





GLD - 853
$\begin{array}{lll}\text { FD: } & 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } & 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C. } & & \text { NONE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger

From 10/1/2020 to 10/31/2020

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 | ********* | ACCOUNT : 30-00100 |  |  |  | \$36,193.00 | \$0.00 | \$8,998.04 | \$27,194.96 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN D HACKETT |  | 01157158 | CL785336 | \$0.00 | \$0.00 | (\$29.00) | \$27,223.96 |
|  |  | OCT'20 PAYROLL MC |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN D HACKETT |  | 01157158 | CL785336 | \$0.00 | \$0.00 | (\$124.00) | \$27,347.96 |
|  |  | OCT'20 PAYROLL SS |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN D HACKETT |  | 01157158 | CL785336 | \$0.00 | \$0.00 | (\$101.00) | \$27,448.96 |
|  |  | OCT'20 PAYROLL IRS |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN D HACKETT |  | 01157158 | CL785336 | \$0.00 | \$0.00 | \$2,000.00 | \$25,448.96 |
|  |  | OCT'20 PAYROLL GROSS |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN D HACKETT |  | 01157158 | CL785336 | \$0.00 | \$0.00 | (\$20.00) | \$25,468.96 |
|  |  | OCT'20 PAYROLL SDI |  |  |  |  |  |  |  |
| 10/08/2020 |  | NICOLETTE M. MORONEY |  | 01157162 | CL785341 | \$0.00 | \$0.00 | \$775.80 | \$24,693.16 |
|  |  | OCT'20 PAYROLL WATER SALARY |  |  |  |  |  |  |  |
| 10/13/2020 |  | PAYROLL TAXES |  |  | CM000315 | \$0.00 | \$0.00 | \$392.11 | \$24,301.05 |
| 10/30/2020 |  | REVERSE AT000002 |  |  | AT000008 | \$1,693.00 | \$0.00 | \$0.00 | \$25,994.05 |
|  |  |  | Ending Balance |  |  | \$37,886.00 | \$0.00 | \$11,891.95 | \$25,994.05 |
| 10/01/2020 | ********* | ACCOUNT : 30-00101 |  |  |  | \$1,141.00 | \$0.00 | \$274.08 | \$866.92 |
|  |  | SALARIES AND WAGES B.O.D. |  |  |  |  |  |  |  |
| 10/08/2020 |  | BURT COOPER |  | 01157149 | CL785327 | \$0.00 | \$0.00 | \$22.84 | \$844.08 |
|  |  | OCT'20 PAYROLL WATER |  |  |  |  |  |  |  |
| 10/08/2020 |  | JUDY COOPER |  | 01157150 | CL785328 | \$0.00 | \$0.00 | \$22.84 | \$821.24 |
|  |  | OCT'20 PAYROLL WATER |  |  |  |  |  |  |  |
| 10/08/2020 |  | JESSICA GREENE |  | 01157156 | CL785334 | \$0.00 | \$0.00 | \$22.84 | \$798.40 |
|  |  | OCT'20 PAYROLL WATER |  |  |  |  |  |  |  |
| 10/08/2020 |  | CATHARINE L. HUNTER |  | 01157159 | CL785337 | \$0.00 | \$0.00 | \$22.84 | \$775.56 |
|  |  | OCT'20 PAYROLL WATER |  |  |  |  |  |  |  |
| 10/08/2020 |  | RODERICK TWAIN |  | 01157165 | CL785344 | \$0.00 | \$0.00 | \$22.84 | \$752.72 |
|  |  | OCT'20 PAYROLL WATER |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000002 |  |  | AT000008 | (\$209.00) | \$0.00 | \$0.00 | \$543.72 |
|  |  |  | Ending Balance |  |  | \$932.00 | \$0.00 | \$388.28 | \$543.72 |
| 10/01/2020 | ********* | ACCOUNT : 30-00211 |  |  |  | \$2,290.00 | \$0.00 | \$511.64 | \$1,778.36 |
|  |  | special districts benefits |  |  |  |  |  |  |  |
| 10/13/2020 |  | PAYROLL TAXES |  |  | CM000315 | \$0.00 | \$0.00 | \$231.10 | \$1,547.26 |





| $\text { GLD - } 853$ |  | EK CSD - WATER <br> EKK CSD - WATER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********* |  | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10/30/2020 |  | REVERSE AT000002 |  | AT000008 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
|  |  | Ending Balance |  |  | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
|  |  | FIXED ASSETS Totals As of 10/1/2020 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Current Period |  |  | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
|  |  | Ending Balance |  |  | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
| 10/01/2020 ********** |  | ACCOUNT : 30-07000 <br> OPERATING TRANSFERS-OUT |  |  | (\$755.00) | \$0.00 | \$0.00 | (\$755.00) |
| 10/30/2020 |  |  |  | AT000008 | (\$755.00) | \$0.00 | \$0.00 | (\$1,510.00) |
|  |  | Ending Balance |  |  | (\$1,510.00) | \$0.00 | \$0.00 | (\$1,510.00) |
|  |  | OPER TRANSFR OUT Totals As of 10/1/2020 |  |  | (\$755.00) | \$0.00 | \$0.00 | (\$755.00) |
|  |  | Current Period |  |  | (\$755.00) | \$0.00 | \$0.00 | (\$755.00) |
|  |  | Ending Balance |  |  | (\$1,510.00) | \$0.00 | \$0.00 | (\$1,510.00) |
|  |  | Cost Center Totals As of 10/1/2020 |  |  | \$68,100.00 | \$0.00 | \$17,302.31 | \$50,797.69 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,868.31 | (\$4,868.31) |
|  |  | Ending Balance |  |  | \$68,100.00 | \$0.00 | \$22,170.62 | \$45,929.38 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$68,100.00 | \$0.00 | \$17,302.31 | \$50,797.69 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,868.31 | (\$4,868.31) |
|  |  | Ending Balance |  |  | \$68,100.00 | \$0.00 | \$22,170.62 | \$45,929.38 |
|  |  | Fund Totals As of 10/1/2020 |  |  | \$68,100.00 | \$0.00 | \$17,302.31 | \$50,797.69 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,868.31 | (\$4,868.31) |
|  |  | Ending Balance |  |  | \$68,100.00 | \$0.00 | \$22,170.62 | \$45,929.38 |



GLD - 853
FD. 204 $\begin{array}{lll}\text { FD: } & 204 & \text { DOYLE FIRE DISTRICT } \\ \text { B/U: } & 2040 & \text { DOYLE FIRE DISTRICT }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger

From 10/1/2020 to 10/31/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$72.50 | (\$438.47) |
|  |  | 37097 8/5/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$192.01 | (\$630.48) |
|  |  | 39694 4/3/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$40.00 | (\$670.48) |
|  |  | 39558 2/28/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$72.39 | (\$742.87) |
|  |  | 39690 4/2/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$59.04 | (\$801.91) |
|  |  | 37143 8/18/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$50.47 | (\$852.38) |
|  |  | 39753 4/21/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$60.40 | (\$912.78) |
|  |  | 39847 5/21/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$53.03 | (\$965.81) |
|  |  | 39472 2/8/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$67.28 | (\$1,033.09) |
|  |  | 39443 2/1/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$83.52 | (\$1,116.61) |
|  |  | 39621 3/14/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$45.60 | (\$1,162.21) |
|  |  | 37181 8/27/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$44.50 | (\$1,206.71) |
|  |  | 39755 4/21/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$77.33 | (\$1,284.04) |
|  |  | 39722 4/12/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$45.91 | (\$1,329.95) |
|  |  | 37019 7/14/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$56.58 | (\$1,386.53) |
|  |  | 37109 8/8/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$52.58 | (\$1,439.11) |
|  |  | 37068 7/26/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$56.19 | (\$1,495.30) |
|  |  | 39675 3/28/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$87.02 | (\$1,582.32) |
|  |  | 39564 2/29/20 GAS DOYLE FIRE |  |  |  |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 204 & \text { DOYLE FIRE DISTRICT } \\ \text { B/U: } & 2040 & \text { DOYLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$62.50 | (\$1,644.82) |
|  |  | 39546 2/25/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$50.39 | (\$1,695.21) |
|  |  | 39788 5/1/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$55.00 | (\$1,750.21) |
|  |  | 39653 3/22/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$80.41 | (\$1,830.62) |
|  |  | 37067 7/26/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$60.00 | (\$1,890.62) |
|  |  | 39561 2/29/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$45.27 | (\$1,935.89) |
|  |  | 39874 5/31/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$47.34 | (\$1,983.23) |
|  |  | 39566 3/2/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$81.00 | (\$2,064.23) |
|  |  | 37070 7/27/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$86.85 | (\$2,151.08) |
|  |  | 37066 7/26/20 GAS DOYLE FIRE |  |  |  |  |  |  |
| 10/08/2020 |  | THOMAS H HAMMOND | 01157172 | CL785418 | \$0.00 | \$0.00 | \$127.27 | (\$2,278.35) |
|  |  | 39562 2/29/20 GAS DOYLE FIRE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$2,278.35 | (\$2,278.35) |
| 10/01/2020 | ********* | ACCOUNT : 30-03000 |  |  | \$0.00 | \$0.00 | \$1,997.62 | (\$1,997.62) |
|  |  | UTILITIES |  |  |  |  |  |  |
| 10/08/2020 |  | FRONTIER/CITIZENS COMM CO | 01157168 | CL785407 | \$0.00 | \$0.00 | \$76.94 | (\$2,074.56) |
|  |  | 530-827-2681 BALANCE FORWARD |  |  |  |  |  |  |
| 10/08/2020 |  | FRONTIER/CITIZENS COMM CO | 01157168 | CL785407 | \$0.00 | \$0.00 | \$177.82 | (\$2,252.38) |
|  |  | 530-827-2681 8/5-9/4/20 SRVC |  |  |  |  |  |  |
| 10/08/2020 |  | PLUMAS SIERRA RURAL ELECTRIC | 01157171 | CL785413 | \$0.00 | \$0.00 | \$375.16 | (\$2,627.54) |
|  |  | 1772 9/11/20 ELECTRIC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$2,627.54 | (\$2,627.54) |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$0.00 | \$0.00 | \$3,934.88 | (\$3,934.88) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$7,721.31 | (\$7,721.31) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$11,656.19 | (\$11,656.19) |
| 10/01/2020 | ********* | ACCOUNT : 30-06200 |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |



GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 | ******** | ACCOUNT : 30-00100 |  |  | \$70,000.00 | \$0.00 | \$51,877.58 | \$18,122.42 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 10/22/2020 |  | KAREN COE | 01157617 | CL785673 | \$0.00 | \$0.00 | (\$7.25) | \$18,129.67 |
|  |  | SEP'20 PAYROLL ADMIN MC |  |  |  |  |  |  |
| 10/22/2020 |  | KAREN COE | 01157617 | CL785673 | \$0.00 | \$0.00 | (\$31.00) | \$18,160.67 |
|  |  | SEP'20 PAYROLL ADMIN SS |  |  |  |  |  |  |
| 10/22/2020 |  | KAREN COE | 01157617 | CL785673 | \$0.00 | \$0.00 | \$500.00 | \$17,660.67 |
|  |  | SEP'20 PAYROLL ADMIN GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | MATTHEW STONE | 01157633 | CL785720 | \$0.00 | \$0.00 | \$120.00 | \$17,540.67 |
|  |  | SRVC CALL E422 9/19/20 GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | MATTHEW STONE | 01157633 | CL785720 | \$0.00 | \$0.00 | (\$7.44) | \$17,548.11 |
|  |  | SRVC CALL E422 9/19/20 SS |  |  |  |  |  |  |
| 10/22/2020 |  | MATTHEW STONE | 01157633 | CL785720 | \$0.00 | \$0.00 | (\$1.74) | \$17,549.85 |
|  |  | SRVC CALL E422 9/19/20 MC |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT VERN STADING | 01157632 | CL785803 | \$0.00 | \$0.00 | \$360.00 | \$17,189.85 |
|  |  | STATION COV 9/9-9/11/20 GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT VERN STADING | 01157632 | CL785803 | \$0.00 | \$0.00 | (\$5.22) | \$17,195.07 |
|  |  | STATION COV 9/9-9/11/20 MC |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT VERN STADING | 01157632 | CL785803 | \$0.00 | \$0.00 | (\$22.32) | \$17,217.39 |
|  |  | STATION COV 9/9-9/11/20 SS |  |  |  |  |  |  |
| 10/22/2020 |  | JOEL LANE EHRLICH | 01157620 | CL785805 | \$0.00 | \$0.00 | (\$54.26) | \$17,271.65 |
|  |  | SEP'20 PAYROLL CHIEF MC |  |  |  |  |  |  |
| 10/22/2020 |  | JOEL LANE EHRLICH | 01157620 | CL785805 | \$0.00 | \$0.00 | \$3,742.30 | \$13,529.35 |
|  |  | SEP'20 PAYROLL CHIEF GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | JOEL LANE EHRLICH | 01157620 | CL785805 | \$0.00 | \$0.00 | (\$232.02) | \$13,761.37 |
|  |  | SEP'20 PAYROLL CHIEF SS |  |  |  |  |  |  |
| 10/22/2020 |  | JOEL LANE EHRLICH | 01157620 | CL785805 | \$0.00 | \$0.00 | (\$299.00) | \$14,060.37 |
|  |  | SEP'20 PAYROLL CHIEF FED |  |  |  |  |  |  |
| 10/22/2020 |  | JOEL LANE EHRLICH | 01157620 | CL785805 | \$0.00 | \$0.00 | (\$115.78) | \$14,176.15 |
|  |  | SEP'20 PAYROLL CHIEF ST |  |  |  |  |  |  |
| 10/28/2020 |  | IRS TAX PAYMENT |  | CM000346 | \$0.00 | \$0.00 | \$1,021.50 | \$13,154.65 |
|  |  |  |  |  | \$70,000.00 | \$0.00 | \$56,845.35 | \$13,154.65 |
| 10/01/2020 | ******** | ACCOUNT : 30-00107 |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |
|  |  | EMERGENCY STAFF |  |  |  |  |  |  |
|  |  |  |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |



GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/22/2020 |  | ARLIN BILLINGTON | 01157615 | CL785671 | \$0.00 | \$0.00 | \$3.83 | \$2,393.33 |
|  |  | 475515 9/24/20 ACCT\#100378 |  |  |  |  |  |  |
| 10/22/2020 |  | ARLIN BILLINGTON | 01157615 | CL785671 | \$0.00 | \$0.00 | \$11.63 | \$2,381.70 |
|  |  | 474956 9/15/20 ACCT\#100378 |  |  |  |  |  |  |
| 10/22/2020 |  | DOLLAR GENERAL | 01157618 | CL785687 | \$0.00 | \$0.00 | \$8.42 | \$2,373.28 |
|  |  | 1001005394 9/11/20 \#594007434 |  |  |  |  |  |  |
| 10/22/2020 |  | MASTERCARD | 01157628 | CL785710 | \$0.00 | \$0.00 | \$37.53 | \$2,335.75 |
|  |  | \#4723 TICKET\#298653 9/15/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$1,664.25 | \$2,335.75 |
| 10/01/2020 | ********* | ACCOUNT : 30-01701 |  |  | \$16,000.00 | \$0.00 | \$8,943.81 | \$7,056.19 |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |
| 10/22/2020 |  | PORTER ENTERPRISES-NAPA SIERRA | 01157625 | CL785715 | \$0.00 | \$0.00 | \$42.89 | \$7,013.30 |
|  |  | 361410 9/15/20 ACCT\#1185 |  |  |  |  |  |  |
| 10/22/2020 |  | O'REILLY AUTO ENTERPRISES, LLC | 01157629 | CL785716 | \$0.00 | \$0.00 | \$42.30 | \$6,971.00 |
|  |  | 2740-262255 9/16/20 \#2375634 |  |  |  |  |  |  |
| 10/22/2020 |  | O'REILLY AUTO ENTERPRISES, LLC | 01157629 | CL785716 | \$0.00 | \$0.00 | \$34.28 | \$6,936.72 |
|  |  | 2740-258830 8/29/20 \#2375634 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$9,063.28 | \$6,936.72 |
| 10/01/2020 | ********* | ACCOUNT : 30-01800 |  |  | \$12,000.00 | \$0.00 | \$1,303.29 | \$10,696.71 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 10/22/2020 |  | LASSEN PEST CONTROL | 01157626 | CL785707 | \$0.00 | \$0.00 | \$55.00 | \$10,641.71 |
|  |  | 167630 9/29/20 CUST\#10040 |  |  |  |  |  |  |
| 10/22/2020 |  | QUILL LLC | 01157631 | CL785718 | \$0.00 | \$0.00 | \$94.36 | \$10,547.35 |
|  |  | 10663383 9/21/20 ACCT\#5549134 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$1,452.65 | \$10,547.35 |
| 10/01/2020 | ********* | ACCOUNT : 30-02000 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 10/01/2020 | ********* | ACCOUNT : 30-02200 |  |  | \$2,500.00 | \$0.00 | \$284.21 | \$2,215.79 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
| 10/22/2020 |  | MASTERCARD | 01157628 | CL785710 | \$0.00 | \$0.00 | \$61.95 | \$2,153.84 |
|  |  | \#4160 USPS 537980114 9/11/20 |  |  |  |  |  |  |
| 10/22/2020 |  | MASTERCARD | 01157628 | CL785710 | \$0.00 | \$0.00 | \$69.99 | \$2,083.85 |
|  |  | \#4160 9/8/20 MICROSOFT 36 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$416.15 | \$2,083.85 |



| GLD - 853 |  | County of LaSSen |
| :--- | :--- | :--- |
| FD: | 206 | JANESVILLE FIRE DISTRICT |
| B/U: | 2060 | JANESVILLE FIRE DISTRICT |
| C/C: | NONE | Appropriation Ledger |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/22/2020 |  | C\&S WASTE SOLUTIONS | 01157616 | CL785672 | \$0.00 | \$0.00 | \$185.61 | \$14,547.97 |
|  |  | OCT'20 BILLING 30-20520 10/1 |  |  |  |  |  |  |
| 10/22/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157619 | CL785688 | \$0.00 | \$0.00 | \$156.45 | \$14,391.52 |
|  |  | 3228393 9/10/20 ACCT\#115750 |  |  |  |  |  |  |
| 10/22/2020 |  | LMUD | 01157627 | CL785708 | \$0.00 | \$0.00 | \$718.94 | \$13,672.58 |
|  |  | 27830 9/5-10/5/20 ELECTRIC |  |  |  |  |  |  |
| 10/22/2020 |  | PLUMAS SIERRA RURAL ELECTRIC | 01157630 | CL785717 | \$0.00 | \$0.00 | \$45.65 | \$13,626.93 |
|  |  | 9347 8/10-9/9/20 ELECTRIC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$18,250.00 | \$0.00 | \$4,623.07 | \$13,626.93 |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$122,100.00 | \$0.00 | \$27,252.47 | \$94,847.53 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$18,898.18 | (\$18,898.18) |
|  |  | Ending Balance |  |  | \$122,100.00 | \$0.00 | \$46,150.65 | \$75,949.35 |
| 10/01/2020 | ********* | ACCOUNT : 30-06100 |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| 10/01/2020 | ********* | ACCOUNT : 30-06200 |  |  | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 |
|  |  | EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 |
|  |  | FIXED ASSETS Totals As of 10/1/2020 |  |  | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$12,900.00 | \$0.00 | \$0.00 | \$12,900.00 |
| 10/01/2020 | ********* | ACCOUNT : 30-10000 |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | APPROPRIATION FOR CONTINGENCIE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | PROV FR CONTINGE Totals As of 10/1/2020 |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$0.00 | \$23,000.00 |
|  |  | Cost Center Totals As of 10/1/2020 |  |  | \$233,000.00 | \$0.00 | \$81,416.82 | \$151,583.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$26,851.28 | (\$26,851.28) |
|  |  | Ending Balance |  |  | \$233,000.00 | \$0.00 | \$108,268.10 | \$124,731.90 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$233,000.00 | \$0.00 | \$81,416.82 | \$151,583.18 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$26,851.28 | (\$26,851.28) |



GLD - 853
FD: 207
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$

## NONE

County of Lassen Auditor Controller

C/C: Appropriation Ledger


GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$
B/U: 2070 LASSEN COUNTY WATER WORKS DIST C/C: NONE County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/22/2020 |  | KATHERINE L. SIMMONS | 01157645 | CL785739 | \$0.00 | \$0.00 | (\$47.00) | \$41,509.48 |
|  |  | 10/1-10/15/20 PAYROLL FED |  |  |  |  |  |  |
| 10/22/2020 |  | KATHERINE L. SIMMONS | 01157645 | CL785739 | \$0.00 | \$0.00 | \$600.00 | \$40,909.48 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | KATHERINE L. SIMMONS | 01157645 | CL785739 | \$0.00 | \$0.00 | (\$8.70) | \$40,918.18 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | KATHERINE L. SIMMONS | 01157645 | CL785739 | \$0.00 | \$0.00 | (\$37.20) | \$40,955.38 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
| 10/22/2020 |  | KATHERINE L. SIMMONS | 01157645 | CL785739 | \$0.00 | \$0.00 | (\$9.34) | \$40,964.72 |
|  |  | 10/1-10/15/20 PAYROLL ST |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$55,600.00 | \$0.00 | \$14,635.28 | \$40,964.72 |
| 10/01/2020 | ********** | ACCOUNT : 30-00211 |  |  | \$15,486.00 | \$0.00 | \$6,025.10 | \$9,460.90 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 10/22/2020 |  | PERS | 01157642 | CL785747 | \$0.00 | \$0.00 | \$650.41 | \$8,810.49 |
|  |  | 100000016192795 10/1/20 |  |  |  |  |  |  |
| 10/22/2020 |  | PERS | 01157642 | CL785748 | \$0.00 | \$0.00 | \$59.63 | \$8,750.86 |
|  |  | 100000016192805 10/1/20 |  |  |  |  |  |  |
| 10/22/2020 |  | PERS | 01157642 | CL785749 | \$0.00 | \$0.00 | \$700.00 | \$8,050.86 |
|  |  | 100000016150002 8/21/20 |  |  |  |  |  |  |
| 10/22/2020 |  | PERS | 01157642 | CL785793 | \$0.00 | \$0.00 | \$243.37 | \$7,807.49 |
|  |  | 27154 PEPRA CALPERS:4966385073 |  |  |  |  |  |  |
| 10/22/2020 |  | PERS | 01157642 | CL785795 | \$0.00 | \$0.00 | \$243.37 | \$7,564.12 |
|  |  | 27154 PEPRA CALPERS:4966385073 |  |  |  |  |  |  |
| 10/22/2020 |  | INTERNAL REVENUE SERVICE | 01157641 | CL785796 | \$0.00 | \$0.00 | \$554.15 | \$7,009.97 |
|  |  | CP171 OVERDUE TAXES 12/31/2014 |  |  |  |  |  |  |
| 10/28/2020 |  | IRS FORM 941 QUARTERLY |  | CM000352 | \$0.00 | \$0.00 | \$2,014.40 | \$4,995.57 |
| 10/28/2020 |  | EDD 3RD QUARTER |  | CM000353 | \$0.00 | \$0.00 | \$236.46 | \$4,759.11 |
|  |  | Ending Balance |  |  | \$15,486.00 | \$0.00 | \$10,726.89 | \$4,759.11 |
|  |  | SAL \& BENS Totals As of 10/1/2020 |  |  | \$71,086.00 | \$0.00 | \$17,001.56 | \$54,084.44 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$8,360.61 | (\$8,360.61) |
|  |  | Ending Balance |  |  | \$71,086.00 | \$0.00 | \$25,362.17 | \$45,723.83 |
| 10/01/2020 | ********** | ACCOUNT : 30-01200 |  |  | \$1,620.00 | \$0.00 | \$457.36 | \$1,162.64 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |










GLD - 853
$\begin{array}{lll}\text { FD: } & 211 & \text { MADELINE FIRE DISTRICT } \\ \text { B/U: } & 2110 & \text { MADELINE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$
County of Lassen Auditor Controller Appropriation Ledger

From 10/1/2020 to 10/31/2020

| Date | Program | Description |
| :--- | :--- | :--- |

RMBSVE 8/25-9/21/20 ELECTRIC

| Ending Balance | $\$ 1,500.00$ |
| ---: | ---: |
| SERVICES AND SUP Totals As of 10/1/2020 | $\$ 9,250.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 9,250.00$ |
| Cost Center Totals As of 10/1/2020 | $\$ 9,250.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 9,250.00$ |
| Budget Unit Totals As of 10/1/2020 | $\$ 9,250.00$ |
| Current Period | $\$ \mathbf{0 . 0 0}$ |
| Ending Balance | $\$ 9,250.00$ |
| Fund Totals As of 10/1/2020 | $\$ 9,250.00$ |
| Current Period | $\$ \mathbf{0 . 0 0}$ |
| Ending Balance | $\$ 9,250.00$ |


| \$0.00 | \$179.81 | \$1,320.19 |
| :---: | :---: | :---: |
| \$0.00 | \$4,326.93 | \$4,923.07 |
| \$0.00 | \$3,281.90 | (\$3,281.90) |
| \$0.00 | \$7,608.83 | \$1,641.17 |
| \$0.00 | \$4,326.93 | \$4,923.07 |
| \$0.00 | \$3,281.90 | (\$3,281.90) |
| \$0.00 | \$7,608.83 | \$1,641.17 |
| \$0.00 | \$4,326.93 | \$4,923.07 |
| \$0.00 | \$3,281.90 | (\$3,281.90) |
| \$0.00 | \$7,608.83 | \$1,641.17 |
| \$0.00 | \$4,326.93 | \$4,923.07 |
| \$0.00 | \$3,281.90 | (\$3,281.90) |
| \$0.00 | \$7,608.83 | \$1,641.17 |



FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
C/C: NONE
Program $\quad$ Description

APPROPRIATION FOR CONTINGENCIE

Ending Balance PROV FR CONTINGE Totals As of 10/1/2020

Current Period
Ending Balance
Cost Center Totals As of 10/1/2020
Current Period
Ending Balance
Budget Unit Totals As of 10/1/2020
Current Period
Ending Balance
Fund Totals As of 10/1/2020
Current Period
Ending Balance

| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| :---: | :---: | :---: | :---: |
| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$1,400.00 | \$0.00 | \$0.00 | \$1,400.00 |
| \$18,550.00 | \$0.00 | \$580.97 | \$17,969.03 |
| \$0.00 | \$0.00 | \$145.78 | (\$145.78) |
| \$18,550.00 | \$0.00 | \$726.75 | \$17,823.25 |
| \$18,550.00 | \$0.00 | \$580.97 | \$17,969.03 |
| \$0.00 | \$0.00 | \$145.78 | (\$145.78) |
| \$18,550.00 | \$0.00 | \$726.75 | \$17,823.25 |
| \$18,550.00 | \$0.00 | \$580.97 | \$17,969.03 |
| \$0.00 | \$0.00 | \$145.78 | (\$145.78) |
| \$18,550.00 | \$0.00 | \$726.75 | \$17,823.25 |



GLD - 853
$\begin{array}{lll}\text { FD: } & 214 & \text { STANDISH/LITCHFIELD FIRE DIST } \\ \text { B/U: } & 2140 & \text { STANDISH- LITCHFIELD FIRE DIST }\end{array}$
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

PROGRAM GRANT AWARD

| Ending Balance | $\$ 0.00$ |
| ---: | ---: |
| OTHER CHARGES Totals As of 10/1/2020 | $\$ 0.00$ |
| Current Period | $\$ \mathbf{0 . 0 0}$ |
| Ending Balance | $\$ 0.00$ |
| Cost Center Totals As of 10/1/2020 | $\$ 0.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 0.00$ |
| Budget Unit Totals As of 10/1/2020 | $\$ 0.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 0.00$ |
| Fund Totals As of 10/1/2020 | $\$ \mathbf{0 . 0 0}$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ \mathbf{0 . 0 0}$ |


| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,862.88$ | $(\$ 3,862.88)$ |
| :--- | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,862.88$ | $\mathbf{( \$ 3 , 8 6 2 . 8 8})$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,862.88$ | $\mathbf{( \$ 3 , 8 6 2 . 8 8})$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6 )}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6 )}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6})$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6 )}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6 )}$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $\mathbf{( \$ 6 , 7 1 0 . 7 6 )}$ |
| $\$ 0.00$ |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$

County of Lassen Auditor Controller

C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 ********** |  | ACCOUNT : 30-00100 |  |  | \$42,200.00 | \$0.00 | \$9,625.86 | \$32,574.14 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 10/01/2020 |  | NANCY EACHUS | 01156924 | CL785159 | \$0.00 | \$0.00 | (\$55.80) | \$32,629.94 |
|  |  | OCT'20 PAYROLL SS |  |  |  |  |  |  |
| 10/01/2020 |  | NANCY EACHUS | 01156924 | CL785159 | \$0.00 | \$0.00 | \$900.00 | \$31,729.94 |
|  |  | OCT'20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/01/2020 |  | NANCY EACHUS | 01156924 | CL785159 | \$0.00 | \$0.00 | (\$13.05) | \$31,742.99 |
|  |  | OCT'20 PAYROLL MC |  |  |  |  |  |  |
| 10/01/2020 |  | STEVEN R. HITCHCOCK | 01156927 | CL785166 | \$0.00 | \$0.00 | (\$13.05) | \$31,756.04 |
|  |  | OCT'20 PAYROLL MC |  |  |  |  |  |  |
| 10/01/2020 |  | STEVEN R. HITCHCOCK | 01156927 | CL785166 | \$0.00 | \$0.00 | \$900.00 | \$30,856.04 |
|  |  | OCT'20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/01/2020 |  | STEVEN R. HITCHCOCK | 01156927 | CL785166 | \$0.00 | \$0.00 | (\$55.80) | \$30,911.84 |
|  |  | OCT'20 PAYROLL SS |  |  |  |  |  |  |
| 10/01/2020 |  | JAMES URUBURU | 01156931 | CL785172 | \$0.00 | \$0.00 | \$1,500.00 | \$29,411.84 |
|  |  | OCT'20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/01/2020 |  | JAMES URUBURU | 01156931 | CL785172 | \$0.00 | \$0.00 | (\$91.38) | \$29,503.22 |
|  |  | OCT'20 PAYROLL ST |  |  |  |  |  |  |
| 10/01/2020 |  | JAMES URUBURU | 01156931 | CL785172 | \$0.00 | \$0.00 | (\$93.00) | \$29,596.22 |
|  |  | OCT'20 PAYROLL SS |  |  |  |  |  |  |
| 10/01/2020 |  | JAMES URUBURU | 01156931 | CL785172 | \$0.00 | \$0.00 | (\$21.75) | \$29,617.97 |
|  |  | OCT'20 PAYROLL MC |  |  |  |  |  |  |
| 10/01/2020 |  | JAMES URUBURU | 01156931 | CL785172 | \$0.00 | \$0.00 | (\$81.00) | \$29,698.97 |
|  |  | OCT'20 PAYROLL FED |  |  |  |  |  |  |
| 10/29/2020 |  | NANCY EACHUS | 01157842 | CL785943 | \$0.00 | \$0.00 | (\$13.05) | \$29,712.02 |
|  |  | NOV 20/21 PAYROLL MC |  |  |  |  |  |  |
| 10/29/2020 |  | NANCY EACHUS | 01157842 | CL785943 | \$0.00 | \$0.00 | (\$55.80) | \$29,767.82 |
|  |  | NOV 20/21 PAYROLL SS |  |  |  |  |  |  |
| 10/29/2020 |  | NANCY EACHUS | 01157842 | CL785943 | \$0.00 | \$0.00 | \$900.00 | \$28,867.82 |
|  |  | NOV 20/21 PAYROLL GROSS |  |  |  |  |  |  |
| 10/29/2020 |  | EDD | 01157843 | CL785947 | \$0.00 | \$0.00 | \$274.74 | \$28,593.08 |
|  |  | CONF\#0-183-685-920 10/22/20 |  |  |  |  |  |  |
| 10/29/2020 |  | STEVEN R. HITCHCOCK | 01157846 | CL785949 | \$0.00 | \$0.00 | (\$13.05) | \$28,606.13 |
|  |  | NOV 20/21 PAYROLL MC |  |  |  |  |  |  |
| 10/29/2020 |  | STEVEN R. HITCHCOCK | 01157846 | CL785949 | \$0.00 | \$0.00 | \$900.00 | \$27,706.13 |
|  |  | NOV 20/21 PAYROLL GROSS |  |  |  |  |  |  |

GLD - 853
FD: 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT

## C/C: NONE




GLD - 853
FD: 215

| B/U: | 2150 | SUSAN RIVER FIRE DISTRICT |
| :--- | :--- | :--- |

C/C: NONE

County of Lassen Auditor Controller Appropriation Ledger
From 10/1/2020 to 10/31/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 |  | ARLIN BILLINGTON | 01156923 | CL785157 | \$0.00 | \$0.00 | \$45.48 | \$9,977.10 |
|  |  | 474909 9/15/20 CUST\#100024 |  |  |  |  |  |  |
| 10/29/2020 |  | DALE JOSEPH | 01157841 | CL785942 | \$0.00 | \$0.00 | \$35.49 | \$9,941.61 |
|  |  | 21758 9/18/20 ACCT\#SRFD |  |  |  |  |  |  |
| 10/29/2020 |  | DALE JOSEPH | 01157841 | CL785942 | \$0.00 | \$0.00 | \$22.36 | \$9,919.25 |
|  |  | 21755 9/16/20 ACCT\#SRFD |  |  |  |  |  |  |
| 10/29/2020 |  | US BANK CORP PAYMENT SYSTEM | 01157853 | CL785955 | \$0.00 | \$0.00 | (\$495.00) | \$10,414.25 |
|  |  | ACCT\#2134 9/22/20 JUL CREDIT |  |  |  |  |  |  |
| 10/29/2020 |  | US BANK CORP PAYMENT SYSTEM | 01157853 | CL785955 | \$0.00 | \$0.00 | \$904.10 | \$9,510.15 |
|  |  | ACCT\#2134 9/22/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$11,000.00 | \$0.00 | \$1,489.85 | \$9,510.15 |
| 10/01/2020 | ********** | ACCOUNT : 30-01900 |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
|  |  | MEDICAL,DENTAL \& LAB SUPPLIES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-02000 |  |  | \$0.00 | \$0.00 | \$1,420.00 | (\$1,420.00) |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
| 10/22/2020 |  | CRT BUDGET ENTRY |  | AT000005 | \$9,219.00 | \$0.00 | \$0.00 | \$7,799.00 |
| 10/29/2020 |  | BACKDRAFT OPCO, LLC | 01157844 | CL785938 | \$0.00 | \$0.00 | \$1,600.00 | \$6,199.00 |
|  |  | INV202019366 10/9/20 NEMSIS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,219.00 | \$0.00 | \$3,020.00 | \$6,199.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$1,000.00 | \$0.00 | \$383.30 | \$616.70 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$383.30 | \$616.70 |
| 10/01/2020 | ********** | ACCOUNT : 30-02300 |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-02400 |  |  | \$350.00 | \$0.00 | \$19.50 | \$330.50 |
|  |  | PUBLICATIONS AND LEGAL NOTICES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$350.00 | \$0.00 | \$19.50 | \$330.50 |
| 10/01/2020 | ********** | ACCOUNT : 30-02700 |  |  | \$5,000.00 | \$0.00 | \$853.71 | \$4,146.29 |
|  |  | SMALL TOOLS AND INSTRUMENTS |  |  |  |  |  |  |
| 10/01/2020 |  | ARLIN BILLINGTON | 01156923 | CL785157 | \$0.00 | \$0.00 | \$72.38 | \$4,073.91 |
|  |  | 475411 9/22/20 CUST\#100024 |  |  |  |  |  |  |
| 10/01/2020 |  | L N CURTIS \& SONS | 01156928 | CL785158 | \$0.00 | \$0.00 | \$3,288.07 | \$785.84 |
|  |  | INV423624 9/17/20 CUST\#C299 |  |  |  |  |  |  |



FD. 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT

County of Lassen Auditor Controller Appropriation Ledger

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/29/2020 |  | SUSAN HILLS UTILITIES <br> 16945237 10/1-12/30/20 SRVC | 01157851 | CL785953 | \$0.00 | \$0.00 | \$150.00 | \$9,007.26 |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$2,992.74 | \$9,007.26 |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$87,679.00 | \$0.00 | \$22,620.83 | \$65,058.17 |
|  |  | Current Period |  |  | \$19,219.00 | \$0.00 | \$9,392.11 | \$9,826.89 |
|  |  | Ending Balance |  |  | \$106,898.00 | \$0.00 | \$32,012.94 | \$74,885.06 |
| 10/01/2020 | ********* | ACCOUNT : 30-04050 |  |  | \$100,000.00 | \$0.00 | \$109,201.94 | (\$9,201.94) |
|  |  | FIRE RESPONSE EXPENSES |  |  |  |  |  |  |
| 10/01/2020 |  | ED STAUB \& SONS PETROLEUM, INC CL3118286 8/16-8/31/20 | 01156925 | CL785161 | \$0.00 | \$0.00 | \$439.44 | (\$9,641.38) |
| 10/16/2020 |  | SILVER STATE INTERNATIONAL X201016209:01 9/24/20 | 01157398 | CL785568 | \$0.00 | \$0.00 | (\$153.67) | (\$9,487.71) |
| 10/16/2020 |  | SILVER STATE INTERNATIONAL X201013597:01 8/31/20 | 01157398 | CL785568 | \$0.00 | \$0.00 | \$38.42 | (\$9,526.13) |
| 10/16/2020 |  | SILVER STATE INTERNATIONAL X201013181:01 8/26/20 | 01157398 | CL785568 | \$0.00 | \$0.00 | \$135.25 | (\$9,661.38) |
| 10/16/2020 |  | SILVER STATE INTERNATIONAL X201013920:01 9/2/20 | 01157398 | CL785568 | \$0.00 | \$0.00 | \$102.90 | (\$9,764.28) |
| 10/16/2020 |  | ED STAUB \& SONS PETROLEUM, INC CL3322348 9/16-9/30/20 CARDLK | 01157396 | CL785569 | \$0.00 | \$0.00 | \$300.28 | (\$10,064.56) |
| 10/16/2020 |  | STEVEN R. HITCHCOCK <br> N COMPLEX W ZONE 9/8-9/22 MLG | 01157397 | CL785570 | \$0.00 | \$0.00 | \$805.62 | (\$10,870.18) |
| 10/16/2020 |  | STEVEN R. HITCHCOCK <br> N COMPLEX W ZONE 9/8-9/22/20 | 01157397 | CL785570 | \$0.00 | \$0.00 | \$9,870.00 | (\$20,740.18) |
| 10/16/2020 |  | STEVEN R. HITCHCOCK ZOGG FIRE 9/27-10/6/20 | 01157397 | CL785571 | \$0.00 | \$0.00 | \$6,510.00 | (\$27,250.18) |
| 10/16/2020 |  | STEVEN R. HITCHCOCK <br> ZOGG FIRE 9/27-10/6/20 MILEAGE | 01157397 | CL785571 | \$0.00 | \$0.00 | \$529.54 | (\$27,779.72) |
| 10/29/2020 |  | US BANK CORP PAYMENT SYSTEM ACCT\#2134 9/22/20 | 01157853 | CL785955 | \$0.00 | \$0.00 | \$1,668.03 | (\$29,447.75) |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$129,447.75 | (\$29,447.75) |
|  |  | OTHER CHARGES Totals As of 10/1/2020 |  |  | \$100,000.00 | \$0.00 | \$109,201.94 | (\$9,201.94) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$20,245.81 | (\$20,245.81) |
|  |  | Ending Balance |  |  | \$100,000.00 | \$0.00 | \$129,447.75 | (\$29,447.75) |










| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From | (10/1/2020 | 10/31/2020 |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********** |  | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  |  | \$2,000.00 | \$0.00 | \$225.00 | \$1,775.00 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$225.00 | \$1,775.00 |
| 10/01/2020 ********** |  | ACCOUNT : 30-02898 |  |  |  | \$12,000.00 | \$0.00 | \$290.78 | \$11,709.22 |
|  |  | SEWER EXPENDITURES |  |  |  |  |  |  |  |
| 10/08/2020 |  | ARLIN BILLINGTON |  | 01157173 | CL785360 | \$0.00 | \$0.00 | \$23.16 | \$11,686.06 |
|  |  | 474824 9/14/20 ACCT\#10000 |  |  |  |  |  |  |  |
| 10/16/2020 |  | HAROLD S. FARMER JR. <br> RMBSEPT'20 CHOKERS ROPE 9/6/20 |  | 01157401 | CL785560 | \$0.00 | \$0.00 | \$69.70 | \$11,616.36 |
|  |  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$383.64 | \$11,616.36 |
| 10/01/2020 | ********** | ACCOUNT : 30-02900 |  |  |  | \$1,000.00 | \$0.00 | \$102.66 | \$897.34 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |  |
| 10/16/2020 |  | DONNA ROUND <br> RMBMLG SEPT'20 MILEAGE |  | 01157402 | CL785563 | \$0.00 | \$0.00 | \$77.00 | \$820.34 |
|  |  |  | Ending Balance |  |  | \$1,000.00 | \$0.00 | \$179.66 | \$820.34 |
| 10/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  |  | \$2,000.00 | \$0.00 | \$380.96 | \$1,619.04 |
| 10/08/2020 |  | $\begin{aligned} & \text { LMUD } \\ & 19805 \text { 8/20-9/20/20 ELECTRIC } \end{aligned}$ |  | 01157175 | CL785363 | \$0.00 | \$0.00 | \$137.42 | \$1,481.62 |
| 10/08/2020 |  | $\begin{aligned} & \text { LMUD } \\ & 26634 \text { 8/20-9/20/20 ELECTRIC } \end{aligned}$ |  | 01157175 | CL785363 | \$0.00 | \$0.00 | \$36.57 | \$1,445.05 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$554.95 | \$1,445.05 |
|  |  | SERVICES AND SUP Totals | As of 10/1/2020 |  |  | \$44,300.00 | \$0.00 | \$6,437.91 | \$37,862.09 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,595.02 | (\$1,595.02) |
|  |  |  | Ending Balance |  |  | \$44,300.00 | \$0.00 | \$8,032.93 | \$36,267.07 |
| 10/01/2020 | ********** | ACCOUNT : 30-06100 |  |  |  | \$27,737.00 | \$0.00 | \$0.00 | \$27,737.00 |
|  |  | BULDING \& IMPROVEMENTS | Ending Balance |  |  | \$27,737.00 | \$0.00 | \$0.00 | \$27,737.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  |  | Ending Balance |  |  | \$26,000.00 | \$0.00 | \$0.00 | \$26,000.00 |
|  |  | FIXED ASSETS Totals | As of 10/1/2020 |  |  | \$53,737.00 | \$0.00 | \$0.00 | \$53,737.00 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  | Ending Balance |  |  | \$53,737.00 | \$0.00 | \$0.00 | \$53,737.00 |



## GLD - 853

$\begin{array}{lll}\text { FD: } & 223 & \text { CLEAR CREEK CSD - FIRE } \\ \text { B/U: } & 2230 & \text { CLEAR CREEK CSD - FIRE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger

## C/C: NONE

From 10/1/2020 to 10/31/2020

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 | ********* | ACCOUNT : 30-00100 |  |  |  | \$14,879.00 | \$0.00 | \$3,635.99 | \$11,243.01 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN HUNTER |  | 01157160 | CL785339 | \$0.00 | \$0.00 | (\$12.02) | \$11,255.03 |
|  |  | OCT'20 PAYROLL MC |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN HUNTER |  | 01157160 | CL785339 | \$0.00 | \$0.00 | \$828.41 | \$10,426.62 |
|  |  | OCT'20 PAYROLL GROSS |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN HUNTER |  | 01157160 | CL785339 | \$0.00 | \$0.00 | (\$51.37) | \$10,477.99 |
|  |  | OCT'20 PAYROLL SS |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN HUNTER |  | 01157160 | CL785339 | \$0.00 | \$0.00 | (\$8.29) | \$10,486.28 |
|  |  | OCT'20 PAYROLL SDI |  |  |  |  |  |  |  |
| 10/08/2020 |  | JOHN HUNTER |  | 01157160 | CL785339 | \$0.00 | \$0.00 | (\$85.00) | \$10,571.28 |
|  |  | OCT'20 PAYROLL IRS |  |  |  |  |  |  |  |
| 10/08/2020 |  | NICOLETTE M. MORONEY |  | 01157162 | CL785341 | \$0.00 | \$0.00 | \$303.05 | \$10,268.23 |
|  |  | OCT'20 PAYROLL FIRE SALARY |  |  |  |  |  |  |  |
| 10/13/2020 |  | PAYROLL TAXES |  |  | CM000315 | \$0.00 | \$0.00 | \$184.68 | \$10,083.55 |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | \$679.00 | \$0.00 | \$0.00 | \$10,762.55 |
|  |  |  | Ending Balance |  |  | \$15,558.00 | \$0.00 | \$4,795.45 | \$10,762.55 |
| 10/01/2020 | ********* | ACCOUNT : 30-00101 |  |  |  | \$1,045.00 | \$0.00 | \$273.96 | \$771.04 |
|  |  | SALARIES AND WAGES B.O.D. |  |  |  |  |  |  |  |
| 10/08/2020 |  | BURT COOPER |  | 01157149 | CL785327 | \$0.00 | \$0.00 | \$22.83 | \$748.21 |
|  |  | OCT'20 PAYROLL FIRE |  |  |  |  |  |  |  |
| 10/08/2020 |  | JUDY COOPER |  | 01157150 | CL785328 | \$0.00 | \$0.00 | \$22.83 | \$725.38 |
|  |  | OCT'20 PAYROLL FIRE |  |  |  |  |  |  |  |
| 10/08/2020 |  | JESSICA GREENE |  | 01157156 | CL785334 | \$0.00 | \$0.00 | \$22.83 | \$702.55 |
|  |  | OCT'20 PAYROLL FIRE |  |  |  |  |  |  |  |
| 10/08/2020 |  | CATHARINE L. HUNTER |  | 01157159 | CL785337 | \$0.00 | \$0.00 | \$22.83 | \$679.72 |
|  |  | OCT'20 PAYROLL FIRE |  |  |  |  |  |  |  |
| 10/08/2020 |  | RODERICK TWAIN |  | 01157165 | CL785344 | \$0.00 | \$0.00 | \$22.83 | \$656.89 |
|  |  | OCT'20 PAYROLL FIRE |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | (\$255.00) | \$0.00 | \$0.00 | \$401.89 |
|  |  |  | Ending Balance |  |  | \$790.00 | \$0.00 | \$388.11 | \$401.89 |
| 10/01/2020 | ********* | ACCOUNT : 30-00211 |  |  |  | \$1,251.00 | \$0.00 | \$216.54 | \$1,034.46 |
|  |  | SPECIAL DISTRICTS BENEFITS |  |  |  |  |  |  |  |
| 10/13/2020 |  | PAYROLL TAXES |  |  | CM000315 | \$0.00 | \$0.00 | \$99.67 | \$934.79 |




| GLD - 853 |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{ll} \text { FD: } & 223 \\ \text { B/U: } & 2230 \\ \text { C/C: } & \end{array}$ | CLEAR CREEK CSD - FIRE |  |  |  |  |  |  |  |  |
|  | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********** |  | ACCOUNT : 30-02901 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) |
|  |  |  | Ending Balance |  |  | (\$500.00) | \$0.00 | \$0.00 | (\$500.00) |
| 10/01/2020 | ********** | ACCOUNT : 30-03000 |  |  |  | \$3,602.00 | \$0.00 | \$1,389.22 | \$2,212.78 |
|  |  | UTILITIES |  |  |  |  |  |  |  |
| 10/08/2020 |  | PG\&E |  | 01157163 | CL785342 | \$0.00 | \$0.00 | \$416.42 | \$1,796.36 |
|  |  | 92211944944 \& 93461944865 |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | (\$398.00) | \$0.00 | \$0.00 | \$1,398.36 |
|  |  |  | Ending Balance |  |  | \$3,204.00 | \$0.00 | \$1,805.64 | \$1,398.36 |
|  |  | SERVICES AND SUP Totals | As of 10/1/2020 |  |  | \$19,286.00 | \$0.00 | \$4,307.36 | \$14,978.64 |
|  |  |  | Current Period |  |  | (\$3,314.00) | \$0.00 | \$789.77 | (\$4,103.77) |
|  |  |  | Ending Balance |  |  | \$15,972.00 | \$0.00 | \$5,097.13 | \$10,874.87 |
| 10/01/2020 | ********** | ACCOUNT : 30-06100 |  |  |  | \$175.00 | \$0.00 | \$0.00 | \$175.00 |
|  |  | BUILDING \& IMPROVEMENTS |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | (\$1,325.00) | \$0.00 | \$0.00 | (\$1,150.00) |
|  |  |  | Ending Balance |  |  | (\$1,150.00) | \$0.00 | \$0.00 | (\$1,150.00) |
| 10/01/2020 | ********** | ACCOUNT : 30-06200 |  |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | EQUIPMENT |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
|  |  |  | Ending Balance |  |  | (\$1,000.00) | \$0.00 | \$0.00 | (\$1,000.00) |
|  |  | FIXED ASSETS Totals | As of 10/1/2020 |  |  | \$175.00 | \$0.00 | \$0.00 | \$175.00 |
|  |  |  | Current Period |  |  | (\$2,325.00) | \$0.00 | \$0.00 | (\$2,325.00) |
|  |  |  | Ending Balance |  |  | (\$2,150.00) | \$0.00 | \$0.00 | (\$2,150.00) |
| 10/01/2020 | ********** | ACCOUNT : 30-07000 |  |  |  | \$5,214.00 | \$0.00 | \$0.00 | \$5,214.00 |
|  |  | OPERATING TRANSFERS-OUT |  |  |  |  |  |  |  |
| 10/30/2020 |  | REVERSE AT000001 |  |  | AT000007 | \$5,214.00 | \$0.00 | \$0.00 | \$10,428.00 |


| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | CLEAR CREEK CSD - FIRE CLEAR CREEK CSD - FIRE NONE | From | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
|  |  | Ending Balance |  |  | \$10,428.00 | \$0.00 | \$0.00 | \$10,428.00 |
|  |  | OPER TRANSFR OUT Totals As of 10/1/2020 |  |  | \$5,214.00 | \$0.00 | \$0.00 | \$5,214.00 |
|  |  | Current Period |  |  | \$5,214.00 | \$0.00 | \$0.00 | \$5,214.00 |
|  |  | Ending Balance |  |  | \$10,428.00 | \$0.00 | \$0.00 | \$10,428.00 |
|  |  | Cost Center Totals As of 10/1/2020 |  |  | \$41,850.00 | \$0.00 | \$8,433.85 | \$33,416.15 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,163.05 | (\$2,163.05) |
|  |  | Ending Balance |  |  | \$41,850.00 | \$0.00 | \$10,596.90 | \$31,253.10 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$41,850.00 | \$0.00 | \$8,433.85 | \$33,416.15 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,163.05 | (\$2,163.05) |
|  |  | Ending Balance |  |  | \$41,850.00 | \$0.00 | \$10,596.90 | \$31,253.10 |
|  |  | Fund Totals As of 10/1/2020 |  |  | \$41,850.00 | \$0.00 | \$8,433.85 | \$33,416.15 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$2,163.05 | (\$2,163.05) |
|  |  | Ending Balance |  |  | \$41,850.00 | \$0.00 | \$10,596.90 | \$31,253.10 |



GLD - 853
$\begin{array}{lll}\text { FD: } & 224 & \text { LAKE FOREST FIRE DISTRICT } \\ \text { B/U: } & 2240 & \text { LAKE FOREST FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$

County of Lassen Auditor Controller Appropriation Ledger

From 10/1/2020 to 10/31/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/01/2020 |  | DAVID C PEEK | 01156932 | CL785148 | \$0.00 | \$0.00 | \$3,810.00 | (\$46,586.28) |
|  |  | HOG FIRE 9/21/20 CALMU003874 |  |  |  |  |  |  |
| 10/08/2020 |  | RANDALL DWIGHT BOCK | 01157177 | CL785321 | \$0.00 | \$0.00 | \$2,428.88 | (\$49,015.16) |
|  |  | BEAR FIRE 9/19-9/22/20 |  |  |  |  |  |  |
| 10/08/2020 |  | MICHAEL T MOORE | 01157182 | CL785325 | \$0.00 | \$0.00 | \$2,505.38 | (\$51,520.54) |
|  |  | BEAR FIRE 9/19-9/22/20 |  |  |  |  |  |  |
| 10/16/2020 |  | JESSE J GORBET | 01157407 | CL785545 | \$0.00 | \$0.00 | \$3,930.00 | (\$55,450.54) |
|  |  | HOG FIRE 9/21/20 CALMU003874 |  |  |  |  |  |  |
| 10/16/2020 |  | MASTERCARD | 01157408 | CL785552 | \$0.00 | \$0.00 | \$310.95 | (\$55,761.49) |
|  |  | ACCT\#1282 9/4-10/2/20 |  |  |  |  |  |  |
| 10/30/2020 |  | HOG FIRE REVENUE |  | AT000006 | \$60,120.20 | \$0.00 | \$0.00 | \$4,358.71 |
|  |  | Ending Balance |  |  | \$62,120.20 | \$0.00 | \$57,761.49 | \$4,358.71 |
| 10/01/2020 | ********* | ACCOUNT : 30-02900 |  |  | \$2,500.00 | \$0.00 | \$2,659.15 | (\$159.15) |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| 10/08/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157178 | CL785414 | \$0.00 | \$0.00 | \$88.47 | (\$247.62) |
|  |  | CL3282332 9/1-9/15/20 CARDLOCK |  |  |  |  |  |  |
| 10/08/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157178 | CL785414 | \$0.00 | \$0.00 | \$4.46 | (\$252.08) |
|  |  | 3207051 8/31/20 FC 4.46 |  |  |  |  |  |  |
| 10/08/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157178 | CL785415 | \$0.00 | \$0.00 | \$0.68 | (\$252.76) |
|  |  | 3418093 9/30/20 FC 0.68 |  |  |  |  |  |  |
| 10/08/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157178 | CL785415 | \$0.00 | \$0.00 | \$36.39 | (\$289.15) |
|  |  | CL3334057 9/30/20 ACCT\#232947 |  |  |  |  |  |  |
| 10/08/2020 |  | ZACH HOFFMAN | 01157180 | CL785427 | \$0.00 | \$0.00 | \$107.71 | (\$396.86) |
|  |  | RMBLDG 9/19/20 LODGE COURTYARD |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$2,896.86 | (\$396.86) |
| 10/01/2020 | ********* | ACCOUNT : 30-03000 |  |  | \$6,150.00 | \$0.00 | \$802.60 | \$5,347.40 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 10/08/2020 |  | LMUD | 01157181 | CL785324 | \$0.00 | \$0.00 | \$60.77 | \$5,286.63 |
|  |  | 5413 8/20-9/20/20 ELECTRIC |  |  |  |  |  |  |
| 10/16/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01157405 | CL785550 | \$0.00 | \$0.00 | \$12.07 | \$5,274.56 |
|  |  | 3377034 10/9/20 DYED KERO |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$6,150.00 | \$0.00 | \$875.44 | \$5,274.56 |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$26,180.00 | \$0.00 | \$68,345.76 | (\$42,165.76) |
|  |  | Current Period |  |  | \$60,120.20 | \$0.00 | \$16,698.55 | \$43,421.65 |
|  |  | Ending Balance |  |  | \$86,300.20 | \$0.00 | \$85,044.31 | \$1,255.89 |






| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$97,728.00 | \$0.00 | \$17,395.87 | \$80,332.13 |
| 10/09/2020 |  | STEVE STUMP <br> 9/16-9/60/20 PAYROLL MC | 01157295 | CL785431 | \$0.00 | \$0.00 | (\$2.42) | \$80,334.55 |
| 10/09/2020 |  | STEVE STUMP <br> 9/16-9/60/20 PAYROLL GROSS | 01157295 | CL785431 | \$0.00 | \$0.00 | \$166.67 | \$80,167.88 |
| 10/09/2020 |  | STEVE STUMP <br> 9/16-9/60/20 PAYROLL SS | 01157295 | CL785431 | \$0.00 | \$0.00 | (\$10.33) | \$80,178.21 |
| 10/09/2020 |  | STEVE STUMP <br> 9/16-9/60/20 PAYROLL CA DIS | 01157295 | CL785431 | \$0.00 | \$0.00 | (\$1.67) | \$80,179.88 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL SS | 01157296 | CL785432 | \$0.00 | \$0.00 | (\$48.59) | \$80,228.47 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL CA WH | 01157296 | CL785432 | \$0.00 | \$0.00 | (\$9.05) | \$80,237.52 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL GROSS | 01157296 | CL785432 | \$0.00 | \$0.00 | \$783.75 | \$79,453.77 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL CA DIS | 01157296 | CL785432 | \$0.00 | \$0.00 | (\$7.84) | \$79,461.61 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL FED WH | 01157296 | CL785432 | \$0.00 | \$0.00 | (\$67.00) | \$79,528.61 |
| 10/09/2020 |  | ROBERT WHITWORTH, JR 9/16-9/30/20 PAYROLL MC | 01157296 | CL785432 | \$0.00 | \$0.00 | (\$11.37) | \$79,539.98 |
| 10/09/2020 |  | SHARON MOATS <br> 9/16-9/30/20 PAYROLL CA DIS | 01157294 | CL785433 | \$0.00 | \$0.00 | (\$8.81) | \$79,548.79 |
| 10/09/2020 |  | SHARON MOATS <br> 9/16-9/30/20 PAYROLL FED WH | 01157294 | CL785433 | \$0.00 | \$0.00 | (\$57.00) | \$79,605.79 |
| 10/09/2020 |  | SHARON MOATS 9/16-9/30/20 PAYROLL SS | 01157294 | CL785433 | \$0.00 | \$0.00 | (\$54.65) | \$79,660.44 |
| 10/09/2020 |  | SHARON MOATS <br> 9/16-9/30/20 PAYROLL GROSS | 01157294 | CL785433 | \$0.00 | \$0.00 | \$881.50 | \$78,778.94 |
| 10/09/2020 |  | SHARON MOATS <br> 9/16-9/30/20 PAYROLL CA WH | 01157294 | CL785433 | \$0.00 | \$0.00 | (\$5.61) | \$78,784.55 |
| 10/09/2020 |  | SHARON MOATS 9/16-9/30/20 PAYROLL MC | 01157294 | CL785433 | \$0.00 | \$0.00 | (\$12.78) | \$78,797.33 |
| 10/09/2020 |  | ROBERT KING <br> 9/16-9/30/20 PAYROLL MC | 01157293 | CL785434 | \$0.00 | \$0.00 | (\$8.10) | \$78,805.43 |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/09/2020 |  | ROBERT KING <br> 9/16-9/30/20 PAYROLL GROSS | 01157293 | CL785434 | \$0.00 | \$0.00 | \$559.00 | \$78,246.43 |
| 10/09/2020 |  | ROBERT KING <br> 9/16-9/30/20 PAYROLL SS | 01157293 | CL785434 | \$0.00 | \$0.00 | (\$34.65) | \$78,281.08 |
| 10/09/2020 |  | ROBERT KING <br> 9/16-9/30/20 PAYROLL CA DIS | 01157293 | CL785434 | \$0.00 | \$0.00 | (\$5.59) | \$78,286.67 |
| 10/09/2020 |  | LINDA HEMBREE <br> 9/16-9/30/20 PAYROLL GROSS | 01157292 | CL785435 | \$0.00 | \$0.00 | \$552.00 | \$77,734.67 |
| 10/09/2020 |  | LINDA HEMBREE <br> 9/16-9/30/20 PAYROLL CA DIS | 01157292 | CL785435 | \$0.00 | \$0.00 | (\$5.52) | \$77,740.19 |
| 10/09/2020 |  | LINDA HEMBREE <br> 9/16-9/30/20 PAYROLL SS | 01157292 | CL785435 | \$0.00 | \$0.00 | (\$34.23) | \$77,774.42 |
| 10/09/2020 |  | LINDA HEMBREE <br> 9/16-9/30/20 PAYROLL MC | 01157292 | CL785435 | \$0.00 | \$0.00 | (\$8.01) | \$77,782.43 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL GROSS | 01157291 | CL785436 | \$0.00 | \$0.00 | \$2,052.00 | \$75,730.43 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL SS | 01157291 | CL785436 | \$0.00 | \$0.00 | (\$127.22) | \$75,857.65 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL MC | 01157291 | CL785436 | \$0.00 | \$0.00 | (\$29.75) | \$75,887.40 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL CA WH | 01157291 | CL785436 | \$0.00 | \$0.00 | (\$69.56) | \$75,956.96 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL CA DIS | 01157291 | CL785436 | \$0.00 | \$0.00 | (\$20.52) | \$75,977.48 |
| 10/09/2020 |  | KENNETH COFFEY <br> 9/16-9/30/20 PAYROLL FED WH | 01157291 | CL785436 | \$0.00 | \$0.00 | (\$241.00) | \$76,218.48 |
| 10/22/2020 |  | KENNETH COFFEY <br> 10/1-10/15/20 PAYROLL FED | 01157661 | CL785767 | \$0.00 | \$0.00 | (\$237.00) | \$76,455.48 |
| 10/22/2020 |  | KENNETH COFFEY <br> 10/1-10/15/20 PAYROLL CA WH | 01157661 | CL785767 | \$0.00 | \$0.00 | (\$68.37) | \$76,523.85 |
| 10/22/2020 |  | KENNETH COFFEY <br> 10/1-10/15/20 PAYROLL CA DIS | 01157661 | CL785767 | \$0.00 | \$0.00 | (\$20.34) | \$76,544.19 |
| 10/22/2020 |  | KENNETH COFFEY 10/1-10/15/20 PAYROLL SS | 01157661 | CL785767 | \$0.00 | \$0.00 | (\$126.11) | \$76,670.30 |
| 10/22/2020 |  | KENNETH COFFEY <br> 10/1-10/15/20 PAYROLL GROSS | 01157661 | CL785767 | \$0.00 | \$0.00 | \$2,034.00 | \$74,636.30 |

## GLD - 853

FD. 227
FD: 227 SPALDING CSD - SEWER FUND
B/U: 2270 SPALDING CSD - SEWER
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/22/2020 |  | KENNETH COFFEY | 01157661 | CL785767 | \$0.00 | \$0.00 | (\$29.50) | \$74,665.80 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | LINDA HEMBREE | 01157663 | CL785768 | \$0.00 | \$0.00 | (\$13.81) | \$74,679.61 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
| 10/22/2020 |  | LINDA HEMBREE | 01157663 | CL785768 | \$0.00 | \$0.00 | (\$2.23) | \$74,681.84 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | LINDA HEMBREE | 01157663 | CL785768 | \$0.00 | \$0.00 | \$222.84 | \$74,459.00 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | LINDA HEMBREE | 01157663 | CL785768 | \$0.00 | \$0.00 | (\$3.23) | \$74,462.23 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT KING | 01157664 | CL785769 | \$0.00 | \$0.00 | (\$27.41) | \$74,489.64 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT KING | 01157664 | CL785769 | \$0.00 | \$0.00 | \$442.00 | \$74,047.64 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT KING | 01157664 | CL785769 | \$0.00 | \$0.00 | (\$4.42) | \$74,052.06 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT KING | 01157664 | CL785769 | \$0.00 | \$0.00 | (\$6.41) | \$74,058.47 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | (\$52.57) | \$74,111.04 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | (\$4.87) | \$74,115.91 |
|  |  | 10/1-10/15/20 PAYROLL CA WH |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | \$848.00 | \$73,267.91 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | (\$8.48) | \$73,276.39 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | (\$12.30) | \$73,288.69 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | SHARON MOATS | 01157665 | CL785770 | \$0.00 | \$0.00 | (\$53.00) | \$73,341.69 |
|  |  | 10/1-10/15/20 PAYROLL FED |  |  |  |  |  |  |
| 10/22/2020 |  | STEVE STUMP | 01157666 | CL785771 | \$0.00 | \$0.00 | \$166.67 | \$73,175.02 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | STEVE STUMP | 01157666 | CL785771 | \$0.00 | \$0.00 | (\$2.42) | \$73,177.44 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | STEVE STUMP | 01157666 | CL785771 | \$0.00 | \$0.00 | (\$10.34) | \$73,187.78 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |

GLD - 853
FD: 227
FD: 227 SPALDING CSD - SEWER FUND
B/U: 2270 SPALDING CSD - SEWER
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10/22/2020 |  | STEVE STUMP | 01157666 | CL785771 | \$0.00 | \$0.00 | (\$1.67) | \$73,189.45 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | (\$11.31) | \$73,200.76 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | (\$48.36) | \$73,249.12 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | \$780.00 | \$72,469.12 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | (\$7.80) | \$72,476.92 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | (\$66.00) | \$72,542.92 |
|  |  | 10/1-10/15/20 PAYROLL FED |  |  |  |  |  |  |
| 10/22/2020 |  | ROBERT WHITWORTH, JR | 01157667 | CL785772 | \$0.00 | \$0.00 | (\$8.96) | \$72,551.88 |
|  |  | 10/1-10/15/20 PAYROLL CA WH |  |  |  |  |  |  |
| 10/22/2020 |  | JOHN R HEMBREE | 01157662 | CL785774 | \$0.00 | \$0.00 | \$252.00 | \$72,299.88 |
|  |  | 10/1-10/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 10/22/2020 |  | JOHN R HEMBREE | 01157662 | CL785774 | \$0.00 | \$0.00 | (\$2.52) | \$72,302.40 |
|  |  | 10/1-10/15/20 PAYROLL CA DIS |  |  |  |  |  |  |
| 10/22/2020 |  | JOHN R HEMBREE | 01157662 | CL785774 | \$0.00 | \$0.00 | (\$3.65) | \$72,306.05 |
|  |  | 10/1-10/15/20 PAYROLL MC |  |  |  |  |  |  |
| 10/22/2020 |  | JOHN R HEMBREE | 01157662 | CL785774 | \$0.00 | \$0.00 | (\$15.62) | \$72,321.67 |
|  |  | 10/1-10/15/20 PAYROLL SS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$97,728.00 | \$0.00 | \$25,406.33 | \$72,321.67 |
| 10/01/2020 | ********* | ACCOUNT : 30-00211 |  |  | \$11,727.00 | \$0.00 | \$5,466.41 | \$6,260.59 |
|  |  | SPECIAL DISTRICTS BENEFITS |  |  |  |  |  |  |
| 10/01/2020 |  | GUARDIAN LIFE INS CO OF AMERIC | 01156934 | CL785138 | \$0.00 | \$0.00 | \$359.11 | \$5,901.48 |
|  |  | GRP\#00765033 10/1-10/31/20 |  |  |  |  |  |  |
| 10/15/2020 |  | PAYROLL TAXES IRS |  | CM000330 | \$0.00 | \$0.00 | \$2,097.84 | \$3,803.64 |
| 10/15/2020 |  | PAYROLL TAXES EDD |  | CM000330 | \$0.00 | \$0.00 | \$230.90 | \$3,572.74 |
| 10/15/2020 |  | PAYROLL TAXES EDD |  | CM000330 | \$0.00 | \$0.00 | \$577.69 | \$2,995.05 |
|  |  | Ending Balance |  |  | \$11,727.00 | \$0.00 | \$8,731.95 | \$2,995.05 |
|  |  | SAL \& BENS Totals As of 10/1/2020 |  |  | \$109,455.00 | \$0.00 | \$22,862.28 | \$86,592.72 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$11,276.00 | (\$11,276.00) |
|  |  | Ending Balance |  |  | \$109,455.00 | \$0.00 | \$34,138.28 | \$75,316.72 |




| $\text { GLD - } 853$ |  | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********** |  | ACCOUNT : 30-02900 <br> TRANSPORTATION AND TRAVEL |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
| 10/01/2020 ********** |  | ACCOUNT : 30-02901 <br> CONFERENCES AND TRAINING |  |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
|  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$12,921.00 | \$0.00 | \$2,200.31 | \$10,720.69 |
|  |  |  |  |  | \$12,921.00 | \$0.00 | \$2,200.31 | \$10,720.69 |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$87,775.00 | \$0.00 | \$43,336.58 | \$44,438.42 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$9,339.09 | (\$9,339.09) |
|  |  | Ending Balance |  |  | \$87,775.00 | \$0.00 | \$52,675.67 | \$35,099.33 |
| 10/01/2020 | ********** | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | FIXED ASSETS Totals As of 10/1/2020 |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-08500 SPECIAL ITEMS |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | SPECIAL ITEMS Totals As of 10/1/2020 |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Cost Center Totals As of 10/1/2020 |  |  | \$202,830.00 | \$0.00 | \$66,198.86 | \$136,631.14 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$20,615.09 | (\$20,615.09) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$86,813.95 | \$116,016.05 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$202,830.00 | \$0.00 | \$66,198.86 | \$136,631.14 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$20,615.09 | (\$20,615.09) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$86,813.95 | \$116,016.05 |
|  |  | Fund Totals As of 10/1/2020 |  |  | \$202,830.00 | \$0.00 | \$66,198.86 | \$136,631.14 |



| $\text { GLD - } 853$ |  | E DEVELOPER FEES R FEES | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 10/1/2020 to 10/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 10/01/2020 ********** |  | ACCOUNT : 30-01800 MAINT-BUILDINGS \& IMPROVEMENTS CORR EXP ACCT CK\#1154554 |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
| 10/30/2020 |  |  |  | JE000710 | \$0.00 | \$0.00 | (\$8,460.00) | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | SERVICES AND SUP Totals As of 10/1/2020 |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | (\$8,460.00) | \$8,460.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 10/01/2020 | ********** | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 |
|  |  |  |  |  |  |  |  |  |
| 10/30/2020 |  | CORR EXP ACCT CK\#1154554 |  | JE000710 | \$0.00 | \$0.00 | \$8,460.00 | (\$7,210.00) |
|  |  | ACCOUNT : 30-06200EQUIPMENT |  |  | \$1,250.00 | \$0.00 | \$8,460.00 | (\$7,210.00) |
| 10/01/2020 | ********** |  |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | FIXED ASSETS Totals As of 10/1/2020 |  |  | \$13,250.00 | \$0.00 | \$0.00 | \$13,250.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Cost Center Totals As of 10/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Fund Totals As of 10/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |



| $\begin{aligned} & \text { GLD - } 85 \\ & \text { FD: } \\ & \text { B/U: } \end{aligned}$ |  |  | unty of ditor Co opriati | ssen <br> roller <br> Ledger |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$50.68 | (\$50.68) |
|  |  | Ending Balance |  |  | \$9,129.00 | \$0.00 | \$1,281.27 | \$7,847.73 |
|  |  | Budget Unit Totals As of 10/1/2020 |  |  | \$9,129.00 | \$0.00 | \$1,230.59 | \$7,898.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$50.68 | (\$50.68) |
|  |  | Ending Balance |  |  | \$9,129.00 | \$0.00 | \$1,281.27 | \$7,847.73 |
|  |  | Fund Totals As of 10/1/2020 |  |  | \$9,129.00 | \$0.00 | \$1,230.59 | \$7,898.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$50.68 | (\$50.68) |
|  |  | Ending Balance |  |  | \$9,129.00 | \$0.00 | \$1,281.27 | \$7,847.73 |
|  |  | Overall Totals As of 10/1/2020 |  |  | \$1,493,826.00 | \$0.00 | \$501,183.15 | \$992,642.85 |
|  |  | Current Period |  |  | \$79,339.20 | \$0.00 | \$155,556.57 | (\$76,217.37) |
|  |  | Ending Balance |  |  | \$1,573,165.20 | \$0.00 | \$656,739.72 | \$916,425.48 |

