





| $\text { GLD - } 853$ |  | PEST ABATEMENT <br> Y PEST ABATEMENT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/04/2020 |  | 20/21 BUDGET |  | AT000009 | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 |
|  |  | Ending Balance |  |  | \$50,000.00 | \$0.00 | \$0.00 | \$50,000.00 |
|  |  | SERVICES AND SUP Totals As of 11/1/2020 |  |  | \$0.00 | \$0.00 | \$11,887.63 | (\$11,887.63) |
|  |  | Current Period |  |  | \$106,500.00 | \$0.00 | \$0.00 | \$106,500.00 |
|  |  | Ending Balance |  |  | \$106,500.00 | \$0.00 | \$11,887.63 | \$94,612.37 |
| 11/01/2020 | ********** | ACCOUNT : 30-10000 <br> APPROPRIATION FOR CONTINGENCIE |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
| 11/04/2020 |  | 20/21 BUDGET |  | AT000009 | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | PROV FR CONTINGE Totals As of 11/1/2020 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Current Period |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$0.00 | \$1,000.00 |
|  |  | Cost Center Totals As of 11/1/2020 |  |  | \$0.00 | \$0.00 | \$11,887.63 | (\$11,887.63) |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$0.00 | \$107,500.00 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$11,887.63 | \$95,612.37 |
|  |  | Budget Unit Totals As of 11/1/2020 |  |  | \$0.00 | \$0.00 | \$11,887.63 | (\$11,887.63) |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$0.00 | \$107,500.00 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$11,887.63 | \$95,612.37 |
|  |  | Fund Totals As of 11/1/2020 |  |  | \$0.00 | \$0.00 | \$11,887.63 | (\$11,887.63) |
|  |  | Current Period |  |  | \$107,500.00 | \$0.00 | \$0.00 | \$107,500.00 |
|  |  | Ending Balance |  |  | \$107,500.00 | \$0.00 | \$11,887.63 | \$95,612.37 |









GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

## C/C:

| Date | Program |
| :---: | :---: |

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2020 to 11/30/2020

| 11/01/2020 ********** | ACCOUNT : 30-00100 |  |  | \$70,000.00 | \$0.00 | \$56,845.35 | \$13,154.65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/19/2020 | KAREN COE | 01158434 | CL786543 | \$0.00 | \$0.00 | (\$7.25) | \$13,161.90 |
|  | SEP'20 ADMIN PAYROLL MC |  |  |  |  |  |  |
| 11/19/2020 | KAREN COE | 01158434 | CL786543 | \$0.00 | \$0.00 | (\$31.00) | \$13,192.90 |
|  | SEP'20 ADMIN PAYROLL SS |  |  |  |  |  |  |
| 11/19/2020 | KAREN COE | 01158434 | CL786543 | \$0.00 | \$0.00 | \$500.00 | \$12,692.90 |
|  | SEP'20 ADMIN PAYROLL GROSS |  |  |  |  |  |  |
| 11/19/2020 | JOEL LANE EHRLICH | 01158436 | CL786545 | \$0.00 | \$0.00 | (\$54.26) | \$12,747.16 |
|  | OCT'20 PAYROLL CHIEF MC |  |  |  |  |  |  |
| 11/19/2020 | JOEL LANE EHRLICH | 01158436 | CL786545 | \$0.00 | \$0.00 | \$3,742.30 | \$9,004.86 |
|  | OCT'20 PAYROLL CHIEF GROSS |  |  |  |  |  |  |
| 11/19/2020 | JOEL LANE EHRLICH | 01158436 | CL786545 | \$0.00 | \$0.00 | (\$232.02) | \$9,236.88 |
|  | OCT'20 PAYROLL CHIEF SS |  |  |  |  |  |  |
| 11/19/2020 | JOEL LANE EHRLICH | 01158436 | CL786545 | \$0.00 | \$0.00 | (\$299.00) | \$9,535.88 |
|  | OCT'20 PAYROLL CHIEF FED |  |  |  |  |  |  |
| 11/19/2020 | JOEL LANE EHRLICH | 01158436 | CL786545 | \$0.00 | \$0.00 | (\$115.78) | \$9,651.66 |
|  | OCT'20 PAYROLL CHIEF ST |  |  |  |  |  |  |
| 11/19/2020 | ROBERT VERN STADING | 01158447 | CL786565 | \$0.00 | \$0.00 | (\$7.40) | \$9,659.06 |
|  | JUN 19-23 \& OCT'20 PR MC |  |  |  |  |  |  |
| 11/19/2020 | ROBERT VERN STADING | 01158447 | CL786565 | \$0.00 | \$0.00 | (\$31.62) | \$9,690.68 |
|  | JUN 19-23 \& OCT'20 PR SS |  |  |  |  |  |  |
| 11/19/2020 | ROBERT VERN STADING | 01158447 | CL786565 | \$0.00 | \$0.00 | \$510.00 | \$9,180.68 |
|  | JUN 19-23 \& OCT'20 PR GROSS |  |  |  |  |  |  |
| 11/24/2020 | IRS PAYROLL TAXES |  | CM000421 | \$0.00 | \$0.00 | \$1,026.10 | \$8,154.58 |
|  | Ending Balance |  |  | \$70,000.00 | \$0.00 | \$61,845.42 | \$8,154.58 |
| 11/01/2020 ********** | ACCOUNT : 30-00107 |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |
|  | EMERGENCY STAFF |  |  |  |  |  |  |
|  | Ending Balance |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |
| 11/01/2020 ********** | ACCOUNT : 30-00211 |  |  | \$5,000.00 | \$0.00 | \$5,064.32 | (\$64.32) |
|  | special districts benefits |  |  |  |  |  |  |
|  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$5,064.32 | (\$64.32) |
|  | SAL \& BENS Totals As of 11/1/2020 |  |  | \$75,000.00 | \$0.00 | \$62,117.45 | \$12,882.55 |
|  | Current Period |  |  | \$0.00 | \$0.00 | \$5,000.07 | (\$5,000.07) |
|  | Ending Balance |  |  | \$75,000.00 | \$0.00 | \$67,117.52 | \$7,882.48 |








GLD - 853

| FD: | 207 | LASSEN COUNTY WATER WORKS | County of Lassen <br> Auditor Controller <br> B/U: <br> 2070 |
| :--- | :--- | :--- | :--- |
| LASSEN COUNTY WATER WORKS DIST | Appropriation Ledger |  |  |
| C/C: | NONE | From 11/1/2020 to 11/30/2020 |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2020 | ********* | ACCOUNT : 30-02300 |  |  | \$15,254.00 | \$0.00 | \$586.40 | \$14,667.60 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
| 11/05/2020 |  | FRUIT GROWERS LABORATORY, INC | 01157992 | CL786033 | \$0.00 | \$0.00 | \$51.40 | \$14,616.20 |
|  |  | INV\#078178A 10/8/20 BACTI/SUPP |  |  |  |  |  |  |
| 11/05/2020 |  | SCP DISTRIBUTORS, LLC | 01157995 | CL786037 | \$0.00 | \$0.00 | \$280.86 | \$14,335.34 |
|  |  | SN051307 10/21/20 SOLUTION DRM |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15,254.00 | \$0.00 | \$918.66 | \$14,335.34 |
| 11/01/2020 | ********** | ACCOUNT : 30-02800 |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
| 11/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-03000 |  |  | \$18,280.00 | \$0.00 | \$8,233.46 | \$10,046.54 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 11/19/2020 |  | PG\&E | 01158359 | CL786504 | \$0.00 | \$0.00 | \$1,182.15 | \$8,864.39 |
|  |  | ACCT\#9168446634-4 10/28/20 |  |  |  |  |  |  |
| 11/19/2020 |  | SURPRISE VALLEY ELECT CORP | 01158361 | CL786511 | \$0.00 | \$0.00 | \$15.51 | \$8,848.88 |
|  |  | ACCT\#16647-2 9/22/20-10/22/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$18,280.00 | \$0.00 | \$9,431.12 | \$8,848.88 |
|  |  | SERVICES AND SUP Totals As of 11/1/2020 |  |  | \$67,518.00 | \$0.00 | \$28,343.18 | \$39,174.82 |
|  |  | Current Period |  |  | $\$ 0.00$ | \$0.00 | \$4,339.48 | (\$4,339.48) |
|  |  | Ending Balance |  |  | \$67,518.00 | \$0.00 | \$32,682.66 | \$34,835.34 |
|  |  | Cost Center Totals As of 11/1/2020 |  |  | \$138,604.00 | \$0.00 | \$53,705.35 | \$84,898.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$9,195.08 | (\$9,195.08) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |
|  |  | Budget Unit Totals As of 11/1/2020 |  |  | \$138,604.00 | \$0.00 | \$53,705.35 | \$84,898.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$9,195.08 | (\$9,195.08) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |
|  |  | Fund Totals As of 11/1/2020 |  |  | \$138,604.00 | \$0.00 | \$53,705.35 | \$84,898.65 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$9,195.08 | (\$9,195.08) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$62,900.43 | \$75,703.57 |



| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 210 \\ \text { B/U: } & 2100 \end{array}$ | MILFORD FIRE DISTRICT MILFORD FIRE DISTRICT NONE |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: |  |  | From | 11/1/2020 | 11/30/2020 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2020 ********** |  | ACCOUNT : 30-01100 CLOTHING \& PERSONAL |  |  |  | \$0.00 | \$0.00 | \$69.71 | (\$69.71) |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$6,500.00 | \$0.00 | \$0.00 | \$6,430.29 |
| 11/19/2020 |  | L N CURTIS \& SONS CUST\#C4640/INV\#391724 5/26/20 |  | 01158365 | CL786470 | \$0.00 | \$0.00 | \$256.33 | \$6,173.96 |
| 11/19/2020 |  | L N CURTIS \& SONS CUST\#C4640/CM\#24040 10/16/20 |  | 01158365 | CL786470 | \$0.00 | \$0.00 | (\$221.88) | \$6,395.84 |
|  |  |  | Ending Balance |  |  | \$6,500.00 | \$0.00 | \$104.16 | \$6,395.84 |
| 11/01/2020 | ********** | ACCOUNT : 30-01200 COMMUNICATIONS |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$6,200.00 | \$0.00 | \$0.00 | \$6,200.00 |
|  |  |  | Ending Balance |  |  | \$6,200.00 | \$0.00 | \$0.00 | \$6,200.00 |
| 11/01/2020 | ********** | $\begin{aligned} & \text { ACCOUNT : 30-01300 } \\ & \text { FOOD } \end{aligned}$ |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-01400 HOUSEHOLD EXPENSES |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$0.00 | \$0.00 | \$6,941.00 | (\$6,941.00) |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$10,000.00 | \$0.00 | \$0.00 | \$3,059.00 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$6,941.00 | \$3,059.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  |  | \$0.00 | \$0.00 | \$515.59 | (\$515.59) |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$10,000.00 | \$0.00 | \$0.00 | \$9,484.41 |
| 11/19/2020 |  | A PLUS TIRES AND SERVICES, INC INV\#13281 11/4/20 TIRES |  | 01158362 | CL786482 | \$0.00 | \$0.00 | \$2,830.48 | \$6,653.93 |
|  |  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$3,346.07 | \$6,653.93 |
| 11/01/2020 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEME |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |



| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From | (11/1/2020 | 11/30/2020 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
|  |  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02800 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |  |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
|  |  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02900 |  |  |  | \$0.00 | \$0.00 | \$1,478.89 | (\$1,478.89) |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |  |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$3,500.00 | \$0.00 | \$0.00 | \$2,021.11 |
| 11/19/2020 |  | ED STAUB \& SONS PETROLEUM, INC ACCT\#115960/INV\#3636069 11/1 |  | 01158364 | CL786468 | \$0.00 | \$0.00 | \$50.00 | \$1,971.11 |
| 11/19/2020 |  | THOMAS H HAMMOND INV\#37219 9/12/20 FUEL |  | 01158367 | CL786472 | \$0.00 | \$0.00 | \$30.53 | \$1,940.58 |
| 11/19/2020 |  | THOMAS H HAMMOND INV\#37259 9/29/20 FUEL |  | 01158367 | CL786472 | \$0.00 | \$0.00 | \$38.01 | \$1,902.57 |
| 11/19/2020 |  | THOMAS H HAMMOND INV\#37193 9/1/20 FUEL |  | 01158367 | CL786472 | \$0.00 | \$0.00 | \$57.94 | \$1,844.63 |
| 11/19/2020 |  | THOMAS H HAMMOND INV\#37223 9/13/20 FUEL |  | 01158367 | CL786472 | \$0.00 | \$0.00 | \$116.06 | \$1,728.57 |
|  |  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$1,771.43 | \$1,728.57 |
| 11/01/2020 | ********** | ACCOUNT : 30-02901 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |  |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-03000 |  |  |  | \$0.00 | \$0.00 | \$455.46 | (\$455.46) |
|  |  | UTILITIES |  |  |  |  |  |  |  |
| 11/17/2020 |  | 20/21 BUDGET |  |  | AT000011 | \$3,200.00 | \$0.00 | \$0.00 | \$2,744.54 |
| 11/19/2020 |  | C\&S WASTE SOLUTIONS <br> ACCT\#30-9359-8 11/1/20 |  | 01158363 | CL786467 | \$0.00 | \$0.00 | \$36.88 | \$2,707.66 |
| 11/19/2020 |  | PLUMAS SIERRA RURAL ELECTRIC ACCT\#13387 10/31/20 |  | 01158366 | CL786473 | \$0.00 | \$0.00 | \$59.24 | \$2,648.42 |
|  |  | E | Ending Balance |  |  | \$3,200.00 | \$0.00 | \$551.58 | \$2,648.42 |








GLD - 853
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

PROGRAM GRANT AWARD

| Ending Balance | \$0.00 | \$0.00 | \$3,862.88 | (\$3,862.88) |
| :---: | :---: | :---: | :---: | :---: |
| OTHER CHARGES Totals As of 11/1/2020 | \$0.00 | \$0.00 | \$3,862.88 | (\$3,862.88) |
| Current Period | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ending Balance | \$0.00 | \$0.00 | \$3,862.88 | (\$3,862.88) |
| Cost Center Totals As of 11/1/2020 | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |
| Current Period | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ending Balance | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |
| Budget Unit Totals As of 11/1/2020 | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |
| Current Period | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ending Balance | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |
| Fund Totals As of 11/1/2020 | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |
| Current Period | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Ending Balance | \$0.00 | \$0.00 | \$6,710.76 | (\$6,710.76) |


GLD - 853

| FD: | 215 | SUSAN RIVER FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2150 | SUSAN RIVER FIRE DISTRICT |
| C/C: |  | NONE |

County of Lassen
Auditor Controller

C/C: NONE Appropriation Ledger

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/01/2020 | ********** | ACCOUNT : 30-01500 |  |  | \$13,179.00 | \$0.00 | \$13,179.00 | \$0.00 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$13,179.00 | \$0.00 | \$13,179.00 | \$0.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-01700 |  |  | \$5,000.00 | \$0.00 | \$794.88 | \$4,205.12 |
|  |  | MAINTENANCE-OFFICE EQUIPMENT |  |  |  |  |  |  |
| 11/19/2020 |  | PORTER ENTERPRISES-NAPA SIERRA | 01158373 | CL786531 | \$0.00 | \$0.00 | \$92.24 | \$4,112.88 |
|  |  | ACCT\#1361/INV\#360075 8/27/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$887.12 | \$4,112.88 |
| 11/01/2020 | ********** | ACCOUNT : 30-01701 |  |  | \$10,000.00 | \$0.00 | \$1,073.01 | \$8,926.99 |
|  |  | MAINTENANCE-COUNTY VEHICLES |  |  |  |  |  |  |
| 11/19/2020 |  | O'REILLY AUTO ENTERPRISES, LLC | 01158375 | CL786533 | \$0.00 | \$0.00 | \$40.71 | \$8,886.28 |
|  |  | ACCT\#1652146/INV\#2740-268834 |  |  |  |  |  |  |
| 11/19/2020 |  | O'REILLY AUTO ENTERPRISES, LLC | 01158375 | CL786533 | \$0.00 | \$0.00 | \$24.11 | \$8,862.17 |
|  |  | ACCT\#1652146 UNPAID BALANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$1,137.83 | \$8,862.17 |
| 11/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$11,000.00 | \$0.00 | \$1,489.85 | \$9,510.15 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/13/2020 |  | LIFESTYLE SUSANVILLE, LLC | 01158241 | CL786356 | \$0.00 | \$0.00 | \$32.08 | \$9,478.07 |
|  |  | 475786 9/29/20 STATION 1 |  |  |  |  |  |  |
| 11/13/2020 |  | LIFESTYLE SUSANVILLE, LLC | 01158241 | CL786356 | \$0.00 | \$0.00 | \$9.20 | \$9,468.87 |
|  |  | 147157 10/21/20 STATION 1 |  |  |  |  |  |  |
| 11/13/2020 |  | LIFESTYLE SUSANVILLE, LLC | 01158241 | CL786356 | \$0.00 | \$0.00 | \$10.12 | \$9,458.75 |
|  |  | 476857 10/16/20 E225 |  |  |  |  |  |  |
| 11/13/2020 |  | PAYLESS BUILDING SUPPLY | 01158240 | CL786364 | \$0.00 | \$0.00 | \$23.95 | \$9,434.80 |
|  |  | 2516727 10/1/20 MATERIALS |  |  |  |  |  |  |
| 11/19/2020 |  | DALE JOSEPH | 01158370 | CL786526 | \$0.00 | \$0.00 | \$11.74 | \$9,423.06 |
|  |  | ACCT\#20610/INV\#21774 10/23/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$11,000.00 | \$0.00 | \$1,576.94 | \$9,423.06 |
| 11/01/2020 | ********** | ACCOUNT : 30-01900 |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
|  |  | MEDICAL,DENTAL \& LAB SUPPLIES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02000 |  |  | \$9,219.00 | \$0.00 | \$3,020.00 | \$6,199.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,219.00 | \$0.00 | \$3,020.00 | \$6,199.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$1,000.00 | \$0.00 | \$383.30 | \$616.70 |



| GLD - 853 |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 215 \\ \text { B/U: } & 2150 \end{array}$ | SUSAN RIVER FIRE DISTRICT | ER FIRE DISTRICT <br> ER FIRE DISTRICT |  |  |  |  |  |  |
| $\mathrm{C} / \mathrm{C}$ : | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| Current Period |  |  |  |  | \$0.00 | \$0.00 | (\$688.63) | \$688.63 |
| Ending Balance |  |  |  |  | \$106,898.00 | \$0.00 | \$31,324.31 | \$75,573.69 |
| 11/01/2020 ********** |  | ACCOUNT : 30-04050 |  |  | \$100,000.00 | \$0.00 | \$129,447.75 | (\$29,447.75) |
|  |  | FIRE RESPONSE EXPENSES |  |  |  |  |  |  |
| 11/19/2020 |  | INCREASE W/GRANT AWARD FIREEXP |  | AT000012 | \$80,000.00 | \$0.00 | \$0.00 | \$50,552.25 |
| 11/19/2020 |  | L N CURTIS \& SONS CUST\#C299/INV\#436276 10/30/20 | 01158372 | CL786525 | \$0.00 | \$0.00 | \$2,042.58 | \$48,509.67 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$180,000.00 | \$0.00 | \$131,490.33 | \$48,509.67 |
|  |  | OTHER CHARGES Totals As of 11/1/2020 |  |  | \$100,000.00 | \$0.00 | \$129,447.75 | (\$29,447.75) |
|  |  | Current Period |  |  | \$80,000.00 | \$0.00 | \$2,042.58 | \$77,957.42 |
|  |  | Ending Balance |  |  | \$180,000.00 | \$0.00 | \$131,490.33 | \$48,509.67 |
| 11/01/2020 ********** |  | ACCOUNT : 30-06100 |  |  | \$9,000.00 | \$0.00 | \$38.25 | \$8,961.75 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
| 11/09/2020 |  | US BANK CORP PAYMENT SYSTEM |  | JE000804 | \$0.00 | \$0.00 | (\$38.25) | \$9,000.00 |
|  | LESS THAN \$5000 NOT CAP ASSET |  |  |  |  |  |  |  |
|  |  |  Ending Balance <br> ACCOUNT : 30-06200  <br> EQUIPMENT  |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| 11/01/2020 | ********** |  |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | FIXED ASSETS Totals As of 11/1/2020 |  |  | \$14,000.00 | \$0.00 | \$38.25 | \$13,961.75 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | (\$38.25) | \$38.25 |
|  |  | Ending Balance |  |  | \$14,000.00 | \$0.00 | \$0.00 | \$14,000.00 |
|  |  | Cost Center Totals As of 11/1/2020 |  |  | \$293,898.00 | \$0.00 | \$186,269.27 | \$107,628.73 |
|  |  | Current Period |  |  | \$80,000.00 | \$0.00 | \$3,707.12 | \$76,292.88 |
|  |  | Ending Balance |  |  | \$373,898.00 | \$0.00 | \$189,976.39 | \$183,921.61 |
|  |  | Budget Unit Totals As of 11/1/2020 |  |  | \$293,898.00 | \$0.00 | \$186,269.27 | \$107,628.73 |
|  |  | Current Period |  |  | \$80,000.00 | \$0.00 | \$3,707.12 | \$76,292.88 |
|  |  | Ending Balance |  |  | \$373,898.00 | \$0.00 | \$189,976.39 | \$183,921.61 |
|  |  | Fund Totals As of 11/1/2020 |  |  | \$293,898.00 | \$0.00 | \$186,269.27 | \$107,628.73 |
|  |  | Current Period |  |  | \$80,000.00 | \$0.00 | \$3,707.12 | \$76,292.88 |
|  |  | Ending Balance |  |  | \$373,898.00 | \$0.00 | \$189,976.39 | \$183,921.61 |

















## GLD - 853

| FD: | 225 | SPALDING CSD - FIRE |
| :--- | :--- | :--- |
| B/U: | 2250 | SPAULDING COMMUNITY SERVICE D |
| C/C: |  | NONE |

County of Lassen Auditor Controller Appropriation Ledger

From 11/1/2020 to 11/30/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 11/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3467168 10/9/20 FUEL | 01158671 | CL786595 | \$0.00 | \$0.00 | \$58.96 | \$9,064.48 |
|  |  | Ending Balance |  |  | \$10,000.00 | \$0.00 | \$935.52 | \$9,064.48 |
| 11/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$760.00 | \$0.00 | \$406.92 | \$353.08 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$760.00 | \$0.00 | \$406.92 | \$353.08 |
| 11/01/2020 | ********** | ACCOUNT : 30-01900 |  |  | \$192.00 | \$0.00 | \$0.00 | \$192.00 |
|  |  | MEDICAL,DENTAL \& LAB SUPPLIES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$192.00 | \$0.00 | \$0.00 | \$192.00 |
| 11/01/2020 | ********** |  |  |  | \$15.00 | \$0.00 | \$0.00 | \$15.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15.00 | \$0.00 | \$0.00 | \$15.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$124.00 | \$0.00 | \$0.00 | \$124.00 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$124.00 | \$0.00 | \$0.00 | \$124.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02300 |  |  | \$85.00 | \$0.00 | \$0.00 | \$85.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$85.00 | \$0.00 | \$0.00 | \$85.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02400 |  |  | \$35.00 | \$0.00 | \$0.00 | \$35.00 |
|  |  | PUBLICATIONS AND LEGAL NOTICES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$35.00 | \$0.00 | \$0.00 | \$35.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02700 |  |  | \$706.00 | \$0.00 | \$0.00 | \$706.00 |
|  |  | SMALL TOOLS AND INSTRUMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$706.00 | \$0.00 | \$0.00 | \$706.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02800 |  |  | \$427.00 | \$0.00 | \$0.00 | \$427.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
| 11/09/2020 |  | R.JOHNSON AUDIT FEE 19/20 |  | JE000810 | \$0.00 | \$0.00 | \$2,000.00 | (\$1,573.00) |
|  |  | Ending Balance |  |  | \$427.00 | \$0.00 | \$2,000.00 | (\$1,573.00) |
| 11/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02901 |  |  | \$154.00 | \$0.00 | \$0.00 | \$154.00 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$154.00 | \$0.00 | \$0.00 | \$154.00 |



| $\text { GLD - } 853$ |  | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/01/2020 ********** |  | ACCOUNT : 30-00100 |  |  | \$97,728.00 | \$0.00 | \$25,406.33 | \$72,321.67 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 11/06/2020 |  | KENNETH COFFEY <br> PAY PERIOD ENDING 10/31/20 SPA | 01158109 | CL786117 | \$0.00 | \$0.00 | \$1,597.48 | \$70,724.19 |
| 11/06/2020 |  | ROBERT WHITWORTH, JR PAY PERIOD ENDING 10/31/20 SPA | 01158115 | CL786118 | \$0.00 | \$0.00 | \$706.81 | \$70,017.38 |
| 11/06/2020 |  | STEVE STUMP <br> PAY PERIOD ENDING 10/31/20 SPA | 01158114 | CL786119 | \$0.00 | \$0.00 | \$152.27 | \$69,865.11 |
| 11/06/2020 |  | SHARON MOATS <br> PAY PERIOD ENDING 10/31/20 SPA | 01158113 | CL786120 | \$0.00 | \$0.00 | \$623.80 | \$69,241.31 |
| 11/06/2020 |  | ROBERT KING <br> PAY PERIOD ENDING 10/31/20 SPA | 01158112 | CL786121 | \$0.00 | \$0.00 | \$397.83 | \$68,843.48 |
| 11/06/2020 |  | LINDA HEMBREE <br> PAY PERIOD ENDING 10/31/20 SPA | 01158111 | CL786122 | \$0.00 | \$0.00 | \$356.27 | \$68,487.21 |
| 11/06/2020 |  | JOHN R HEMBREE <br> PAY PERIOD ENDING 10/31/20 SPA | 01158110 | CL786123 | \$0.00 | \$0.00 | \$230.19 | \$68,257.02 |
| 11/09/2020 |  | NOV'20 PAYROLL |  | JE000810 | \$0.00 | \$0.00 | (\$1,446.82) | \$69,703.84 |
| 11/09/2020 |  | SEPT'20 PAYOLL |  | JE000810 | \$0.00 | \$0.00 | (\$1,403.76) | \$71,107.60 |
| 11/09/2020 |  | 7/29/20 PAYROLL ADJ. |  | JE000810 | \$0.00 | \$0.00 | (\$2,186.91) | \$73,294.51 |
| 11/16/2020 |  | SPALDING IRS EFT |  | CM000438 | \$0.00 | \$0.00 | \$2,211.28 | \$71,083.23 |
| 11/16/2020 |  | SPALDING EDD EFT |  | CM000438 | \$0.00 | \$0.00 | \$263.83 | \$70,819.40 |
| 11/25/2020 |  | JOHN R HEMBREE <br> 11/1-11/15/20 PAYROLL CA DIS | 01158769 | CL786681 | \$0.00 | \$0.00 | (\$1.80) | \$70,821.20 |
| 11/25/2020 |  | JOHN R HEMBREE <br> 11/1-11/15/20 PAYROLL SS | 01158769 | CL786681 | \$0.00 | \$0.00 | (\$11.16) | \$70,832.36 |
| 11/25/2020 |  | JOHN R HEMBREE 11/1-11/15/20 PAYROLL GROSS | 01158769 | CL786681 | \$0.00 | \$0.00 | \$180.00 | \$70,652.36 |
| 11/25/2020 |  | JOHN R HEMBREE <br> 11/1-11/15/20 PAYROLL MC | 01158769 | CL786681 | \$0.00 | \$0.00 | (\$2.61) | \$70,654.97 |
| 11/25/2020 |  | LINDA HEMBREE <br> 11/1-11/15/20 PAYROLL CA DIS | 01158770 | CL786684 | \$0.00 | \$0.00 | (\$4.80) | \$70,659.77 |
| 11/25/2020 |  | LINDA HEMBREE | 01158770 | CL786684 | \$0.00 | \$0.00 | (\$6.96) | \$70,666.73 |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 11/25/2020 |  | LINDA HEMBREE 11/1-11/15/20 PAYROLL SS | 01158770 | CL786684 | \$0.00 | \$0.00 | (\$29.76) | \$70,696.49 |
| 11/25/2020 |  | LINDA HEMBREE <br> 11/1-11/15/20 PAYROLL GROSS | 01158770 | CL786684 | \$0.00 | \$0.00 | \$480.00 | \$70,216.49 |
| 11/25/2020 |  | ROBERT KING <br> 11/1-11/15/20 PAYROLL SS | 01158771 | CL786685 | \$0.00 | \$0.00 | (\$27.00) | \$70,243.49 |
| 11/25/2020 |  | ROBERT KING <br> 11/1-11/15/20 PAYROLL GROSS | 01158771 | CL786685 | \$0.00 | \$0.00 | \$435.50 | \$69,807.99 |
| 11/25/2020 |  | ROBERT KING <br> 11/1-11/15/20 PAYROLL CA DIS | 01158771 | CL786685 | \$0.00 | \$0.00 | (\$4.36) | \$69,812.35 |
| 11/25/2020 |  | ROBERT KING <br> 11/1-11/15/20 PAYROLL MC | 01158771 | CL786685 | \$0.00 | \$0.00 | (\$6.31) | \$69,818.66 |
| 11/25/2020 |  | SHARON MOATS <br> 11/1-11/15/20 PAYROLL CA DIS | 01158772 | CL786686 | \$0.00 | \$0.00 | (\$6.08) | \$69,824.74 |
| 11/25/2020 |  | SHARON MOATS <br> 11/1-11/15/20 PAYROLL FED | 01158772 | CL786686 | \$0.00 | \$0.00 | (\$27.00) | \$69,851.74 |
| 11/25/2020 |  | SHARON MOATS <br> 11/1-11/15/20 PAYROLL SS | 01158772 | CL786686 | \$0.00 | \$0.00 | (\$37.70) | \$69,889.44 |
| 11/25/2020 |  | SHARON MOATS <br> 11/1-11/15/20 PAYROLL MC | 01158772 | CL786686 | \$0.00 | \$0.00 | (\$8.82) | \$69,898.26 |
| 11/25/2020 |  | SHARON MOATS <br> 11/1-11/15/20 PAYROLL GROSS | 01158772 | CL786686 | \$0.00 | \$0.00 | \$608.00 | \$69,290.26 |
| 11/25/2020 |  | STEVE STUMP <br> 11/1-11/15/20 PAYROLL CA DIS | 01158773 | CL786687 | \$0.00 | \$0.00 | (\$1.67) | \$69,291.93 |
| 11/25/2020 |  | STEVE STUMP <br> 11/1-11/15/20 PAYROLL SS | 01158773 | CL786687 | \$0.00 | \$0.00 | (\$10.33) | \$69,302.26 |
| 11/25/2020 |  | STEVE STUMP <br> 11/1-11/15/20 PAYROLL MC | 01158773 | CL786687 | \$0.00 | \$0.00 | (\$2.42) | \$69,304.68 |
| 11/25/2020 |  | STEVE STUMP <br> 11/1-11/15/20 PAYROLL GROSS | 01158773 | CL786687 | \$0.00 | \$0.00 | \$166.67 | \$69,138.01 |
| 11/25/2020 |  | ROBERT WHITWORTH, JR 11/1-11/15/20 PAYROLL CA WH | 01158774 | CL786688 | \$0.00 | \$0.00 | (\$5.83) | \$69,143.84 |
| 11/25/2020 |  | ROBERT WHITWORTH, JR 11/1-11/15/20 PAYROLL GROSS | 01158774 | CL786688 | \$0.00 | \$0.00 | \$637.50 | \$68,506.34 |
| 11/25/2020 |  | ROBERT WHITWORTH, JR 11/1-11/15/20 PAYROLL MC | 01158774 | CL786688 | \$0.00 | \$0.00 | (\$9.25) | \$68,515.59 |



| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| INSURANCE |  |  |  |  |  |  |  |  |  |
|  |  |  | Ending Balance |  |  | \$11,298.00 | \$0.00 | \$2,351.35 | \$8,946.65 |
| 11/01/2020 ********** |  | ACCOUNT : 30-01700 |  |  |  | \$5,000.00 | \$0.00 | \$473.82 | \$4,526.18 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |  |
| 11/25/2020 |  | DIAMOND SAW SHOP 17995 8/26/20 PARTS |  | 01158669 | CL786592 | \$0.00 | \$0.00 | \$49.35 | \$4,476.83 |
| 11/25/2020 |  | JONATHAN RIDGWAY <br> 2332 6/23/20 EFFLUENT PUMPS |  | 01158682 | CL786611 | \$0.00 | \$0.00 | \$1,305.00 | \$3,171.83 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,828.17 | \$3,171.83 |
| 11/01/2020 | ********** | ACCOUNT : 30-01701 |  |  |  | \$3,207.00 | \$0.00 | \$0.00 | \$3,207.00 |
|  |  | MAINTENANCE-COUNTY VEHICLES |  |  |  |  |  |  |  |
| 11/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC 3467168 10/9/20 FUEL |  | 01158671 | CL786595 | \$0.00 | \$0.00 | \$474.98 | \$2,732.02 |
|  |  |  | Ending Balance |  |  | \$3,207.00 | \$0.00 | \$474.98 | \$2,732.02 |
| 11/01/2020 | ********** | ACCOUNT : 30-01800 |  |  |  | \$4,000.00 | \$0.00 | \$1,629.53 | \$2,370.47 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENT |  |  |  |  |  |  |  |
| 11/25/2020 |  | J W WOOD COMPANY, INC S119747 9/25/20 PARTS |  | 01158675 | CL786602 | \$0.00 | \$0.00 | \$53.79 | \$2,316.68 |
| 11/25/2020 |  | ARLIN BILLINGTON |  | 01158665 | CL786612 | \$0.00 | \$0.00 | \$76.32 | \$2,240.36 |
|  |  | 473820 8/28/20 SUPPLY |  |  |  |  |  |  |  |
| 11/25/2020 |  | ARLIN BILLINGTON 475595 9/25/20 SUPPLY |  | 01158665 | CL786612 | \$0.00 | \$0.00 | \$16.28 | \$2,224.08 |
|  |  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$1,775.92 | \$2,224.08 |
| 11/01/2020 | ********** | ACCOUNT : 30-02000 |  |  |  | \$2,364.00 | \$0.00 | \$0.00 | \$2,364.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |  |
| 11/25/2020 |  | CA SPECIAL DIST ASSN 2021 MMBRSHP ID\#3397 10/1/20 |  | 01158667 | CL786589 | \$0.00 | \$0.00 | \$1,140.00 | \$1,224.00 |
|  |  |  | Ending Balance |  |  | \$2,364.00 | \$0.00 | \$1,140.00 | \$1,224.00 |
| 11/01/2020 | ********** | ACCOUNT : 30-02200 |  |  |  | \$5,000.00 | \$0.00 | \$1,115.69 | \$3,884.31 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |  |
| 11/25/2020 |  | RONALD D REBELL <br> SV001355 9/30/20 |  | 01158672 | CL786597 | \$0.00 | \$0.00 | \$362.39 | \$3,521.92 |
| 11/25/2020 |  | MEGA DEPOT, LLC <br> REF\#MD092820224 UPS SHIPPING |  | 01158661 | CL786669 | \$0.00 | \$0.00 | \$17.77 | \$3,504.15 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,495.85 | \$3,504.15 |




| $\text { GLD - } 853$ |  | CSD - SEWER FUND <br> CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 11/1/2020 to 11/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| SPECIAL ITEMS |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | SPECIAL ITEMS Totals As of 11/1/2020 |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Cost Center Totals As of 11/1/2020 |  |  | \$202,830.00 | \$0.00 | \$86,813.95 | \$116,016.05 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,963.83 | (\$12,963.83) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |
|  |  | Budget Unit Totals As of 11/1/2020 |  |  | \$202,830.00 | \$0.00 | \$86,813.95 | \$116,016.05 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,963.83 | (\$12,963.83) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |
|  |  | Fund Totals As of 11/1/2020 |  |  | \$202,830.00 | \$0.00 | \$86,813.95 | \$116,016.05 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$12,963.83 | (\$12,963.83) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$99,777.78 | \$103,052.22 |






