| $\text { GLD - } 853$ |  | HTING | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
|  |  | Ending Balance |  |  | \$75.00 | \$0.00 | \$0.00 | \$75.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$3,500.00 | \$0.00 | \$252.34 | \$3,247.66 |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$252.34 | \$3,247.66 |
|  |  | SERVICES AND SUP Totals As of 8/1/2020 |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Cost Center Totals As of 8/1/2020 |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Budget Unit Totals As of 8/1/2020 |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Fund Totals As of 8/1/2020 |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$3,575.00 | \$0.00 | \$252.34 | \$3,322.66 |




| $\text { GLD - } 853$ |  | Y FIRE DISTRICT Y FIRE DISTRICT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-03000 UTILITIES |  |  | \$6,000.00 | \$0.00 | \$110.75 | \$5,889.25 |
| 08/27/2020 |  | LASSEN CO WATER WORKS JUL'20 8/1/20 WATER \& SEWER | 01155936 | CL784047 | \$0.00 | \$0.00 | \$66.00 | \$5,823.25 |
| 08/27/2020 |  | PG\&E <br> 26361546786 6/24-7/22/20 SRVC | 01155938 | CL784049 | \$0.00 | \$0.00 | \$113.79 | \$5,709.46 |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$290.54 | \$5,709.46 |
|  |  | SERVICES AND SUP Totals As of 8/1/2020 |  |  | \$55,055.00 | \$0.00 | \$1,422.72 | \$53,632.28 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$603.44 | (\$603.44) |
|  |  | Ending Balance |  |  | \$55,055.00 | \$0.00 | \$2,026.16 | \$53,028.84 |
| 08/01/2020 | ********** | ACCOUNT : 30-06100 <br> BULDING \& IMPROVEMENTS |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$7,500.00 | \$0.00 | \$3,250.00 | \$4,250.00 |
|  |  | Ending Balance |  |  | \$7,500.00 | \$0.00 | \$3,250.00 | \$4,250.00 |
|  |  | FIXED ASSETS Totals As of 8/1/2020 |  |  | \$8,000.00 | \$0.00 | \$3,250.00 | \$4,750.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$3,250.00 | \$4,750.00 |
|  |  | Cost Center Totals As of 8/1/2020 |  |  | \$66,355.00 | \$0.00 | \$4,903.59 | \$61,451.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$834.31 | (\$834.31) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |
|  |  | Budget Unit Totals As of 8/1/2020 |  |  | \$66,355.00 | \$0.00 | \$4,903.59 | \$61,451.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$834.31 | (\$834.31) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |
|  |  | Fund Totals As of 8/1/2020 |  |  | \$66,355.00 | \$0.00 | \$4,903.59 | \$61,451.41 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$834.31 | (\$834.31) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 202 & \text { BIG VALLEY PEST ABATEMENT } \\ \text { B/U: } & 2020 & \text { BIG VALLEY PEST ABATEMENT }\end{array}$
C/C: NONE

| County of Lassen <br> Auditor Controller <br> Appropriation Ledger |
| :---: |
| From 8/1/2020 to 8/31/2020 |


| Date | Program | Description |
| :---: | :---: | :---: |
| 08/01/2020 | ********** | ACCOUNT : 30-01000 |
|  |  | AGRICULTURAL |
| 08/06/2020 |  | LEE'S MOTORCYCLES,INC |
|  |  | 22805 7/14/20 2020 HONDA QUAD |
| 08/06/2020 |  | ED STAUB \& SONS PETROLEUM, INC |
|  |  | CL2723241 6/30/20 CARDLOCK |
| 08/06/2020 |  | ED STAUB \& SONS PETROLEUM, INC |
|  |  | PRIOR TO 6/16/20 13.29 |
| 08/06/2020 |  | MCARTHUR FARM SUPPLY, INC. |
|  |  | 1112930 6/1/20 SPRAYER |


|  |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| 01155345 | CL783442 | $\$ 0.00$ | $\$ 0.00$ | $\$ 674.98$ | $(\$ 674.98)$ |

01155344 CL783450 $\quad \$ 0.00 \quad \$ 0.00 \quad \$ 131.12 \quad(\$ 9,442.97)$
01155344 CL783450 $\quad \$ 0.00 \quad \$ 0.00 \quad \$ 13.29 \quad(\$ 9,456.26)$
$01155346 \quad$ CL783454 $\quad \$ 0.00 \quad \$ 0.00 \quad \$ 94.99 \quad(\$ 9,551.25)$

Ending Balance
SERVICES AND SUP Totals As of 8/1/2020
Current Period
Ending Balance
Cost Center Totals As of 8/1/2020
Current Period
Ending Balance
Budget Unit Totals As of 8/1/2020
Current Period
Ending Balance
Fund Totals As of 8/1/2020
Current Period
Ending Balance

GLD - 853
$\begin{array}{lll}\text { FD: } 203 & \text { CLEAR CREEK CSD - WATER } \\ \text { B/U: } 2030 & \text { CLEAR CREEK CSD - WATER } \\ \text { C/C: } & & \text { NONE }\end{array}$




| FD: | 203 | CLEAR CREEK CSD - WATER |
| :--- | :--- | :--- |
| B/U: | 2030 | CLEAR CREEK CSD - WATER |
| C/C. |  | NONE |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/2020 ********** |  | ACCOUNT : 30-02400 |  |  | \$150.00 | \$0.00 | \$0.00 | \$150.00 |
|  |  | PUBLICATIONS AND LEGAL NOTICES |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-OUT |  | AT000002 | (\$95.00) | \$0.00 | \$0.00 | \$55.00 |
|  |  | Ending Balance |  |  | \$55.00 | \$0.00 | \$0.00 | \$55.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02600 |  |  | \$900.00 | \$0.00 | \$75.00 | \$825.00 |
|  |  | RENTS \& LEASES - BUILDINGS |  |  |  |  |  |  |
| 08/13/2020 |  | NICOLETTE M. MORONEY | 01155532 | CL783599 | \$0.00 | \$0.00 | \$75.00 | \$750.00 |
|  |  | AUG 20/21 PAYROLL NM RENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$900.00 | \$0.00 | \$150.00 | \$750.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02700 |  |  | \$400.00 | \$0.00 | \$0.00 | \$400.00 |
|  |  | SMALL TOOLS AND INSTRUMENTS |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-IN |  | AT000002 | \$158.00 | \$0.00 | \$0.00 | \$558.00 |
|  |  | Ending Balance |  |  | \$558.00 | \$0.00 | \$0.00 | \$558.00 |
| $08 / 01 / 2020$ | ********** | ACCOUNT : 30-02800 |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-OUT |  | AT000002 | (\$2,900.00) | \$0.00 | \$0.00 | \$600.00 |
| 08/13/2020 |  | PACE ENGINEERING, INC | 01155533 | CL783601 | \$0.00 | \$0.00 | \$2,557.50 | (\$1,957.50) |
|  |  | 38369 5/31-6/27/20 PROJ\#264402 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$600.00 | \$0.00 | \$2,557.50 | (\$1,957.50) |
| 08/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$500.00 | \$0.00 | \$19.51 | \$480.49 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-OUT |  | AT000002 | (\$66.00) | \$0.00 | \$0.00 | \$414.49 |
| 08/13/2020 |  | STEVE D GOODWIN | 01155540 | CL783609 | \$0.00 | \$0.00 | \$32.03 | \$382.46 |
|  |  | 25007 7/31/20 FUEL 32.03 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$434.00 | \$0.00 | \$51.54 | \$382.46 |
| 08/01/2020 | ********** | ACCOUNT : 30-02901 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-OUT |  | AT000002 | (\$500.00) | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-03000 |  |  | \$4,000.00 | \$0.00 | \$433.85 | \$3,566.15 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-IN |  | AT000002 | \$57.00 | \$0.00 | \$0.00 | \$3,623.15 |



| $\text { GLD - } 853$ |  | E DISTRICT <br> E DISTRICT | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********* |  | ACCOUNT : 30-01500 |  |  | \$0.00 | \$0.00 | \$898.00 | (\$898.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$898.00 | (\$898.00) |
| 08/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  | \$0.00 | \$0.00 | \$104.77 | (\$104.77) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$104.77 | (\$104.77) |
| 08/01/2020 | ********** | ACCOUNT : 30-01900 <br> MEDICAL,DENTAL \& LAB SUPPLIES |  |  | \$0.00 | \$0.00 | \$934.49 | (\$934.49) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$934.49 | (\$934.49) |
| 08/01/2020 | ********** | ACCOUNT : 30-03000 <br> UTILITIES |  |  | \$0.00 | \$0.00 | \$1,997.62 | (\$1,997.62) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,997.62 | (\$1,997.62) |
|  |  | SERVICES AND SUP Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$3,934.88 | (\$3,934.88) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,934.88 | (\$3,934.88) |
| 08/01/2020 | ********** | ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | FIXED ASSETS Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Cost Center Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Budget Unit Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Fund Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |

## GLD - 853

$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C. 206 NONE


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/2020 | ********* | ACCOUNT : 30-00100 |  |  | \$70,000.00 | \$0.00 | \$4,147.90 | \$65,852.10 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 08/03/2020 |  | SALARIES \& WAGES |  | JE000109 | \$0.00 | \$0.00 | (\$482.74) | \$66,334.84 |
| 08/03/2020 |  | SALARIES \& WAGES |  | JE000109 | \$0.00 | \$0.00 | (\$594.00) | \$66,928.84 |
| 08/03/2020 |  | SALARIES \& WAGES |  | JE000109 | \$0.00 | \$0.00 | (\$417.32) | \$67,346.16 |
| 08/03/2020 |  | SALARIES \& WAGES |  | JE000109 | \$0.00 | \$0.00 | (\$584.93) | \$67,931.09 |
| 08/21/2020 |  | SHAWN BUTTERBACH | 01155670 | CL783839 | \$0.00 | \$0.00 | (\$26.85) | \$67,957.94 |
|  |  | HOG FIRE CALMU-3874 SS |  |  |  |  |  |  |
| 08/21/2020 |  | SHAWN BUTTERBACH | 01155670 | CL783839 | \$0.00 | \$0.00 | (\$6.28) | \$67,964.22 |
|  |  | HOG FIRE CALMU-3874 MEDICARE |  |  |  |  |  |  |
| 08/21/2020 |  | SHAWN BUTTERBACH | 01155670 | CL783839 | \$0.00 | \$0.00 | \$433.32 | \$67,530.90 |
|  |  | HOG FIRE CALMU-3874 GROSS |  |  |  |  |  |  |
| 08/21/2020 |  | KAREN COE | 01155672 | CL783869 | \$0.00 | \$0.00 | (\$31.00) | \$67,561.90 |
|  |  | AUG 20/21 PAYROLL SS |  |  |  |  |  |  |
| 08/21/2020 |  | KAREN COE | 01155672 | CL783869 | \$0.00 | \$0.00 | \$500.00 | \$67,061.90 |
|  |  | AUG 20/21 PAYROLL GROSS |  |  |  |  |  |  |
| 08/21/2020 |  | KAREN COE | 01155672 | CL783869 | \$0.00 | \$0.00 | (\$7.25) | \$67,069.15 |
|  |  | AUG 20/21 PAYROLL MEDICARE |  |  |  |  |  |  |
| 08/21/2020 |  | JOEL LANE EHRLICH | 01155676 | CL783874 | \$0.00 | \$0.00 | (\$250.62) | \$67,319.77 |
|  |  | AUG 20/21 PAYROLL SS |  |  |  |  |  |  |
| 08/21/2020 |  | JOEL LANE EHRLICH | 01155676 | CL783874 | \$0.00 | \$0.00 | (\$335.00) | \$67,654.77 |
|  |  | AUG 20/21 PAYROLL FED |  |  |  |  |  |  |
| 08/21/2020 |  | JOEL LANE EHRLICH | 01155676 | CL783874 | \$0.00 | \$0.00 | (\$132.28) | \$67,787.05 |
|  |  | AUG 20/21 PAYROLL STATE |  |  |  |  |  |  |
| 08/21/2020 |  | JOEL LANE EHRLICH | 01155676 | CL783874 | \$0.00 | \$0.00 | (\$58.61) | \$67,845.66 |
|  |  | AUG 20/21 PAYROLL MEDICARE |  |  |  |  |  |  |
| 08/21/2020 |  | JOEL LANE EHRLICH | 01155676 | CL783874 | \$0.00 | \$0.00 | \$4,042.30 | \$63,803.36 |
|  |  | AUG 20/21 PAYROLL GROSS JE |  |  |  |  |  |  |
| 08/21/2020 |  | TIMOTHY J HOWARD | 01155678 | CL783876 | \$0.00 | \$0.00 | \$362.28 | \$63,441.08 |
|  |  | HOG FIRE CALMU-3874 GROSS TH |  |  |  |  |  |  |
| 08/21/2020 |  | TIMOTHY J HOWARD | 01155678 | CL783876 | \$0.00 | \$0.00 | (\$22.46) | \$63,463.54 |
|  |  | HOG FIRE CALMU-3874 SS |  |  |  |  |  |  |
| 08/21/2020 |  | TIMOTHY J HOWARD | 01155678 | CL783876 | \$0.00 | \$0.00 | (\$5.25) | \$63,468.79 |
|  |  | HOG FIRE CALMU-3874 MEDICARE |  |  |  |  |  |  |

GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C: NONE




| FD: | 206 | JANESVILLE FIRE DISTRICT |
| :--- | :--- | :---: |
| B/U: | 2060 | JANESVILLE FIRE DISTRICT |
| C/C: | NONE | Auditor Controller <br> Appropriation Ledger |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/27/2020 |  | OFFICE DEPOT | 01155941 | CL784056 | \$0.00 | \$0.00 | \$7.33 | \$2,281.23 |
|  |  | 107692350001 7/18/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$218.77 | \$2,281.23 |
| 08/01/2020 | ********** | ACCOUNT : 30-02300 |  |  | \$5,250.00 | \$0.00 | \$324.00 | \$4,926.00 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,250.00 | \$0.00 | \$324.00 | \$4,926.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02400 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | PUBLICATIONS AND LEGAL NOTICES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02500 |  |  | \$1,500.00 | \$0.00 | \$102.90 | \$1,397.10 |
|  |  | RENTS AND LEASES - EQUIPMENT |  |  |  |  |  |  |
| 08/21/2020 |  | XEROX CORPORATION | 01155694 | CL783895 | \$0.00 | \$0.00 | \$102.90 | \$1,294.20 |
|  |  | 2196566 7/17/20 010-0064786001 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,500.00 | \$0.00 | \$205.80 | \$1,294.20 |
| 08/01/2020 | ********** | ACCOUNT : 30-02700 |  |  | \$3,250.00 | \$0.00 | \$0.00 | \$3,250.00 |
|  |  | MINOR EQUIPMENT |  |  |  |  |  |  |
| 08/21/2020 |  | AIRGAS USA, LLC | 01155666 | CL783825 | \$0.00 | \$0.00 | \$39.56 | \$3,210.44 |
|  |  | 9972951765 7/31/20 RENT CYL |  |  |  |  |  |  |
| 08/21/2020 |  | AIRGAS USA, LLC | 01155666 | CL783825 | \$0.00 | \$0.00 | \$38.57 | \$3,171.87 |
|  |  | 9972197762 6/30/20 RENT CYL |  |  |  |  |  |  |
| 08/21/2020 |  | DIAMOND SAW SHOP | 01155673 | CL783871 | \$0.00 | \$0.00 | \$9.97 | \$3,161.90 |
|  |  | 17946 8/5/20 PARTS |  |  |  |  |  |  |
| 08/21/2020 |  | RETALL ACQUIST \& DEVELOP INC | 01155679 | CL783877 | \$0.00 | \$0.00 | \$210.59 | \$2,951.31 |
|  |  | 26819834 7/14/20 CUST\#404361 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,250.00 | \$0.00 | \$298.69 | \$2,951.31 |
| 08/01/2020 | ********** | ACCOUNT : 30-02800 |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,500.00 | \$0.00 | \$0.00 | \$3,500.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$7,000.00 | \$0.00 | \$107.24 | \$6,892.76 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| 08/21/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01155675 | CL783873 | \$0.00 | \$0.00 | \$433.48 | \$6,459.28 |
|  |  | CL2903565 7/31/20 CARDLOCK |  |  |  |  |  |  |
| 08/21/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01155675 | CL783873 | \$0.00 | \$0.00 | \$192.73 | \$6,266.55 |
|  |  | CL2720856 6/30/20 CARDLOCK |  |  |  |  |  |  |
| 08/21/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01155675 | CL783873 | \$0.00 | \$0.00 | \$90.40 | \$6,176.15 |




GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST } \\ \text { C/C: } & & \end{array}$

## NONE

County of Lassen Auditor Controller C/C: NONE Appropriation Ledger

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/2020 | ********** | ACCOUNT : 30-00100 |  |  | \$55,600.00 | \$0.00 | \$3,658.82 | \$51,941.18 |
|  |  | SALARIES AND WAGES |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | (\$112.50) | \$52,053.68 |
|  |  | 7/16-7/31/20 PAYROLL PERS |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | (\$30.07) | \$52,083.75 |
|  |  | 7/16-7/31/20 PAYROLL ST |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | \$1,666.67 | \$50,417.08 |
|  |  | 7/16-7/31/20 PAYROLL GROSS |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | (\$2.00) | \$50,419.08 |
|  |  | 7/16-7/31/20 PAYROLL SURVIVOR |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | (\$166.00) | \$50,585.08 |
|  |  | 7/16-7/31/20 PAYROLL FED |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155699 | CL783937 | \$0.00 | \$0.00 | (\$24.45) | \$50,609.53 |
|  |  | 7/16-7/31/20 PAYROLL MC |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | (\$24.45) | \$50,633.98 |
|  |  | 8/1-8/15/20 PAYROLL MC |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | (\$2.00) | \$50,635.98 |
|  |  | 8/1-8/15/20 PAYROLL SURVIVOR |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | \$1,666.67 | \$48,969.31 |
|  |  | 8/1-8/15/20 PAYROLL GROSS |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | (\$30.07) | \$48,999.38 |
|  |  | 8/1-8/15/20 PAYROLL ST |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | (\$166.00) | \$49,165.38 |
|  |  | 8/1-8/15/20 PAYROLL FED |  |  |  |  |  |  |
| 08/21/2020 |  | BRYAN HUTCHINSON | 01155700 | CL783938 | \$0.00 | \$0.00 | (\$112.50) | \$49,277.88 |
|  |  | 8/1-8/15/20 PAYROLL PERS |  |  |  |  |  |  |
| 08/21/2020 |  | KATHERINE L. SIMMONS | 01155707 | CL783946 | \$0.00 | \$0.00 | (\$8.70) | \$49,286.58 |
|  |  | 7/16-7/31/20 PAYROLL MEDICARE |  |  |  |  |  |  |
| 08/21/2020 |  | KATHERINE L. SIMMONS | 01155707 | CL783946 | \$0.00 | \$0.00 | (\$9.34) | \$49,295.92 |
|  |  | 7/16-7/31/20 PAYROLL ST |  |  |  |  |  |  |
| 08/21/2020 |  | KATHERINE L. SIMMONS | 01155707 | CL783946 | \$0.00 | \$0.00 | (\$47.00) | \$49,342.92 |
|  |  | 7/16-7/31/20 PAYROLL FED |  |  |  |  |  |  |
| 08/21/2020 |  | KATHERINE L. SIMMONS | 01155707 | CL783946 | \$0.00 | \$0.00 | \$600.00 | \$48,742.92 |
|  |  | 7/16-7/31/20 PAYROLL GROSS |  |  |  |  |  |  |
| 08/21/2020 |  | KATHERINE L. SIMMONS | 01155707 | CL783946 | \$0.00 | \$0.00 | (\$37.20) | \$48,780.12 |
|  |  | 7/16-7/31/20 PAYROLL SS |  |  |  |  |  |  |

GLD - 853
FD: 207
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$

## C/C: NONE



GLD - 853

| FD: | 207 | LASSEN COUNTY WATER WORKS |
| :--- | :--- | :--- |
| B/U: | 2070 | LASSEN COUNTY WATER WORKS DIST |
| C/C: |  | NONE |


| County of Lassen <br> Auditor Controller <br> Appropriation Ledger |
| :---: |
| From 8/1/2020 to 8/31/2020 |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |


|  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Ending Balance |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
| 08/01/2020 ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$18,280.00 | \$0.00 | \$1,846.83 | \$16,433.17 |
| 08/21/2020 | PG\&E <br> 91684466344 6/29-7/27/20 | 01155705 | CL783945 | \$0.00 | \$0.00 | \$2,216.46 | \$14,216.71 |
| 08/21/2020 | SURPRISE VALLEY ELECT CORP 16647-2 6/22-7/22/20 ELECTRIC | 01155709 | CL783948 | \$0.00 | \$0.00 | \$15.68 | \$14,201.03 |
|  | Ending Balance |  |  | \$18,280.00 | \$0.00 | \$4,078.97 | \$14,201.03 |
|  | SERVICES AND SUP Totals As of 8/1/2020 |  |  | \$67,518.00 | \$0.00 | \$9,264.71 | \$58,253.29 |
|  | Current Period |  |  | \$0.00 | \$0.00 | \$7,023.36 | (\$7,023.36) |
|  | Ending Balance |  |  | \$67,518.00 | \$0.00 | \$16,288.07 | \$51,229.93 |
|  | Cost Center Totals As of 8/1/2020 |  |  | \$138,604.00 | \$0.00 | \$16,555.07 | \$122,048.93 |
|  | Current Period |  |  | \$0.00 | \$0.00 | \$11,878.96 | (\$11,878.96) |
|  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |
|  | Budget Unit Totals As of 8/1/2020 |  |  | \$138,604.00 | \$0.00 | \$16,555.07 | \$122,048.93 |
|  | Current Period |  |  | \$0.00 | \$0.00 | \$11,878.96 | (\$11,878.96) |
|  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |
|  | Fund Totals As of 8/1/2020 |  |  | \$138,604.00 | \$0.00 | \$16,555.07 | \$122,048.93 |
|  | Current Period |  |  | \$0.00 | \$0.00 | \$11,878.96 | (\$11,878.96) |
|  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |














GLD - 853
FD: 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT
C/C:
NONE
County of Lassen Auditor Controller

| Date | Program | Description |
| :---: | :---: | :---: |
| 08/21/2020 |  | STEVEN R. HITCHCOCK |
|  |  | 2020-14 8/2-8/10/20 APPLE FIRE |
| 08/21/2020 |  | STEVEN R. HITCHCOCK |
|  |  | 2020-14 MILEAGE APPLE FIRE |
| 08/21/2020 |  | CODY KENNEMORE |
|  |  | 2020-16 8/2-8/10/20 APPLE FIRE |
| 08/21/2020 |  | CODY KENNEMORE |
|  |  | 2020-5 7/19/20 HOG FIRE |
| 08/21/2020 |  | CODY KENNEMORE |
|  |  | 2020-9 7/21/20 HOG FIRE CAPT |
| 08/21/2020 |  | KELLY KENNEMORE |
|  |  | 2020-4 7/19/20 HOG FIRE |
| 08/21/2020 |  | KELLY KENNEMORE |
|  |  | 2020-15 8/2-8/10/20 APPLE FIRE |
| 08/21/2020 |  | HUGH PARKER |
|  |  | 2020-6 7/19/20 HOG FIRE |
| 08/21/2020 |  | BRENDEN THORNTON RAYMOND |
|  |  | 2020-8 7/19/20 HOG FIRE |
| 08/21/2020 |  | JAMES URUBURU |
|  |  | 2020-7 7/19/20 HOG FIRE |
| 08/21/2020 |  | JUSTIN WEEKLEY |
|  |  | 2020-17 8/2-8/10/20 APPLE FIRE |
| 08/21/2020 |  | JUSTIN WEEKLEY |
|  |  | HOG FIRE F20CALMU003874 |
| 08/27/2020 |  | ED STAUB \& SONS PETROLEUM, INC CL3008119 8/1-8/15/20 FUEL |


| 01155728 | CL783915 |
| :--- | :--- |
| 01155728 | CL783915 |
| 01155729 | CL783916 |
| 01155730 | CL783917 |
| 01155731 | CL783918 |
| 01155732 | CL783919 |
| 01155733 | CL783920 |

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Ending Balance
OTHER CHARGES Totals As of 8/1/2020

## Current Period <br> Ending Balance

ACCOUNT : 30-06100 BULDING \& IMPROVEMENTS

Ending Balance
ACCOUNT : 30-06200
Appropriation Ledger
From 8/1/2020 to 8/31/2020

|  | Warrant | Document |
| :--- | :--- | :--- |
| Approp |  |  |

priations $\quad$ Encumbrances

Expenditures

Unencumbered

| \$100,000.00 | \$0.00 | \$43,729.84 | \$56,270.16 |
| :---: | :---: | :---: | :---: |
| \$100,000.00 | \$0.00 | \$280.00 | \$99,720.00 |
| \$0.00 | \$0.00 | \$43,449.84 | (\$43,449.84) |
| \$100,000.00 | \$0.00 | \$43,729.84 | \$56,270.16 |
| \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |







| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | STONES/BENGARD CSD SEWER STONES/BENGARD CSD SEWER NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  |  | \$25,000.00 | \$0.00 | \$1,774.00 | \$23,226.00 |
| 08/13/2020 |  | DONNA ROUND <br> MAY 19/20 PAYROLL DR GROSS |  | 01155545 | CL783651 | \$0.00 | \$0.00 | \$791.99 | \$22,434.01 |
| 08/13/2020 |  | HAROLD S. FARMER JR. JUN 19/20 PAYROLL HF GROSS |  | 01155543 | CL783699 | \$0.00 | \$0.00 | \$1,340.00 | \$21,094.01 |
|  |  |  | Ending Balance |  |  | \$25,000.00 | \$0.00 | \$3,905.99 | \$21,094.01 |
| 08/01/2020 | ********** | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  |  | \$2,000.00 | \$0.00 | \$324.04 | \$1,675.96 |
| 08/13/2020 |  | DONNA ROUND <br> MAY 19/20 DEDUCTION-MC SEWER |  | 01155545 | CL783651 | \$0.00 | \$0.00 | (\$11.48) | \$1,687.44 |
| 08/13/2020 |  | DONNA ROUND <br> MAY 19/20 DEDUCTION-SS SEWER |  | 01155545 | CL783651 | \$0.00 | \$0.00 | (\$49.11) | \$1,736.55 |
| 08/13/2020 |  | DONNA ROUND <br> MAY 19/20 DEDUCTION-SDI SEWER |  | 01155545 | CL783651 | \$0.00 | \$0.00 | (\$7.92) | \$1,744.47 |
| 08/13/2020 |  | HAROLD S. FARMER JR. JUN 19/20 PAYROLL HF SSI |  | 01155543 | CL783699 | \$0.00 | \$0.00 | (\$83.08) | \$1,827.55 |
| 08/13/2020 |  | HAROLD S. FARMER JR. JUN 19/20 PAYROLL HF SDI |  | 01155543 | CL783699 | \$0.00 | \$0.00 | (\$13.40) | \$1,840.95 |
| 08/13/2020 |  | HAROLD S. FARMER JR. JUN 19/20 PAYROLL HF MEDICARE |  | 01155543 | CL783699 | \$0.00 | \$0.00 | (\$19.43) | \$1,860.38 |
|  |  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$139.62 | \$1,860.38 |
|  |  | SAL \& BENS Totals | As As of 8/1/2020 |  |  | \$27,000.00 | \$0.00 | \$2,098.04 | \$24,901.96 |
|  |  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,947.57 | (\$1,947.57) |
|  |  |  | Ending Balance |  |  | \$27,000.00 | \$0.00 | \$4,045.61 | \$22,954.39 |
| 08/01/2020 | ********** | ACCOUNT : 30-01200 |  |  |  | \$1,600.00 | \$0.00 | \$147.70 | \$1,452.30 |
| 08/27/2020 |  | COMMUNICATIONS <br> FRONTIER/CITIZENS COMM CO <br> 530-825-3350 8/5-9/4/20 SRVC |  | 01155949 | CL784060 | \$0.00 | \$0.00 | \$149.25 | \$1,303.05 |
|  |  |  | Ending Balance |  |  | \$1,600.00 | \$0.00 | \$296.95 | \$1,303.05 |
| 08/01/2020 | ********** | ACCOUNT : 30-01500 INSURANCE |  |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
|  |  |  | Ending Balance |  |  | \$2,500.00 | \$0.00 | \$0.00 | \$2,500.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-01800 |  |  |  | \$400.00 | \$0.00 | \$13.45 | \$386.55 |





## GLD - 853

$\begin{array}{lll}\text { FD: } & 223 & \text { CLEAR CREEK CSD - FIRE } \\ \text { B/U: } & 2230 & \text { CLEAR CREEK CSD - FIRE }\end{array}$ C/C: NONE County of Lassen
Auditor Controller
Appropriation Ledger

| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 08/01/2020 | ********** | ACCOUNT : 30-00100SALARIES AND WAGES |  |  |  | \$14,200.00 | \$0.00 | \$1,159.46 | \$13,040.54 |
|  |  |  |  |  |  |  |  |  |  |
| $08 / 05 / 2020$ |  | APPROPRIATION TRANSFER-IN |  |  | AT000001 | \$679.00 | \$0.00 | \$0.00 | \$13,719.54 |
| 08/13/2020 |  | JOHN HUNTER <br> AUG 20/21 PAYROLL JH SS |  | 01155531 | CL783595 | \$0.00 | \$0.00 | (\$51.37) | \$13,770.91 |
|  |  |  |  |  |  |  |  |  |  |
| 08/13/2020 |  | JOHN HUNTER |  | 01155531 | CL783595 | \$0.00 | \$0.00 | (\$8.29) | \$13,779.20 |
|  |  | AUG 20/21 PAYROLL JH SDI |  |  |  |  |  |  |  |
| 08/13/2020 |  | JOHN HUNTER |  | 01155531 | CL783595 | \$0.00 | \$0.00 | (\$12.02) | \$13,791.22 |
|  |  | AUG 20/21 PAYROLL JH MEDICARE |  |  |  |  |  |  |  |
| 08/13/2020 |  | JOHN HUNTER <br> AUG 20/21 PAYROLL JH GROSS |  | 01155531 | CL783595 | \$0.00 | \$0.00 | \$828.41 | \$12,962.81 |
|  |  |  |  |  |  |  |  |  |  |
| 08/13/2020 |  | JOHN HUNTER |  | 01155531 | CL783595 | \$0.00 | \$0.00 | (\$85.00) | \$13,047.81 |
|  |  | AUG 20/21 PAYROLL JH IRS |  |  |  |  |  |  |  |
| 08/13/2020 |  | NICOLETTE M. MORONEY AUG 20/21 PAYROLL NM FIRE |  | 01155532 | CL783599 | \$0.00 | \$0.00 | $\$ 303.05$ | $\$ 12,744.76$ |
|  |  |  |  |  |  |  |  |  |  |
| 08/18/2020 |  | AUG'20 PAYROLL TAX |  |  | CM000143 | \$0.00 |  |  | $\$ 12,560.08$ |
|  |  |  | Ending Balance |  |  | \$14,879.00 | \$0.00 | \$2,318.92 | \$12,560.08 |
| 08/01/2020 | ********** | ACCOUNT : 30-00101 |  |  |  | \$1,300.00 | $\$ 0.00$ | \$91.32 | $\$ 1,208.68$ |
|  |  | SALARIES AND WAGES B.O.D. |  |  | (\$255.00) |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-OUT |  |  |  | AT000001 | \$0.00 | $\$ 0.00$ | \$953.68 |
| 08/13/2020 |  | BURT COOPER <br> AUG 20/21 PAYROLL BC FIRE |  | $01155524$ |  | CL783587 | $\$ 0.00$ | $\$ 0.00$ | $\$ 22.83$ | $\$ 930.85$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| $08 / 13 / 2020$ |  | AUG 20/21 PAYROLL BC FIRE <br> JUDY COOPER |  | 01155525 | CL783588 | \$0.00 | $\$ 0.00$ | $\$ 22.83$ | $\$ 908.02$ |  |
|  |  | AUG 20/21 PAYROLL JC FIRE |  |  |  |  |  |  |  |  |
| 08/13/2020 |  | CATHARINE L. HUNTER AUG 20/21 PAYROLL CH FIRE |  | 01155530 | CL783594 | \$0.00 | \$0.00 | \$22.83 | \$885.19 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08/13/2020 |  | RODERICK TWAIN <br> AUG 20/21 PAYROLL RT FIRE |  | 01155536 | CL783604 | \$0.00 | \$0.00 | $\$ 22.83$ | \$862.36 |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | ACCOUNT : 30-00211 Ending Balance |  |  |  | \$1,045.00 | \$0.00 | \$182.64 | \$862.36 |  |
| $08 / 01 / 2020$ | ********** |  |  |  |  | \$1,250.00 | \$0.00 | $\$ 108.27$ | \$1,141.73 |  |
|  |  | ACCOUNT : 30-00211 <br> SPECIAL DISTRICTS BENEFITS |  |  |  |  |  |  |  |  |
| 08/05/2020 |  | APPROPRIATION TRANSFER-IN |  |  | AT000001 | $\$ 1.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,142.73$ |  |
| 08/18/2020 |  | AUG'20 PAYROLL TAX |  |  | CM000143 | \$0.00 | $\$ 0.00$ | $\$ 108.27$ | $\$ 1,034.46$ |  |











| $\text { GLD - } 853$ |  |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 | 8/31/2020 |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$97,728.00 | \$0.00 | \$4,279.57 | \$93,448.43 |
| 08/06/2020 |  | LINDA HEMBREE 7/31/20 PAYROLL LH SS | 01155359 | CL783468 | \$0.00 | \$0.00 | (\$27.16) | \$93,475.59 |
| 08/06/2020 |  | LINDA HEMBREE 7/31/20 PAYROLL LH MEDICARE | 01155359 | CL783468 | \$0.00 | \$0.00 | (\$6.36) | \$93,481.95 |
| 08/06/2020 |  | LINDA HEMBREE 7/31/20 PAYROLL LH GROSS | 01155359 | CL783468 | \$0.00 | \$0.00 | \$438.00 | \$93,043.95 |
| 08/06/2020 |  | LINDA HEMBREE 7/31/20 PAYROLL LH DISABILITY | 01155359 | CL783468 | \$0.00 | \$0.00 | (\$4.38) | \$93,048.33 |
| 08/06/2020 |  | ROBERT KING <br> 7/31/20 PAYROLL RK SS | 01155360 | CL783469 | \$0.00 | \$0.00 | (\$25.79) | \$93,074.12 |
| 08/06/2020 |  | ROBERT KING <br> 7/31/20 PAYROLL RK DISABILITY | 01155360 | CL783469 | \$0.00 | \$0.00 | (\$4.16) | \$93,078.28 |
| 08/06/2020 |  | ROBERT KING <br> 7/31/20 PAYROLL RK MEDICARE | 01155360 | CL783469 | \$0.00 | \$0.00 | (\$6.03) | \$93,084.31 |
| 08/06/2020 |  | ROBERT KING <br> 7/31/20 PAYROLL RK GROSS | 01155360 | CL783469 | \$0.00 | \$0.00 | \$416.00 | \$92,668.31 |
| 08/06/2020 |  | SHARON MOATS <br> 7/31/20 PAYROLL SM FEDERAL | 01155363 | CL783470 | \$0.00 | \$0.00 | (\$66.00) | \$92,734.31 |
| 08/06/2020 |  | SHARON MOATS <br> 7/31/20 PAYROLL SM CA WITHHOLD | 01155363 | CL783470 | \$0.00 | \$0.00 | (\$7.33) | \$92,741.64 |
| 08/06/2020 |  | SHARON MOATS 7/31/20 PAYROLL SM SS | 01155363 | CL783470 | \$0.00 | \$0.00 | (\$59.52) | \$92,801.16 |
| 08/06/2020 |  | SHARON MOATS <br> 7/31/20 PAYROLL SM MEDICARE | 01155363 | CL783470 | \$0.00 | \$0.00 | (\$13.92) | \$92,815.08 |
| 08/06/2020 |  | SHARON MOATS 7/31/20 PAYROLL SM GROSS | 01155363 | CL783470 | \$0.00 | \$0.00 | \$960.00 | \$91,855.08 |
| 08/06/2020 |  | SHARON MOATS <br> 7/31/20 PAYROLL SM DISABILITY | 01155363 | CL783470 | \$0.00 | \$0.00 | (\$9.60) | \$91,864.68 |
| 08/06/2020 |  | STEVE STUMP <br> 7/31/20 PAYROLL SS GROSS | 01155365 | CL783471 | \$0.00 | \$0.00 | \$166.67 | \$91,698.01 |
| 08/06/2020 |  | STEVE STUMP <br> 7/31/20 PAYROLL SS MEDICARE | 01155365 | CL783471 | \$0.00 | \$0.00 | (\$2.41) | \$91,700.42 |
| 08/06/2020 |  | STEVE STUMP <br> 7/31/20 PAYROLL SS S.SECURITY | 01155365 | CL783471 | \$0.00 | \$0.00 | (\$10.34) | \$91,710.76 |


| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/06/2020 |  | STEVE STUMP <br> 7/31/20 PAYROLL SS DISABILITY | 01155365 | CL783471 | \$0.00 | \$0.00 | (\$1.66) | \$91,712.42 |
| 08/06/2020 |  | ROBERT WHITWORTH, JR 7/31/20 PAYROLL RW SS | 01155368 | CL783472 | \$0.00 | \$0.00 | (\$29.30) | \$91,741.72 |
| 08/06/2020 |  | ROBERT WHITWORTH, JR 7/31/20 PAYROLL RW DISABILITY | 01155368 | CL783472 | \$0.00 | \$0.00 | (\$4.73) | \$91,746.45 |
| 08/06/2020 |  | ROBERT WHITWORTH, JR 7/31/20 PAYROLL RW FEDERAL WH | 01155368 | CL783472 | \$0.00 | \$0.00 | (\$31.00) | \$91,777.45 |
| 08/06/2020 |  | ROBERT WHITWORTH, JR 7/31/20 PAYROLL RW GROSS | 01155368 | CL783472 | \$0.00 | \$0.00 | \$472.50 | \$91,304.95 |
| 08/06/2020 |  | ROBERT WHITWORTH, JR 7/31/20 PAYROLL RW MEDICARE | 01155368 | CL783472 | \$0.00 | \$0.00 | (\$6.85) | \$91,311.80 |
| 08/21/2020 |  | LINDA HEMBREE <br> 8/1-8/15/20 PAYROLL SS | 01155745 | CL783827 | \$0.00 | \$0.00 | (\$15.62) | \$91,327.42 |
| 08/21/2020 |  | LINDA HEMBREE <br> 8/1-8/15/20 PAYROLL DISABILITY | 01155745 | CL783827 | \$0.00 | \$0.00 | (\$2.52) | \$91,329.94 |
| 08/21/2020 |  | LINDA HEMBREE <br> 8/1-8/15/20 PAYROLL GROSS | 01155745 | CL783827 | \$0.00 | \$0.00 | \$252.00 | \$91,077.94 |
| 08/21/2020 |  | LINDA HEMBREE <br> 8/1-8/15/20 PAYROLL MEDICARE | 01155745 | CL783827 | \$0.00 | \$0.00 | (\$3.65) | \$91,081.59 |
| 08/21/2020 |  | ROBERT KING <br> 8/1-8/15/20 PAYROLL DISABILITY | 01155746 | CL783828 | \$0.00 | \$0.00 | (\$2.47) | \$91,084.06 |
| 08/21/2020 |  | ROBERT KING <br> 8/1-8/15/20 PAYROLL GROSS | 01155746 | CL783828 | \$0.00 | \$0.00 | \$247.00 | \$90,837.06 |
| 08/21/2020 |  | ROBERT KING <br> 8/1-8/15/20 PAYROLL MEDICARE | 01155746 | CL783828 | \$0.00 | \$0.00 | (\$3.58) | \$90,840.64 |
| 08/21/2020 |  | ROBERT KING 8/1-8/15/20 PAYROLL SS | 01155746 | CL783828 | \$0.00 | \$0.00 | (\$15.31) | \$90,855.95 |
| 08/21/2020 |  | SHARON MOATS <br> 8/1-8/15/20 PAYROLL DISABILITY | 01155747 | CL783829 | \$0.00 | \$0.00 | (\$7.60) | \$90,863.55 |
| 08/21/2020 |  | SHARON MOATS <br> 8/1-8/15/20 PAYROLL GROSS SM | 01155747 | CL783829 | \$0.00 | \$0.00 | \$760.00 | \$90,103.55 |
| 08/21/2020 |  | SHARON MOATS <br> 8/1-8/15/20 PAYROLL CA WH | 01155747 | CL783829 | \$0.00 | \$0.00 | (\$2.93) | \$90,106.48 |
| 08/21/2020 |  | SHARON MOATS <br> 8/1-8/15/20 PAYROLL MEDICARE | 01155747 | CL783829 | \$0.00 | \$0.00 | (\$11.02) | \$90,117.50 |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/21/2020 |  | SHARON MOATS <br> 8/1-8/15/20 PAYROLL FED WH | 01155747 | CL783829 | \$0.00 | \$0.00 | (\$42.00) | \$90,159.50 |
| 08/21/2020 |  | SHARON MOATS 8/1-8/15/20 PAYROLL SS | 01155747 | CL783829 | \$0.00 | \$0.00 | (\$47.12) | \$90,206.62 |
| 08/21/2020 |  | STEVE STUMP <br> 8/1-8/15/20 PAYROLL SS | 01155748 | CL783830 | \$0.00 | \$0.00 | (\$10.33) | \$90,216.95 |
| 08/21/2020 |  | STEVE STUMP <br> 8/1-8/15/20 PAYROLL MEDICARE | 01155748 | CL783830 | \$0.00 | \$0.00 | (\$2.42) | \$90,219.37 |
| 08/21/2020 |  | STEVE STUMP <br> 8/1-8/15/20 PAYROLL DISABILITY | 01155748 | CL783830 | \$0.00 | \$0.00 | (\$1.67) | \$90,221.04 |
| 08/21/2020 |  | STEVE STUMP <br> 8/1-8/15/20 PAYROLL GROSS SS | 01155748 | CL783830 | \$0.00 | \$0.00 | \$166.67 | \$90,054.37 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL GROSS RW | 01155749 | CL783831 | \$0.00 | \$0.00 | \$660.00 | \$89,394.37 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL MEDICARE | 01155749 | CL783831 | \$0.00 | \$0.00 | (\$9.57) | \$89,403.94 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL FED WH | 01155749 | CL783831 | \$0.00 | \$0.00 | (\$52.00) | \$89,455.94 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL CA WH | 01155749 | CL783831 | \$0.00 | \$0.00 | (\$6.32) | \$89,462.26 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL SS | 01155749 | CL783831 | \$0.00 | \$0.00 | (\$40.92) | \$89,503.18 |
| 08/21/2020 |  | ROBERT WHITWORTH, JR 8/1-8/15/20 PAYROLL DISABILITY | 01155749 | CL783831 | \$0.00 | \$0.00 | (\$6.60) | \$89,509.78 |
| 08/21/2020 |  | KENNETH COFFEY <br> 8/1-8/15/20 PAYROLL CA WH | 01155888 | CL783952 | \$0.00 | \$0.00 | (\$33.45) | \$89,543.23 |
| 08/21/2020 |  | KENNETH COFFEY <br> 8/1-8/15/20 PAYROLL MEDICARE | 01155888 | CL783952 | \$0.00 | \$0.00 | (\$21.40) | \$89,564.63 |
| 08/21/2020 |  | KENNETH COFFEY <br> 8/1-8/15/20 PAYROLL GROSS | 01155888 | CL783952 | \$0.00 | \$0.00 | \$1,476.00 | \$88,088.63 |
| 08/21/2020 |  | KENNETH COFFEY <br> 8/1-8/15/20 PAYROLL SS | 01155888 | CL783952 | \$0.00 | \$0.00 | (\$91.51) | \$88,180.14 |
| 08/21/2020 |  | KENNETH COFFEY 8/1-8/15/20 PAYROLL FED | 01155888 | CL783952 | \$0.00 | \$0.00 | (\$150.00) | \$88,330.14 |
| 08/21/2020 |  | KENNETH COFFEY 8/1-8/15/20 PAYROLL DISABILITY | 01155888 | CL783952 | \$0.00 | \$0.00 | (\$14.76) | \$88,344.90 |



| $\text { GLD - } 853$ |  |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |  |
| Date | Program | Description |  | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-01700 <br> MAINTENANCE - EQUIPMENT |  |  |  | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 |
| 08/06/2020 |  | ULINE, INC <br> 121845036 7/8/20 CUST\#16440879 |  | 01155366 | CL783429 | \$0.00 | \$0.00 | \$58.27 | \$4,941.73 |
| 08/27/2020 |  | J W WOOD COMPANY, INC S118780 8/11/20 BUSHING |  | 01155958 | CL784035 | \$0.00 | \$0.00 | \$6.99 | \$4,934.74 |
| 08/27/2020 |  | VALLEY INDUSTRIAL COMM. INC 10980 5/27/20 MAINT EQUIP |  | 01155963 | CL784039 | \$0.00 | \$0.00 | \$156.15 | \$4,778.59 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$221.41 | \$4,778.59 |
| 08/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE-COUNTY VEHICLE |  |  |  | \$3,207.00 | \$0.00 | \$0.00 | \$3,207.00 |
|  |  |  | Ending Balance |  |  | \$3,207.00 | \$0.00 | \$0.00 | \$3,207.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEME | NTS |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
|  |  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$0.00 | \$4,000.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02000 MEMBERSHIPS |  |  |  | \$2,364.00 | \$0.00 | \$0.00 | \$2,364.00 |
|  |  |  | Ending Balance |  |  | \$2,364.00 | \$0.00 | \$0.00 | \$2,364.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  |  | \$5,000.00 | \$0.00 | \$527.85 | \$4,472.15 |
| 08/27/2020 |  | RONALD D REBELL <br> SV001106 8/3/20 PRINTS/MAINT |  | 01155956 | CL784037 | \$0.00 | \$0.00 | \$59.60 | \$4,412.55 |
| 08/27/2020 |  | UMPQUA BANK <br> \#1374 JUL'20 7/31/20 |  | 01155962 | CL784074 | \$0.00 | \$0.00 | \$275.18 | \$4,137.37 |
|  |  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$862.63 | \$4,137.37 |
| 08/01/2020 | ********** | ACCOUNT : 30-02201 POSTAGE |  |  |  | \$302.00 | \$0.00 | \$0.00 | \$302.00 |
|  |  |  | Ending Balance |  |  | \$302.00 | \$0.00 | \$0.00 | \$302.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  |  | \$29,939.00 | \$0.00 | \$12,789.00 | \$17,150.00 |
| 08/06/2020 |  | AQUA SIERRA CONTROLS, INC $30316 \text { 7/31/20 } 170.00$ |  | 01155355 | CL783422 | \$0.00 | \$0.00 | \$170.00 | \$16,980.00 |
| 08/06/2020 |  | AQUA SIERRA CONTROLS, INC 30114 7/31/20 320.00 |  | 01155355 | CL783422 | \$0.00 | \$0.00 | \$320.00 | \$16,660.00 |
| 08/06/2020 |  | AQUA SIERRA CONTROLS, INC 30556 7/31/20 434.36 |  | 01155355 | CL783422 | \$0.00 | \$0.00 | \$434.36 | \$16,225.64 |




| $\text { GLD - } 853$ |  | CSD - SEWER FUND <br> CSD - SEWER | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | FIXED ASSETS Totals As of 8/1/2020 |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$800.00 | \$0.00 | \$0.00 | \$800.00 |
| 08/01/2020 | ********** | ACCOUNT : 30-08500 SPECIAL ITEMS |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | SPECIAL ITEMS Totals As of 8/1/2020 |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$4,800.00 | \$0.00 | \$0.00 | \$4,800.00 |
|  |  | Cost Center Totals As of 8/1/2020 |  |  | \$202,830.00 | \$0.00 | \$22,523.41 | \$180,306.59 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$19,917.09 | (\$19,917.09) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$42,440.50 | \$160,389.50 |
|  |  | Budget Unit Totals As of 8/1/2020 |  |  | \$202,830.00 | \$0.00 | \$22,523.41 | \$180,306.59 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$19,917.09 | (\$19,917.09) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$42,440.50 | \$160,389.50 |
|  |  | Fund Totals As of 8/1/2020 |  |  | \$202,830.00 | \$0.00 | \$22,523.41 | \$180,306.59 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$19,917.09 | (\$19,917.09) |
|  |  | Ending Balance |  |  | \$202,830.00 | \$0.00 | \$42,440.50 | \$160,389.50 |


| $\text { GLD - } 853$ |  | E DEVELOPER FEES R FEES | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 8/1/2020 to 8/31/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 08/01/2020 ********** |  | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | SERVICES AND SUP Totals As of 8/1/2020 |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
| 08/01/2020 | ********** | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance <br> ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 |
| 08/01/2020 | ********** |  |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | FIXED ASSETS Totals As of 8/1/2020 |  |  | \$13,250.00 | \$0.00 | \$0.00 | \$13,250.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$0.00 | \$13,250.00 |
|  |  | Cost Center Totals As of 8/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Budget Unit Totals As of 8/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Fund Totals As of 8/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |



GLD - 853
FD: 231
$\begin{array}{lll}\text { FD: } & 231 & \text { SPAULDING RECREATION } \\ \text { B/U: } & 2310 & \text { SPAULDING RECREATION }\end{array}$
C/C: NONE

| Date | Program | Description |
| :--- | :--- | :--- |

30-38400 8/1/20 BOAT DOCKS
Ending Balance
SERVICES AND SUP Totals As of 8/1/2020
Current Period
Ending Balance

Cost Center Totals As of 8/1/2020 Current Period Ending Balance Budget Unit Totals As of $\mathbf{8 / 1 / 2 0 2 0}$

Current Period
Ending Balance
Fund Totals As of 8/1/2020
Current Period
Ending Balance Overall Totals As of 8/1/2020

Current Period
Ending Balance

| \$510.00 | \$0.00 | \$322.14 | \$187.86 |
| :---: | :---: | :---: | :---: |
| \$2,163.00 | \$0.00 | \$195.11 | \$1,967.89 |
| \$0.00 | \$0.00 | \$266.16 | (\$266.16) |
| \$2,163.00 | \$0.00 | \$461.27 | \$1,701.73 |
| \$9,129.00 | \$0.00 | \$845.29 | \$8,283.71 |
| \$0.00 | \$0.00 | \$266.16 | (\$266.16) |
| \$9,129.00 | \$0.00 | \$1,111.45 | \$8,017.55 |
| \$9,129.00 | \$0.00 | \$845.29 | \$8,283.71 |
| \$0.00 | \$0.00 | \$266.16 | (\$266.16) |
| \$9,129.00 | \$0.00 | \$1,111.45 | \$8,017.55 |
| \$9,129.00 | \$0.00 | \$845.29 | \$8,283.71 |
| \$0.00 | \$0.00 | \$266.16 | (\$266.16) |
| \$9,129.00 | \$0.00 | \$1,111.45 | \$8,017.55 |
| \$1,493,826.00 | \$0.00 | \$162,659.89 | \$1,331,166.11 |
| \$0.00 | \$0.00 | \$123,170.99 | (\$123,170.99) |
| \$1,493,826.00 | \$0.00 | \$285,830.88 | \$1,207,995.12 |

