.O.D. |  |  |  | \$932.00 | \$0.00 | \$479.64 | \$452.36 |
| 12/11/2020 |  | BURT COOPER <br> DEC'20 PAYROLL-SEWER |  | 01158939 | CL786938 | \$0.00 | \$0.00 | \$22.84 | \$429.52 |
| 12/11/2020 |  | JUDY COOPER <br> DEC'PAYROLL \& MTG 11/18/20 |  | 01158940 | CL786939 | \$0.00 | \$0.00 | \$34.26 | \$395.26 |
| 12/11/2020 |  | JESSICA GREENE DEC'20 PAYROLL-WATER |  | 01158944 | CL786942 | \$0.00 | \$0.00 | \$22.84 | \$372.42 |
| 12/11/2020 |  | CATHARINE L. HUNTER DEC'20 PAYROLL \& MTG 11/18/20 |  | 01158947 | CL786943 | \$0.00 | \$0.00 | \$34.26 | \$338.16 |
| 12/11/2020 |  | RODERICK TWAIN DEC'20 PAYROLL \& MTG 11/18/20 |  | 01158955 | CL786950 | \$0.00 | \$0.00 | \$34.26 | \$303.90 |
|  |  |  | Ending Balance |  |  | \$932.00 | \$0.00 | \$628.10 | \$303.90 |
| 12/01/2020 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$2,380.00 | \$0.00 | \$973.84 | \$1,406.16 |
| 12/09/2020 |  | PAYROLL TAXES |  |  | CM000461 | \$0.00 | \$0.00 | \$231.10 | \$1,175.06 |



| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | CLEAR CREEK CSD - WATER <br> CLEAR CREEK CSD - WATER NONE |  | From 12/1/2020 to 12/31/2020 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/11/2020 |  | DIGITAL DEPLOYMENT, INC 108051 12/1/20 STREAMLINE MMBR |  | 01158941 | CL786940 | \$0.00 | \$0.00 | \$25.00 | \$219.00 |
| 12/11/2020 |  | DIGITAL DEPLOYMENT, INC 107169 10/1/20 STREAMLINE MMBR |  | 01158942 | CL786978 | \$0.00 | \$0.00 | \$25.00 | \$194.00 |
| 12/23/2020 |  | STOP PAYMENT CK\#1157152 |  |  | JE001094 | \$0.00 | \$0.00 | (\$25.00) | \$219.00 |
| 12/23/2020 |  | STOP PAYMENT CK\#1157152 |  |  | JE001095 | \$0.00 | \$0.00 | \$10.00 | \$209.00 |
|  |  | Ending Balance |  |  |  | \$854.00 | \$0.00 | \$645.00 | \$209.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$2,210.00 | \$0.00 | \$741.91 | \$1,468.09 |
| 12/11/2020 |  | TIAA COMMERCIAL FINANCE, INC 7723486 11/25/20 \#20257896 |  | 01158954 | CL786949 | \$0.00 | \$0.00 | \$60.05 | \$1,408.04 |
| 12/11/2020 |  | US BANK CORP PAYMENT SYSTEM ACCT\#1279 11/12/20 WALMART |  | 01158956 | CL786951 | \$0.00 | \$0.00 | \$34.21 | \$1,373.83 |
|  |  |  | Ending Balance |  |  | \$2,210.00 | \$0.00 | \$836.17 | \$1,373.83 |
| 12/01/2020 | ********** | ACCOUNT : 30-02300 PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$2,050.00 | \$0.00 | \$0.00 | \$2,050.00 |
| 12/11/2020 |  | ROBERT W. JOHNSON CPA 6110 11/19/20 DIST 6/30 AUDIT |  | 01158950 | CL786947 | \$0.00 | \$0.00 | \$2,375.00 | (\$325.00) |
|  |  |  | Ending Balance |  |  | \$2,050.00 | \$0.00 | \$2,375.00 | (\$325.00) |
| 12/01/2020 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES | S |  |  | (\$40.00) | \$0.00 | \$0.00 | (\$40.00) |
|  |  |  | Ending Balance |  |  | (\$40.00) | \$0.00 | \$0.00 | (\$40.00) |
| 12/01/2020 | ********** | ACCOUNT : 30-02600 RENTS \& LEASES - BUILDINGS |  |  |  | \$900.00 | \$0.00 | \$375.00 | \$525.00 |
| 12/11/2020 |  | NICOLETTE M. MORONEY DEC'20 PAYROLL RENT |  | 01158952 | CL786948 | \$0.00 | \$0.00 | \$75.00 | \$450.00 |
|  |  |  | Ending Balance |  |  | \$900.00 | \$0.00 | \$450.00 | \$450.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  |  | \$716.00 | \$0.00 | \$0.00 | \$716.00 |
| 12/11/2020 |  | JD HACKET RMBEBAY 11/16/20 DEWALT SAWS |  | 01158945 | CL787127 | \$0.00 | \$0.00 | \$310.99 | \$405.01 |
|  |  |  | Ending Balance |  |  | \$716.00 | \$0.00 | \$310.99 | \$405.01 |
| 12/01/2020 | ********** | ACCOUNT : 30-02800 |  |  |  | (\$2,300.00) | \$0.00 | \$2,661.00 | (\$4,961.00) |







## GLD - 853

$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C: $\quad$ NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 ********* |  | ACCOUNT : 30-00100 |  |  | \$70,000.00 | \$0.00 | \$61,845.42 | \$8,154.58 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 12/17/2020 |  | BILL BUTTERBACH | 01159203 | CL787206 | \$0.00 | \$0.00 | (\$7.25) | \$8,161.83 |
|  |  | BOARD PER DIEM MC |  |  |  |  |  |  |
| 12/17/2020 |  | BILL BUTTERBACH | 01159203 | CL787206 | \$0.00 | \$0.00 | \$500.00 | \$7,661.83 |
|  |  | BOARD PER DIEM GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | BILL BUTTERBACH | 01159203 | CL787206 | \$0.00 | \$0.00 | (\$31.00) | \$7,692.83 |
|  |  | BOARD PER DIEM SS |  |  |  |  |  |  |
| 12/17/2020 |  | KAREN COE | 01159205 | CL787207 | \$0.00 | \$0.00 | (\$31.00) | \$7,723.83 |
|  |  | NOV'20 ADMIN PAYROLL SS |  |  |  |  |  |  |
| 12/17/2020 |  | KAREN COE | 01159205 | CL787207 | \$0.00 | \$0.00 | (\$7.25) | \$7,731.08 |
|  |  | NOV'20 ADMIN PAYROLL MC |  |  |  |  |  |  |
| 12/17/2020 |  | KAREN COE | 01159205 | CL787207 | \$0.00 | \$0.00 | \$500.00 | \$7,231.08 |
|  |  | NOV'20 ADMIN PAYROLL GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | JOEL LANE EHRLICH | 01159208 | CL787210 | \$0.00 | \$0.00 | \$3,742.30 | \$3,488.78 |
|  |  | NOV'20 CHIEF PAYROLL GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | JOEL LANE EHRLICH | 01159208 | CL787210 | \$0.00 | \$0.00 | (\$115.78) | \$3,604.56 |
|  |  | NOV'20 CHIEF PAYROLL ST |  |  |  |  |  |  |
| 12/17/2020 |  | JOEL LANE EHRLICH | 01159208 | CL787210 | \$0.00 | \$0.00 | (\$232.02) | \$3,836.58 |
|  |  | NOV'20 CHIEF PAYROLL SS |  |  |  |  |  |  |
| 12/17/2020 |  | JOEL LANE EHRLICH | 01159208 | CL787210 | \$0.00 | \$0.00 | (\$54.26) | \$3,890.84 |
|  |  | NOV'20 CHIEF PAYROLL MC |  |  |  |  |  |  |
| 12/17/2020 |  | JOEL LANE EHRLICH | 01159208 | CL787210 | \$0.00 | \$0.00 | (\$299.00) | \$4,189.84 |
|  |  | NOV'20 CHIEF PAYROLL FED |  |  |  |  |  |  |
| 12/17/2020 |  | CHARLES E HARRISON | 01159210 | CL787212 | \$0.00 | \$0.00 | \$500.00 | \$3,689.84 |
|  |  | BOARD PER DIEM GROSS 500.00 |  |  |  |  |  |  |
| 12/17/2020 |  | CHARLES E HARRISON | 01159210 | CL787212 | \$0.00 | \$0.00 | (\$31.00) | \$3,720.84 |
|  |  | BOARD PER DIEM SS -31.00 |  |  |  |  |  |  |
| 12/17/2020 |  | CHARLES E HARRISON | 01159210 | CL787212 | \$0.00 | \$0.00 | (\$7.25) | \$3,728.09 |
|  |  | BOARD PER DIEM MC - 7.25 |  |  |  |  |  |  |
| 12/17/2020 |  | KENNETH W HOLMES | 01159211 | CL787213 | \$0.00 | \$0.00 | \$500.00 | \$3,228.09 |
|  |  | BOARD PER DIEM GROSS 500.00 |  |  |  |  |  |  |
| 12/17/2020 |  | KENNETH W HOLMES | 01159211 | CL787213 | \$0.00 | \$0.00 | (\$31.00) | $\$ 3,259.09$ |
|  |  | BOARD PER DIEM SS -31.00 |  |  |  |  |  |  |
| 12/17/2020 |  | KENNETH W HOLMES | 01159211 | CL787213 | \$0.00 | \$0.00 | (\$7.25) | $\$ 3,266.34$ |
|  |  | BOARD PER DIEM MC - 7.25 |  |  |  |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$

## C/C: <br> NONE

County of Lassen Auditor Controller

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/17/2020 |  | KRISTIN LUTHER |  | 01159214 | CL787215 | \$0.00 | \$0.00 | (\$5.80) | \$3,272.14 |
|  |  | SEP/OCT/NOV'20 ADMIN PR MC |  |  |  |  |  |  |  |
| 12/17/2020 |  | KRISTIN LUTHER |  | 01159214 | CL787215 | \$0.00 | \$0.00 | (\$24.80) | \$3,296.94 |
|  |  | SEP/OCT/NOV'20 ADMIN PR SS |  |  |  |  |  |  |  |
| 12/17/2020 |  | KRISTIN LUTHER |  | 01159214 | CL787215 | \$0.00 | \$0.00 | \$400.00 | \$2,896.94 |
|  |  | SEP/OCT/NOV'20 ADMIN PR GROSS |  |  |  |  |  |  |  |
| 12/17/2020 |  | JAMES M. MOORE |  | 01159216 | CL787218 | \$0.00 | \$0.00 | \$500.00 | \$2,396.94 |
|  |  | BOARD PER DIEM GROSS 500.00 |  |  |  |  |  |  |  |
| 12/17/2020 |  | JAMES M. MOORE |  | 01159216 | CL787218 | \$0.00 | \$0.00 | (\$31.00) | \$2,427.94 |
|  |  | BOARD PER DIEM SS -31.00 |  |  |  |  |  |  |  |
| 12/17/2020 |  | JAMES M. MOORE |  | 01159216 | CL787218 | \$0.00 | \$0.00 | (\$7.25) | \$2,435.19 |
|  |  | BOARD PER DIEM MC -7.25 |  |  |  |  |  |  |  |
| 12/17/2020 |  | ROBERT VERN STADING |  | 01159221 | CL787222 | \$0.00 | \$0.00 | (\$4.35) | \$2,439.54 |
|  |  | NOV'20 STATION COVERAGE MC |  |  |  |  |  |  |  |
| 12/17/2020 |  | ROBERT VERN STADING |  | 01159221 | CL787222 | \$0.00 | \$0.00 | \$300.00 | \$2,139.54 |
|  |  | NOV'20 STATION COVERAGE GROSS |  |  |  |  |  |  |  |
| 12/17/2020 |  | ROBERT VERN STADING |  | 01159221 | CL787222 | \$0.00 | \$0.00 | (\$18.60) | \$2,158.14 |
|  |  | NOV'20 STATION COVERAGE SS |  |  |  |  |  |  |  |
| 12/17/2020 |  | MATTHEW STONE |  | 01159222 | CL787223 | \$0.00 | \$0.00 | \$390.00 | \$1,768.14 |
|  |  | OIL PUMP REPAIR U454 GROSS |  |  |  |  |  |  |  |
| 12/17/2020 |  | MATTHEW STONE |  | 01159222 | CL787223 | \$0.00 | \$0.00 | (\$24.18) | \$1,792.32 |
|  |  | OIL PUMP REPAIR U454 SS |  |  |  |  |  |  |  |
| 12/17/2020 |  | MATTHEW STONE |  | 01159222 | CL787223 | \$0.00 | \$0.00 | (\$5.65) | \$1,797.97 |
|  |  | OIL PUMP REPAIR U454 MC |  |  |  |  |  |  |  |
| 12/17/2020 |  | ANDY BECK |  | 01159202 | CL787327 | \$0.00 | \$0.00 | (\$7.25) | \$1,805.22 |
|  |  | BOARD PER DIEM MC |  |  |  |  |  |  |  |
| 12/17/2020 |  | ANDY BECK |  | 01159202 | CL787327 | \$0.00 | \$0.00 | \$500.00 | \$1,305.22 |
|  |  | BOARD PER DIEM GROSS |  |  |  |  |  |  |  |
| 12/17/2020 |  | ANDY BECK |  | 01159202 | CL787327 | \$0.00 | \$0.00 | (\$31.00) | \$1,336.22 |
|  |  | BOARD PER DIEM SS |  |  |  |  |  |  |  |
| 12/22/2020 |  | IRS PAYROLL 4TH QUARTER |  |  | CM000491 | \$0.00 | \$0.00 | \$1,497.32 | (\$161.10) |
|  |  |  | Ending Balance |  |  | \$70,000.00 | \$0.00 | \$70,161.10 | (\$161.10) |
| 12/01/2020 | ********* | ACCOUNT : 30-00107 |  |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |
|  |  | EMERGENCY STAFF |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |




GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/17/2020 |  | AIRGAS USA, LLC | 01159201 | CL787205 | \$0.00 | \$0.00 | \$38.57 | \$2,234.66 |
|  |  | 9975906782 11/30/20 RENTALS |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD | 01159215 | CL787331 | \$0.00 | \$0.00 | \$51.48 | \$2,183.18 |
|  |  | \#4160 AMAZON 51.48 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,250.00 | \$0.00 | \$1,066.82 | \$2,183.18 |
| 12/01/2020 | ********* | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD \#4558 IGA 202.64 | 01159215 | CL787331 | \$0.00 | \$0.00 | \$202.64 | \$3,297.36 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD | 01159215 | CL787331 | \$0.00 | \$0.00 | \$258.26 | \$3,039.10 |
|  |  | \#4558 IDAHO GROCERY 258.26 |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD <br> \#4160 CROWN AWARDS 190.26 | 01159215 | CL787331 | \$0.00 | \$0.00 | \$190.26 | \$2,848.84 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD \#4558 DOLLAR TREE 10.73 | 01159215 | CL787331 | \$0.00 | \$0.00 | \$10.73 | \$2,838.11 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | MASTERCARD <br> \#4558 SAFEWAY 8.99 | 01159215 | CL787331 | \$0.00 | \$0.00 | \$8.99 | \$2,829.12 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$670.88 | \$2,829.12 |
| 12/01/2020 | ********* | ACCOUNT : 30-02900 |  |  | \$7,000.00 | \$0.00 | \$3,824.91 | \$3,175.09 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| 12/17/2020 |  | ED STAUB \& SONS PETROLEUM, INCCL3786494 11/30/20 90.32 | 01159207 | CL787209 | \$0.00 | \$0.00 | \$90.32 | \$3,084.77 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | ED STAUB \& SONS PETROLEUM, INC PRIOR TO 11/16/20 CUST\#115750 | 01159207 | CL787209 | \$0.00 | \$0.00 | \$109.43 | \$2,975.34 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,000.00 | \$0.00 | \$4,024.66 | \$2,975.34 |
| 12/01/2020 | ********* | ACCOUNT : 30-02901 |  |  | \$7,600.00 | \$0.00 | \$4,060.16 | \$3,539.84 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |
| 12/17/2020 |  | JANESVILLE FPD VOLUNTEER ASSOC NOV'20 VOLUNTEER TRAINING | 01159212 | CL787214 | \$0.00 | \$0.00 | \$262.00 | \$3,277.84 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,600.00 | \$0.00 | \$4,322.16 | \$3,277.84 |
| 12/01/2020 | ********* | ACCOUNT : 30-03000 |  |  | \$18,250.00 | \$0.00 | \$5,624.39 | \$12,625.61 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 12/17/2020 |  | C\&S WASTE SOLUTIONS 30-20520 12/1/20 TRASH | 01159204 | CL787208 | \$0.00 | \$0.00 | \$185.61 | \$12,440.00 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3737904 11/23/20 83.98 | 01159207 | CL787209 | \$0.00 | \$0.00 | \$83.98 | \$12,356.02 |
|  |  |  |  |  |  |  |  |  |


| FD: | 206 | JANESVILLE FIRE DISTRICT | County of LaSSen |
| :--- | :--- | :--- | :--- |
| B/U: 2060 | JANESVILLE FIRE DISTRICT | Auditor Controller |  |
| Appropriation Ledger |  |  |  |
| C/C: | NONE | From 12/1/2020 to 12/31/2020 |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/17/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3631655 11/9/20 395.19 | 01159207 | CL787209 | \$0.00 | \$0.00 | \$395.19 | \$11,960.83 |
| 12/17/2020 |  | LMUD <br> 27830 11/5-12/5/20 ELECTRIC | 01159213 | CL787216 | \$0.00 | \$0.00 | \$848.64 | \$11,112.19 |
| 12/17/2020 |  | PLUMAS SIERRA RURAL ELECTRIC 9347 10/7-11/9/20 ELECTRIC | 01159219 | CL787220 | \$0.00 | \$0.00 | \$51.58 | \$11,060.61 |
|  |  | Ending Balance |  |  | \$18,250.00 | \$0.00 | \$7,189.39 | \$11,060.61 |
|  |  | SERVICES AND SUP Totals As of 12/1/2020 |  |  | \$122,100.00 | \$0.00 | \$53,997.60 | \$68,102.40 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$3,442.71 | (\$3,442.71) |
|  |  | Ending Balance |  |  | \$122,100.00 | \$0.00 | \$57,440.31 | \$64,659.69 |
| 12/01/2020 | ********* | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
|  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| 12/01/2020 | ********* | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 |
|  |  | Ending Balance |  |  | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 |
|  |  | FIXED ASSETS Totals As of 12/1/2020 |  |  | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 |
| 12/01/2020 | ********* | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | PROV FR CONTINGE Totals As of 12/1/2020 |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | Cost Center Totals As of 12/1/2020 |  |  | \$233,000.00 | \$0.00 | \$121,115.12 | \$111,884.88 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$11,758.39 | (\$11,758.39) |
|  |  | Ending Balance |  |  | \$233,000.00 | \$0.00 | \$132,873.51 | \$100,126.49 |
|  |  | Budget Unit Totals As of 12/1/2020 |  |  | \$233,000.00 | \$0.00 | \$121,115.12 | \$111,884.88 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$11,758.39 | (\$11,758.39) |
|  |  | Ending Balance |  |  | \$233,000.00 | \$0.00 | \$132,873.51 | \$100,126.49 |
|  |  | Fund Totals As of 12/1/2020 |  |  | \$233,000.00 | \$0.00 | \$121,115.12 | \$111,884.88 |



## GLD - 853

FD: 207
B/U: 2070 LASSEN COUNTY WATER WORKS DIST

## NONE

C/C:

County of Lassen Auditor Controller Appropriation Ledger

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | ********* | ACCOUNT : 30-00100 |  |  | \$55,600.00 | \$0.00 | \$18,294.10 | \$37,305.90 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | (\$166.00) | \$37,471.90 |
|  |  | 11/16-11/30/20 PAYROLL FED |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | (\$24.45) | \$37,496.35 |
|  |  | 11/16-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | (\$112.50) | \$37,608.85 |
|  |  | 11/16-11/30/20 PAYROLL PERS |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | (\$30.07) | \$37,638.92 |
|  |  | 11/16-11/30/20 PAYROLL ST |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | (\$2.00) | \$37,640.92 |
|  |  | 11/16-11/30/20 PAYROLL SURVIVE |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787235 | \$0.00 | \$0.00 | \$1,666.67 | \$35,974.25 |
|  |  | 11/16-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | (\$30.07) | \$36,004.32 |
|  |  | 12/1-12/15/20 PAYROLL ST |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | (\$112.50) | \$36,116.82 |
|  |  | 12/1-12/15/20 PAYROLL PERS |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | (\$24.45) | \$36,141.27 |
|  |  | 12/1-12/15/20 PAYROLL MC |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | (\$2.00) | \$36,143.27 |
|  |  | 12/1-12/15/20 PR SURVR BENEFIT |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | (\$166.00) | \$36,309.27 |
|  |  | 12/1-12/15/20 PAYROLL FED |  |  |  |  |  |  |
| 12/17/2020 |  | BRYAN HUTCHINSON | 01159227 | CL787236 | \$0.00 | \$0.00 | \$1,666.67 | \$34,642.60 |
|  |  | 12/1-12/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | KATHERINE L. SIMMONS | 01159231 | CL787239 | \$0.00 | \$0.00 | (\$8.70) | \$34,651.30 |
|  |  | 11/16-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/17/2020 |  | KATHERINE L. SIMMONS | 01159231 | CL787239 | \$0.00 | \$0.00 | (\$9.34) | \$34,660.64 |
|  |  | 11/16-11/30/20 PAYROLL ST |  |  |  |  |  |  |
| 12/17/2020 |  | KATHERINE L. SIMMONS | 01159231 | CL787239 | \$0.00 | \$0.00 | \$600.00 | \$34,060.64 |
|  |  | 11/16-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/17/2020 |  | KATHERINE L. SIMMONS | 01159231 | CL787239 | \$0.00 | \$0.00 | (\$47.00) | \$34,107.64 |
|  |  | 11/16-11/30/20 PAYROLL FED |  |  |  |  |  |  |
| 12/17/2020 |  | KATHERINE L. SIMMONS | 01159231 | CL787239 | \$0.00 | \$0.00 | (\$37.20) | \$34,144.84 |

GLD - 853
FD: 207
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$
C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/17/2020 |  | KATHERINE L. SIMMONS 12/1-12/15/20 PAYROLL FED | 01159231 | CL787240 | \$0.00 | \$0.00 | (\$47.00) | \$34,191.84 |
| 12/17/2020 |  | KATHERINE L. SIMMONS 12/1-12/15/20 PAYROLL MC | 01159231 | CL787240 | \$0.00 | \$0.00 | (\$8.70) | \$34,200.54 |
| 12/17/2020 |  | KATHERINE L. SIMMONS 12/1-12/15/20 PAYROLL GROSS | 01159231 | CL787240 | \$0.00 | \$0.00 | \$600.00 | \$33,600.54 |
| 12/17/2020 |  | KATHERINE L. SIMMONS 12/1-12/15/20 PAYROLL ST | 01159231 | CL787240 | \$0.00 | \$0.00 | (\$9.34) | \$33,609.88 |
| 12/17/2020 |  | KATHERINE L. SIMMONS 12/1-12/15/20 PAYROLL SS | 01159231 | CL787240 | \$0.00 | \$0.00 | (\$37.20) | \$33,647.08 |
|  |  | Ending Balance |  |  | \$55,600.00 | \$0.00 | \$21,952.92 | \$33,647.08 |
| 12/01/2020 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  | \$15,486.00 | \$0.00 | \$11,923.67 | \$3,562.33 |
| 12/17/2020 |  | PERS <br> 27154 PEPRA CALPERS 4966385073 | 01159230 | CL787249 | \$0.00 | \$0.00 | \$243.37 | \$3,318.96 |
| 12/17/2020 |  | PERS <br> 27154 PEPRA CALPERS\#4966385073 | 01159230 | CL787250 | \$0.00 | \$0.00 | \$243.37 | \$3,075.59 |
| 12/17/2020 |  | PERS <br> 27154 UNFUND ACCRUED LIABILITY | 01159230 | CL787251 | \$0.00 | \$0.00 | \$59.63 | \$3,015.96 |
| 12/17/2020 |  | PERS <br> 27154 UNFUND ACCRUED LIABILITY | 01159230 | CL787252 | \$0.00 | \$0.00 | \$650.41 | \$2,365.55 |
|  |  | Ending Balance |  |  | \$15,486.00 | \$0.00 | \$13,120.45 | \$2,365.55 |
|  |  | SAL \& BENS Totals As of 12/1/2020 |  |  | \$71,086.00 | \$0.00 | \$30,217.77 | \$40,868.23 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,855.60 | (\$4,855.60) |
|  |  | Ending Balance |  |  | \$71,086.00 | \$0.00 | \$35,073.37 | \$36,012.63 |
| 12/01/2020 | *********** | ACCOUNT : 30-01200 |  |  | \$1,620.00 | \$0.00 | \$765.44 | \$854.56 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 12/17/2020 |  | FRONTIER/CITIZENS COMM CO 530-294-5524 11/15-12/14/20 | 01159226 | CL787233 | \$0.00 | \$0.00 | \$154.26 | \$700.30 |
| 12/17/2020 |  | BRYAN HUTCHINSON <br> RMB OOMA 11/18/20 EXT/ACTIVATE | 01159228 | CL787248 | \$0.00 | \$0.00 | \$85.63 | \$614.67 |
|  |  | Ending Balance |  |  | \$1,620.00 | \$0.00 | \$1,005.33 | \$614.67 |
| 12/01/2020 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  | \$9,300.00 | \$0.00 | \$0.00 | \$9,300.00 |
|  |  | Ending Balance |  |  | \$9,300.00 | \$0.00 | \$0.00 | \$9,300.00 |


GLD - 853

| FD: 207 | LASSEN COUNTY WATER WORKS | Auditor Controller |
| :--- | :--- | :--- | :--- |
| B/U: 2070 | LASSEN COUNTY WATER WORKS DIST | Appropriation Ledger |
| C/C: | NONE | From 12/1/2020 to 12/31/2020 |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
| 12/01/2020 | ******** | ACCOUNT : 30-02900 |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
|  |  | TRANSPORTATION AND TRAVELED STAUB \& SONS PETROLEUM, INC |  |  |  |  |  |  |
| 12/22/2020 |  |  | 01159557 | CL787563 | \$0.00 | \$0.00 | \$75.80 | \$704.20 |
|  |  | CL3771656 11/16-11/30/20 FUEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$780.00 | \$0.00 | \$75.80 | \$704.20 |
| 12/01/2020 | ******** | ACCOUNT : 30-03000 UTILITIES |  |  | \$18,280.00 | \$0.00 | \$9,431.12 | \$8,848.88 |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | SURPRISE VALLEY ELECT CORP <br> ACCT\#16647-2 10/22-11/22/20 | 01159232 | CL787241 | \$0.00 | \$0.00 | \$15.77 | \$8,833.11 |
|  |  |  |  |  |  |  |  |  |
| 12/22/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01159557 | CL787563 | \$0.00 | \$0.00 | \$423.62 | \$8,409.49 |
|  |  |  |  |  |  |  |  |  |
| 12/22/2020 |  | PG\&E | 01159560 | CL787567 | \$0.00 | \$0.00 | \$1,114.26 | \$7,295.23 |
|  |  | 91684466344 10/28-11/29/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$18,280.00 | \$0.00 | \$10,984.77 | \$7,295.23 |
|  |  | SERVICES AND SUP Totals As of 12/1/2020 |  |  | \$67,518.00 | \$0.00 | \$32,682.66 | \$34,835.34 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,228.19 | (\$7,228.19) |
|  |  | Ending Balance |  |  | \$67,518.00 | \$0.00 | \$39,910.85 | \$27,607.15 |
|  |  | Cost Center Totals As of 12/1/2020 |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,083.79 | (\$12,083.79) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$74,984.22 | \$63,619.78 |
|  |  | Budget Unit Totals As of 12/1/2020 |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,083.79 | (\$12,083.79) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$74,984.22 | \$63,619.78 |
|  |  | Fund Totals As of 12/1/2020 |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,083.79 | (\$12,083.79) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$74,984.22 | \$63,619.78 |







## GLD - 853

$\begin{array}{lll}\text { FD: } & 211 & \text { MADELINE FIRE DISTRICT } \\ \text { B/U: } & 2110 & \text { MADELINE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | ********** | ACCOUNT : 30-01500 |  |  | \$3,300.00 | \$0.00 | \$3,249.00 | \$51.00 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,300.00 | \$0.00 | \$3,249.00 | \$51.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-01700 |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | MAINTENANCE-OFFICE EQUIPMENT |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787078 | \$0.00 | \$0.00 | \$14.04 | \$985.96 |
|  |  | RMBSEAL 9/28/20 14.04 |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787078 | \$0.00 | \$0.00 | \$117.31 | \$868.65 |
|  |  | RMBPAINT 9/25/20 117.31 |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$29.97 | \$838.68 |
|  |  | RMBACE 9/25/20 PAINT SUPPLY |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$33.84 | \$804.84 |
|  |  | RMB ACE 9/23/20 PAINT SUPPLY |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$41.34 | \$763.50 |
|  |  | RMBACE 9/14/20 PAINT SUPPLY |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$18.41 | \$745.09 |
|  |  | RMBACE 9/21/20 PAINT SUPPLY |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$27.33 | \$717.76 |
|  |  | RMB WALMART 10/19/20 PAINT SUP |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787079 | \$0.00 | \$0.00 | \$47.01 | \$670.75 |
|  |  | RMB WALMART 11/1/20 PAINT SUP |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787080 | \$0.00 | \$0.00 | \$18.06 | \$652.69 |
|  |  | RMBEBAY 9/21/20 PRESSURE NOZZL |  |  |  |  |  |  |
| 12/11/2020 |  | MIKE KELLY | 01158957 | CL787080 | \$0.00 | \$0.00 | \$364.61 | \$288.08 |
|  |  | RMBEBAY 9/21/20 HYDRO-LOC VLV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$711.92 | \$288.08 |
| 12/01/2020 | ********** | ACCOUNT : 30-01701 |  |  | \$1,000.00 | \$0.00 | \$3,395.65 | (\$2,395.65) |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$3,395.65 | (\$2,395.65) |
| 12/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$100.00 | \$0.00 | \$126.47 | (\$26.47) |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$126.47 | (\$26.47) |
| 12/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$50.00 | \$0.00 | \$0.00 | \$50.00 |




GLD - 853
FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
C/C: NONE
County of Lassen Auditor Controller Appropriation Ledger

| Date | Program | Description |
| :---: | :---: | :---: |

From 12/1/2020 to 12/31/2020

APPROPRIATION FOR CONTINGENCIE

| Ending Balance | $\$ 1,400.00$ |
| ---: | ---: |
| PROV FR CONTINGE Totals As of 12/1/2020 | $\$ 1,400.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 1,400.00$ |
| Cost Center Totals As of 12/1/2020 | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |
| Budget Unit Totals As of 12/1/2020 | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |
| Fund Totals As of 12/1/2020 | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| :--- | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,400.00$ |
| $\$ 0.00$ | $\$ 726.75$ | $\$ 17,823.25$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 726.75$ | $\$ 17,823.25$ |
| $\$ 0.00$ | $\$ 726.75$ | $\$ 17,823.25$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 726.75$ | $\$ 17,823.25$ |
| $\$ 0.00$ | $\$ 726.75$ | $\$ 17,823.25$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ \mathbf{0 . 0 0}$ |
| $\$ \mathbf{0 . 0 0}$ | $\$ 726.75$ | $\$ 17,823.25$ |





## GLD - 853

FD: 214
B/U: $2140 \quad$ STANDISH- LITCHFIELD FIRE DIST

## C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/11/2020 |  | RANDALL DWIGHT BOCK | 01158961 | CL787073 | \$0.00 | \$0.00 | \$144.00 | (\$31,247.95) |
|  |  | HOG FIRE 12 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | RANDALL DWIGHT BOCK | 01158961 | CL787073 | \$0.00 | \$0.00 | \$6,390.14 | (\$37,638.09) |
|  |  | LOYALTON FIRE 283 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | PATRICK R DAVIS | 01158963 | CL787119 | \$0.00 | \$0.00 | \$3,104.75 | (\$40,742.84) |
|  |  | SHEEP FIRE 137.5 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | PATRICK R DAVIS | 01158963 | CL787119 | \$0.00 | \$0.00 | \$6,390.14 | (\$47,132.98) |
|  |  | LOYALTON FIRE 283 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | CHRIS ELISON | 01158965 | CL787120 | \$0.00 | \$0.00 | \$2,709.60 | (\$49,842.58) |
|  |  | HOG FIRE 120 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | CHRIS ELISON | 01158965 | CL787120 | \$0.00 | \$0.00 | \$6,390.14 | (\$56,232.72) |
|  |  | SHEEP FIRE 283 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | CHRIS ELISON | 01158965 | CL787120 | \$0.00 | \$0.00 | \$7,541.72 | (\$63,774.44) |
|  |  | BEAR FIRE 334 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | CHRIS ELISON | 01158965 | CL787120 | \$0.00 | \$0.00 | \$6,390.14 | (\$70,164.58) |
|  |  | LOYALTON FIRE 283 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | CHRIS ELISON | 01158965 | CL787120 | \$0.00 | \$0.00 | \$4,019.24 | (\$74,183.82) |
|  |  | APPLE FIRE 178 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | AMANDA LYNN | 01158972 | CL787121 | \$0.00 | \$0.00 | \$144.00 | (\$74,327.82) |
|  |  | HOG FIRE 12 HR @ \$12.00 |  |  |  |  |  |  |
| 12/11/2020 |  | AMANDA LYNN | 01158972 | CL787121 | \$0.00 | \$0.00 | \$3,251.52 | (\$77,579.34) |
|  |  | SHEEP FIRE 144 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | AMANDA JEAN ANNBELLE SAILORS | 01158975 | CL787122 | \$0.00 | \$0.00 | \$1,625.76 | (\$79,205.10) |
|  |  | SHEEP FIRE 72 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | BRANDY ROBERTS | 01158974 | CL787123 | \$0.00 | \$0.00 | \$3,262.81 | (\$82,467.91) |
|  |  | SHEEP FIRE 144.5 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | BRANDY ROBERTS | 01158974 | CL787123 | \$0.00 | \$0.00 | \$3,251.52 | (\$85,719.43) |
|  |  | SHEEP FIRE 144 HR @ \$22.58 |  |  |  |  |  |  |
| 12/11/2020 |  | BRANDY ROBERTS | 01158974 | CL787123 | \$0.00 | \$0.00 | \$432.00 | (\$86,151.43) |
|  |  | HOG FIRE 36 HR @ \$12.00 |  |  |  |  |  |  |
| 12/11/2020 |  | BRANDY ROBERTS | 01158974 | CL787123 | \$0.00 | \$0.00 | \$7,541.72 | $(\$ 93,693.15)$ |
|  |  | BEAR FIRE 334 HR @ \$22.58 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$93,693.15 | (\$93,693.15) |
| 12/01/2020 | ******** | ACCOUNT : 30-02900 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$
B/U: 2140 STANDISH- LITCHFIELD FIRE DIST
County of Lassen Auditor Controller

C/C: NONE Appropriation Ledger

From 12/1/2020 to 12/31/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC PRIOR TO 11/1/20 ACCT\#233386 | 01158964 | CL787057 | \$0.00 | \$0.00 | \$1,937.99 | (\$1,937.99) |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3207068 8/31/20 FC | 01158964 | CL787057 | \$0.00 | \$0.00 | \$13.53 | (\$1,951.52) |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3418101 9/30/20 FC | 01158964 | CL787057 | \$0.00 | \$0.00 | \$18.34 | (\$1,969.86) |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC CL3654594 11/1-11/15/20 | 01158964 | CL787057 | \$0.00 | \$0.00 | \$93.16 | (\$2,063.02) |
| 12/11/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3649332 10/31/20 FC | 01158964 | CL787057 | \$0.00 | \$0.00 | \$24.59 | (\$2,087.61) |
| 12/22/2020 |  | ED STAUB \& SONS PETROLEUM, INC PRIOR TO 12/1/20 ACCT\#233386 | 01159561 | CL787595 | \$0.00 | \$0.00 | \$170.55 | (\$2,258.16) |
| 12/22/2020 |  | ED STAUB \& SONS PETROLEUM, INC CL3855224 12/1-12/15/20 | 01159561 | CL787595 | \$0.00 | \$0.00 | \$67.88 | (\$2,326.04) |
| 12/22/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3850931 FC 11/30/20 | 01159561 | CL787595 | \$0.00 | \$0.00 | \$29.07 | (\$2,355.11) |
| Ending Balance |  |  |  |  | \$0.00 | \$0.00 | \$2,355.11 | (\$2,355.11) |
| 12/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$0.00 | \$0.00 | \$315.12 | (\$315.12) |
| 12/11/2020 |  | C\&S WASTE SOLUTIONS 30-14069-6 12/1/20 TRASH | 01158962 | CL787044 | \$0.00 | \$0.00 | \$30.96 | (\$346.08) |
| 12/11/2020 |  | C\&S WASTE SOLUTIONS 30-14069-6 11/1/20 TRASH | 01158962 | CL787044 | \$0.00 | \$0.00 | \$59.68 | (\$405.76) |
| 12/11/2020 |  | LMUD <br> 10104 11/10/20 ELECTRIC | 01158970 | CL787054 | \$0.00 | \$0.00 | \$96.19 | (\$501.95) |
| 12/11/2020 |  | LMUD <br> 19118 11/10/20 ELECTRIC | 01158970 | CL787054 | \$0.00 | \$0.00 | \$564.76 | (\$1,066.71) |
| 12/11/2020 |  | FRONTIER/CITIZENS COMM CO 530-254-6601 11/5-12/4/20 | 01158966 | CL787055 | \$0.00 | \$0.00 | \$424.89 | (\$1,491.60) |
| 12/22/2020 |  | FRONTIER/CITIZENS COMM CO $530-254-6601 \text { 12/5/20-1/4/21 }$ | 01159563 | CL787597 | \$0.00 | \$0.00 | \$142.25 | (\$1,633.85) |
| 530-254-6601 Ending Balance |  |  |  |  | \$0.00 | \$0.00 | \$1,633.85 | (\$1,633.85) |
| 12/01/2020 ********** |  | ACCOUNT : 30-03010 <br> UTILITIES-LIGHTS |  |  | \$0.00 | \$0.00 | \$398.95 | (\$398.95) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$398.95 | (\$398.95) |
|  |  | SERVICES AND SUP Totals As of 12/1/2020 |  |  | \$0.00 | \$0.00 | \$2,247.88 | (\$2,247.88) |



GLD - 853
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$

## C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/01/2020 | ********** | ACCOUNT : 30-00100 |  |  | \$42,200.00 | \$0.00 | \$18,960.04 | \$23,239.96 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 12/11/2020 |  | JAMES URUBURU | 01158983 | CL786986 | \$0.00 | \$0.00 | \$1,500.00 | \$21,739.96 |
|  |  | DEC'20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | JAMES URUBURU | 01158983 | CL786986 | \$0.00 | \$0.00 | (\$21.75) | \$21,761.71 |
|  |  | DEC'20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | JAMES URUBURU | 01158983 | CL786986 | \$0.00 | \$0.00 | (\$91.38) | \$21,853.09 |
|  |  | DEC'20 PAYROLL ST |  |  |  |  |  |  |
| 12/11/2020 |  | JAMES URUBURU | 01158983 | CL786986 | \$0.00 | \$0.00 | (\$81.00) | \$21,934.09 |
|  |  | DEC'20 PAYROLL FED |  |  |  |  |  |  |
| 12/11/2020 |  | JAMES URUBURU | 01158983 | CL786986 | \$0.00 | \$0.00 | (\$93.00) | \$22,027.09 |
|  |  | DEC'20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | NANCY EACHUS | 01158978 | CL786989 | \$0.00 | \$0.00 | (\$13.05) | \$22,040.14 |
|  |  | DEC'20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | NANCY EACHUS | 01158978 | CL786989 | \$0.00 | \$0.00 | \$900.00 | \$21,140.14 |
|  |  | DEC'20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | NANCY EACHUS | 01158978 | CL786989 | \$0.00 | \$0.00 | (\$55.80) | \$21,195.94 |
|  |  | DEC'20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | STEVEN R. HITCHCOCK | 01158981 | CL786994 | \$0.00 | \$0.00 | \$900.00 | \$20,295.94 |
|  |  | DEC'20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | STEVEN R. HITCHCOCK | 01158981 | CL786994 | \$0.00 | \$0.00 | (\$55.80) | \$20,351.74 |
|  |  | DEC'20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | STEVEN R. HITCHCOCK | 01158981 | CL786994 | \$0.00 | \$0.00 | (\$13.05) | \$20,364.79 |
|  |  | DEC'20 PAYROLL MC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$42,200.00 | \$0.00 | \$21,835.21 | \$20,364.79 |
| 12/01/2020 | ********** | ACCOUNT : 30-00211 |  |  | \$30,800.00 | \$0.00 | \$8,201.71 | \$22,598.29 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 12/03/2020 |  | FASIS/FDAC | 01158806 | CL786722 | \$0.00 | \$0.00 | \$2,995.00 | \$19,603.29 |
|  |  | FASIS-2021-0429 10/1-12/31/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$30,800.00 | \$0.00 | \$11,196.71 | \$19,603.29 |
|  |  | SAL \& BENS Totals As of 12/1/2020 |  |  | \$73,000.00 | \$0.00 | \$27,161.75 | \$45,838.25 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$5,870.17 | (\$5,870.17) |
|  |  | Ending Balance |  |  | \$73,000.00 | \$0.00 | \$33,031.92 | \$39,968.08 |
| 12/01/2020 | ********** | ACCOUNT : 30-01100 |  |  | \$5,500.00 | \$0.00 | \$1,481.10 | \$4,018.90 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |








| GLD - 853 |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 216 \\ \text { B/U: } & 2160 \end{array}$ | STONES/BENGARD COMM SERV DIST STONES/BENGARD CSD |  |  |  |  |  |  |  |
| C/C: | NONE |  | From 12/1/2020 to 12/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/17/2020 |  | HAROLD S. FARMER JR. <br> NOV'20 RMB PAINT-MAINT 12/6/20 | 01159265 | CL787261 | \$0.00 | \$0.00 | \$29.13 | \$470.87 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$29.13 | \$470.87 |
| 12/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$0.00 | \$6,000.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  | $\$ 500.00$ | \$0.00 | \$281.09 | \$218.91 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$281.09 | \$218.91 |
| 12/01/2020 | ********** | ACCOUNT : 30-02000MEMBERSHIPS |  |  | \$600.00 | \$0.00 | \$610.76 | (\$10.76) |
|  |  |  |  |  |  |  |  |  |
| 12/17/2020 |  | LASSEN CO CHAMBER OF COMMERCE 2021 MEMBERSHIP-SMALL BUSINESS | 01159267 | CL787263 | \$0.00 | \$0.00 | \$58.00 | (\$68.76) |
| 12/23/2020 |  | CANCEL CK\#1154425 |  | JE001090 | \$0.00 | \$0.00 | (\$200.00) | \$131.24 |
|  |  | Ending Balance |  |  | \$600.00 | \$0.00 | \$468.76 | \$131.24 |
| 12/01/2020 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  | \$750.00 | \$0.00 | \$387.26 | \$362.74 |
|  |  |  |  |  |  |  |  |  |
| 12/03/2020 |  | LEAF COMMERCIAL CAPITAL INC <br> 11239933 11/13/20 KYOCERA FIRE | 01158811 | CL786732 | \$0.00 | \$0.00 | \$17.35 | \$345.39 |
| 12/11/2020 |  | RONALD D REBELL <br> SV001616 11/30/20 MAINT | 01158984 | CL787090 | \$0.00 | \$0.00 | \$12.64 | \$332.75 |
| 12/30/2020 |  | LEAF COMMERCIAL CAPITAL INC 11341931 12/14/20 KYOCERA | 01159756 | CL787649 | \$0.00 | \$0.00 | \$17.35 | \$315.40 |
|  |  | Ending Balance |  |  | \$750.00 | \$0.00 | \$434.60 | \$315.40 |
| 12/01/2020 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  | \$4,000.00 | \$0.00 | \$46.33 | \$3,953.67 |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$46.33 | \$3,953.67 |
| 12/01/2020 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$2,000.00 | \$0.00 | \$500.00 | \$1,500.00 |








| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 220 \\ \text { B/U: } & 2200 \end{array}$ | STONES/B <br> STONES/B | NGARD CSD SEWER <br> NGARD CSD SEWER | unty of ditor Co opriatio | ssen roller Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE | From | 12/1/2020 | /31/2020 |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2020 | ********* | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | PROV FR CONTINGE Totals As of 12/1/2020 |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | Cost Center Totals As of 12/1/2020 |  |  | \$130,037.00 | \$0.00 | \$20,450.37 | \$109,586.63 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,375.11 | (\$13,375.11) |
|  |  | Ending Balance |  |  | \$130,037.00 | \$0.00 | \$33,825.48 | \$96,211.52 |
|  |  | Budget Unit Totals As of 12/1/2020 |  |  | \$130,037.00 | \$0.00 | \$20,450.37 | \$109,586.63 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,375.11 | (\$13,375.11) |
|  |  | Ending Balance |  |  | \$130,037.00 | \$0.00 | \$33,825.48 | \$96,211.52 |
|  |  | Fund Totals As of 12/1/2020 |  |  | \$130,037.00 | \$0.00 | \$20,450.37 | \$109,586.63 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,375.11 | (\$13,375.11) |
|  |  | Ending Balance |  |  | \$130,037.00 | \$0.00 | \$33,825.48 | \$96,211.52 |









| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | SPALDING CSD - FIRE <br> SPAULDING COMMUNITY SERVICE D NONE |  | From | m 12/1/2020 | 12/31/2020 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations |  |  |  |
| 12/01/2020 | ********** | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$2,000.00 | \$0.00 | \$1,815.52 | \$184.48 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$1,815.52 | \$184.48 |
| 12/01/2020 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  |  | \$240.00 | \$0.00 | \$0.00 | \$240.00 |
|  |  |  | Ending Balance |  |  | \$240.00 | \$0.00 | \$0.00 | \$240.00 |
|  |  | SAL \& BENS Totals A | As of 12/1/2020 |  |  | \$2,240.00 | \$0.00 | \$1,815.52 | \$424.48 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Ending Balance |  |  | \$2,240.00 | \$0.00 | \$1,815.52 | \$424.48 |
| 12/01/2020 | ********** |  |  |  |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$4,500.00 | \$0.00 | \$0.00 | \$4,500.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-01300 |  |  |  | \$245.00 | \$0.00 | \$0.00 | \$245.00 |
|  |  | FOOD |  |  |  |  |  |  |  |
| 12/22/2020 |  | SHIRLEY SPEDIACCI <br> RMB TRI-TIP 12/2/20 IGA |  | 01159582 | CL787548 | \$0.00 | \$0.00 | \$68.55 | \$176.45 |
|  |  |  | Ending Balance |  |  | \$245.00 | \$0.00 | \$68.55 | \$176.45 |
| 12/01/2020 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$14,450.00 | \$0.00 | \$6,165.53 | \$8,284.47 |
|  |  |  | Ending Balance |  |  | \$14,450.00 | \$0.00 | \$6,165.53 | \$8,284.47 |
| 12/01/2020 | ********** | ACCOUNT : 30-01700 |  |  |  | \$0.00 | \$0.00 | \$145.04 | (\$145.04) |
|  |  | MAINTENANCE-OFFICE EQUIPMENT |  |  |  |  |  |  |  |
| 12/03/2020 |  | PORTER ENTERPRISES-NAPA SIERRA 364112 10/16/20 ENG\#1223 |  | 01158824 | CL786742 | \$0.00 | \$0.00 | \$5.85 | (\$150.89) |
| 12/11/2020 |  | PORTER ENTERPRISES-NAPA SIERRA 112520 SVC CHRG 11/25/20 |  | 01158990 | CL787109 | \$0.00 | \$0.00 | \$0.50 | (\$151.39) |
| 12/30/2020 |  | CITIBANK, N.A <br> SW270051905 11/6/20 ACCT\#8462 |  | 01159758 | CL787656 | \$0.00 | \$0.00 | \$494.88 | (\$646.27) |
|  |  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$646.27 | (\$646.27) |
| 12/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLES |  |  |  | \$10,000.00 | \$0.00 | \$935.52 | \$9,064.48 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$935.52 | \$9,064.48 |
| 12/01/2020 | ********** | ACCOUNT : 30-01800 |  |  |  | \$760.00 | \$0.00 | \$406.92 | \$353.08 |




| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2020 to 12/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$97,728.00 | \$0.00 | \$29,117.52 | \$68,610.48 |
| 12/03/2020 |  | KENNETH COFFEY 11/1-11/15/20 PAYROLL SS | 01158818 | CL786706 | \$0.00 | \$0.00 | (\$107.14) | \$68,717.62 |
| 12/03/2020 |  | KENNETH COFFEY <br> 11/1-11/15/20 PAYROLL FED | 01158818 | CL786706 | \$0.00 | \$0.00 | (\$180.00) | \$68,897.62 |
| 12/03/2020 |  | KENNETH COFFEY <br> 11/1-11/15/20 PAYROLL MC | 01158818 | CL786706 | \$0.00 | \$0.00 | (\$25.06) | \$68,922.68 |
| 12/03/2020 |  | KENNETH COFFEY <br> 11/1-11/15/20 PAYROLL CA DIS | 01158818 | CL786706 | \$0.00 | \$0.00 | (\$17.28) | \$68,939.96 |
| 12/03/2020 |  | KENNETH COFFEY <br> 11/1-11/15/20 PAYROLL CA WH | 01158818 | CL786706 | \$0.00 | \$0.00 | (\$48.18) | \$68,988.14 |
| 12/03/2020 |  | KENNETH COFFEY <br> 11/1-11/15/20 PAYROLL GROSS | 01158818 | CL786706 | \$0.00 | \$0.00 | \$1,728.00 | \$67,260.14 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL FED | 01158987 | CL787102 | \$0.00 | \$0.00 | (\$275.00) | \$67,535.14 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL MC | 01158987 | CL787102 | \$0.00 | \$0.00 | (\$31.97) | \$67,567.11 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL GROSS | 01158987 | CL787102 | \$0.00 | \$0.00 | \$2,205.00 | \$65,362.11 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL SS | 01158987 | CL787102 | \$0.00 | \$0.00 | (\$136.71) | \$65,498.82 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL CA DIS | 01158987 | CL787102 | \$0.00 | \$0.00 | (\$22.05) | \$65,520.87 |
| 12/11/2020 |  | KENNETH COFFEY <br> 11/16-11/30/20 PAYROLL CA WH | 01158987 | CL787102 | \$0.00 | \$0.00 | (\$82.07) | \$65,602.94 |
| 12/11/2020 |  | LINDA HEMBREE <br> 11/16-11/30/20 PAYROLL MC | 01158988 | CL787104 | \$0.00 | \$0.00 | (\$8.10) | \$65,611.04 |
| 12/11/2020 |  | LINDA HEMBREE <br> 11/16-11/30/20 PAYROLL SS | 01158988 | CL787104 | \$0.00 | \$0.00 | (\$34.60) | \$65,645.64 |
| 12/11/2020 |  | LINDA HEMBREE <br> 11/16-11/30/20 PAYROLL CA DIS | 01158988 | CL787104 | \$0.00 | \$0.00 | (\$5.58) | \$65,651.22 |
| 12/11/2020 |  | LINDA HEMBREE <br> 11/16-11/30/20 PAYROLL GROSS | 01158988 | CL787104 | \$0.00 | \$0.00 | \$558.00 | \$65,093.22 |
| 12/11/2020 |  | ROBERT KING <br> 11/16-11/30/20 PAYROLL CA DIS | 01158989 | CL787105 | \$0.00 | \$0.00 | (\$4.42) | \$65,097.64 |

## GLD - 853

FD: 227 SPALDING CSD - SEWER FUND
B/U: 2270 SPALDING CSD - SEWER
C/C: NONE
County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/11/2020 |  | ROBERT KING | 01158989 | CL787105 | \$0.00 | \$0.00 | (\$27.40) | \$65,125.04 |
|  |  | 11/16-11/30/20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT KING | 01158989 | CL787105 | \$0.00 | \$0.00 | \$442.00 | \$64,683.04 |
|  |  | 11/16-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT KING | 01158989 | CL787105 | \$0.00 | \$0.00 | (\$6.41) | \$64,689.45 |
|  |  | 11/16-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | (\$57.13) | \$64,746.58 |
|  |  | 11/16-11/30/20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | (\$9.22) | \$64,755.80 |
|  |  | 11/16-11/30/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | (\$13.36) | \$64,769.16 |
|  |  | 11/16-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | \$921.50 | \$63,847.66 |
|  |  | 11/16-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | (\$6.49) | \$63,854.15 |
|  |  | 11/16-11/30/20 PAYROLL CA WH |  |  |  |  |  |  |
| 12/11/2020 |  | SHARON MOATS | 01158992 | CL787106 | \$0.00 | \$0.00 | (\$62.00) | \$63,916.15 |
|  |  | 11/16-11/30/20 PAYROLL FED |  |  |  |  |  |  |
| 12/11/2020 |  | STEVE STUMP | 01158994 | CL787107 | \$0.00 | \$0.00 | (\$2.42) | \$63,918.57 |
|  |  | 11/19-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | STEVE STUMP | 01158994 | CL787107 | \$0.00 | \$0.00 | \$166.67 | \$63,751.90 |
|  |  | 11/19-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | STEVE STUMP | 01158994 | CL787107 | \$0.00 | \$0.00 | (\$1.67) | \$63,753.57 |
|  |  | 11/19-11/30/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/11/2020 |  | STEVE STUMP | 01158994 | CL787107 | \$0.00 | \$0.00 | (\$10.34) | \$63,763.91 |
|  |  | 11/19-11/30/20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | (\$10.61) | \$63,774.52 |
|  |  | 11/16-11/30/20 PAYROLL CA WH |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | \$855.00 | \$62,919.52 |
|  |  | 11/16-11/30/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | (\$53.01) | \$62,972.53 |
|  |  | 11/16-11/30/20 PAYROLL SS |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | (\$12.39) | \$62,984.92 |
|  |  | 11/16-11/30/20 PAYROLL MC |  |  |  |  |  |  |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | (\$75.00) | \$63,059.92 |
|  |  | 11/16-11/30/20 PAYROLL FED |  |  |  |  |  |  |

## GLD - 853

FD. 227
FD: 227 SPALDING CSD - SEWER FUND
B/U: 2270 SPALDING CSD - SEWER
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 12/11/2020 |  | ROBERT WHITWORTH, JR | 01158995 | CL787108 | \$0.00 | \$0.00 | (\$8.55) | \$63,068.47 |
|  |  | 11/16-11/30/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | (\$213.00) | \$63,281.47 |
|  |  | 12/1-12/15/20 PAYROLL FED |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | (\$119.41) | \$63,400.88 |
|  |  | 12/1-12/15/20 PAYROLL SS |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | (\$27.93) | \$63,428.81 |
|  |  | 12/1-12/15/20 PAYROLL MC |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | (\$61.25) | \$63,490.06 |
|  |  | 12/1-12/15/20 PAYROLL CA WH |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | \$1,926.00 | \$61,564.06 |
|  |  | 12/1-12/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/22/2020 |  | KENNETH COFFEY | 01159575 | CL787542 | \$0.00 | \$0.00 | (\$19.26) | \$61,583.32 |
|  |  | 12/1-12/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/22/2020 |  | LINDA HEMBREE | 01159579 | CL787545 | \$0.00 | \$0.00 | \$504.00 | \$61,079.32 |
|  |  | 12/1-12/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/22/2020 |  | LINDA HEMBREE | 01159579 | CL787545 | \$0.00 | \$0.00 | (\$5.04) | \$61,084.36 |
|  |  | 12/1-12/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/22/2020 |  | LINDA HEMBREE | 01159579 | CL787545 | \$0.00 | \$0.00 | (\$31.25) | \$61,115.61 |
|  |  | 12/1-12/15/20 PAYROLL SS |  |  |  |  |  |  |
| 12/22/2020 |  | LINDA HEMBREE | 01159579 | CL787545 | \$0.00 | \$0.00 | (\$7.30) | \$61,122.91 |
|  |  | 12/1-12/15/20 PAYROLL MC |  |  |  |  |  |  |
| 12/22/2020 |  | ROBERT KING | 01159580 | CL787546 | \$0.00 | \$0.00 | (\$16.53) | \$61,139.44 |
|  |  | 12/1-12/15/20 PAYROLL SS |  |  |  |  |  |  |
| 12/22/2020 |  | ROBERT KING | 01159580 | CL787546 | \$0.00 | \$0.00 | (\$2.66) | \$61,142.10 |
|  |  | 12/1-12/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 12/22/2020 |  | ROBERT KING | 01159580 | CL787546 | \$0.00 | \$0.00 | (\$3.86) | \$61,145.96 |
|  |  | 12/1-12/15/20 PAYROLL MC |  |  |  |  |  |  |
| 12/22/2020 |  | ROBERT KING | 01159580 | CL787546 | \$0.00 | \$0.00 | \$266.50 | \$60,879.46 |
|  |  | 12/1-12/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 12/22/2020 |  | SHARON MOATS | 01159581 | CL787547 | \$0.00 | \$0.00 | (\$7.31) | \$60,886.77 |
|  |  | 12/1-12/15/20 PAYROLL MC |  |  |  |  |  |  |
| 12/22/2020 |  | SHARON MOATS | 01159581 | CL787547 | \$0.00 | \$0.00 | (\$31.25) | \$60,918.02 |
|  |  | 12/1-12/15/20 PAYROLL SS |  |  |  |  |  |  |
| 12/22/2020 |  | SHARON MOATS | 01159581 | CL787547 | \$0.00 | \$0.00 | \$504.00 | \$60,414.02 |
|  |  | 12/1-12/15/20 PAYROLL GROSS |  |  |  |  |  |  |

## GLD - 853

FD: 227
FD: 227 SPALDING CSD - SEWER FUND
B/U: 2270 SPALDING CSD - SEWER
C/C: NONE
County of Lassen Auditor Controller




| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDIN SPALDIN | CSD - SEWER FUND <br> CSD - SEWER | County of uditor Co propriati | assen troller <br> Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE | From | m 12/1/2020 | 12/31/2020 |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2020 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  | \$5,000.00 | \$0.00 | \$1,495.85 | \$3,504.15 |
| 12/03/2020 |  | RONALD D REBELL <br> SV001485 11/1/20 CUST\#1368 | 01158819 | CL786736 | \$0.00 | \$0.00 | \$52.25 | \$3,451.90 |
| 12/03/2020 |  | UMPQUA BANK <br> ACCT\#1382 10/15 \& 10/18/20 | 01158830 | CL786796 | \$0.00 | \$0.00 | \$28.92 | \$3,422.98 |
| 12/03/2020 |  | UMPQUA BANK ACCT\#1374 10/30/20 LATE FEE | 01158830 | CL786796 | \$0.00 | \$0.00 | \$35.00 | \$3,387.98 |
| 12/03/2020 |  | UMPQUA BANK ACCT\#1374 11/5/20 LATE FEE | 01158830 | CL786796 | \$0.00 | \$0.00 | \$60.02 | \$3,327.96 |
| 12/03/2020 |  | UMPQUA BANK <br> ACCT\#8012 10/25/20 COSTCO | 01158830 | CL786796 | \$0.00 | \$0.00 | \$74.19 | \$3,253.77 |
| 12/03/2020 |  | UMPQUA BANK ACCT\#1374 10/30/20 FC | 01158830 | CL786796 | \$0.00 | \$0.00 | \$28.03 | \$3,225.74 |
| 12/22/2020 |  | RONALD D REBELL <br> SV001613 11/30/20 CUST\#1368 | 01159577 | CL787543 | \$0.00 | \$0.00 | \$69.55 | \$3,156.19 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,843.81 | \$3,156.19 |
| 12/01/2020 | ********** | ACCOUNT : 30-02201 POSTAGE |  |  | \$302.00 | \$0.00 | \$0.00 | \$302.00 |
|  |  | Ending Balance |  |  | \$302.00 | \$0.00 | \$0.00 | \$302.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-02300 PROFESSIONAL \& SPECIALIZED SV |  |  | \$29,939.00 | \$0.00 | \$39,422.49 | (\$9,483.49) |
| 12/03/2020 |  | MARY CHEEK <br> 5924 \& 5912 10/31 \& 11/2/20 | 01158817 | CL786735 | \$0.00 | \$0.00 | \$1,058.34 | (\$10,541.83) |
| 12/03/2020 |  | SILVER STATE ANALYTICAL LAB IN RN261228 11/3/20 WO\#20101005 | 01158827 | CL786743 | \$0.00 | \$0.00 | \$450.00 | (\$10,991.83) |
| 12/03/2020 |  | STRADLING YOCCA CALRSON \&RAUTH 368737 10/26/20 CLIENT\#200765 | 01158828 | CL786744 | \$0.00 | \$0.00 | \$84.00 | (\$11,075.83) |
| 12/22/2020 |  | MARY CHEEK <br> 5950 11/30/20 BOOKKEEPING | 01159574 | CL787541 | \$0.00 | \$0.00 | \$1,000.00 | (\$12,075.83) |
| 12/22/2020 |  | STRADLING YOCCA CALRSON \&RAUTH 369803 11/30/20 CLIENT\#200765 | 01159583 | CL787549 | \$0.00 | \$0.00 | \$947.91 | (\$13,023.74) |
|  |  | Ending Balance |  |  | \$29,939.00 | \$0.00 | \$42,962.74 | (\$13,023.74) |
| 12/01/2020 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES |  |  | \$290.00 | \$0.00 | \$82.50 | \$207.50 |
|  |  | Ending Balance |  |  | \$290.00 | \$0.00 | \$82.50 | \$207.50 |




| $\text { GLD - } 853$ |  | CSD - SEWER FUND <br> CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 12/1/2020 to 12/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 12/01/2020 ********** |  | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | FIXED ASSETS Totals As of 12/1/2020 |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
| 12/01/2020 | ********** | ACCOUNT : 30-08500 SPECIAL ITEMS |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | SPECIAL ITEMS Totals As of 12/1/2020 |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Cost Center Totals As of 12/1/2020 |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$27,339.42 | (\$27,339.42) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$127,117.20 | \$75,712.80 |
|  |  | Budget Unit Totals As of 12/1/2020 |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$27,339.42 | (\$27,339.42) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$127,117.20 | \$75,712.80 |
|  |  | Fund Totals As of 12/1/2020 |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$27,339.42 | (\$27,339.42) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$127,117.20 | \$75,712.80 |







