



GLD - 853

| FD: | 201 | BIG VALLEY FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: 2010 | BIG VALLEY FIRE DISTRICT |  |
| C/C: |  | NONE |

## County of Lassen Auditor Controller Appropriation Ledger

From 9/1/2020 to 9/30/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/25/2020 |  | LASSEN CO WATER WORKS | 01156698 | CL784885 | \$0.00 | \$0.00 | \$66.00 | \$5,523.15 |
|  |  | 9/1/20 WATER \& SEWER BV FIRE |  |  |  |  |  |  |
| 09/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156696 | CL784888 | \$0.00 | \$0.00 | \$242.45 | \$5,280.70 |
|  |  | CL3100222 8/16-8/31/20 FUEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$6,000.00 | \$0.00 | \$719.30 | \$5,280.70 |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$55,055.00 | \$0.00 | \$2,026.16 | \$53,028.84 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,004.86 | (\$1,004.86) |
|  |  | Ending Balance |  |  | \$55,055.00 | \$0.00 | \$3,031.02 | \$52,023.98 |
| 09/01/2020 | ********** | ACCOUNT : 30-06100 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 09/01/2020 | ********** |  |  |  | \$7,500.00 | \$0.00 | \$3,250.00 | \$4,250.00 |
|  |  | EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,500.00 | \$0.00 | \$3,250.00 | \$4,250.00 |
|  |  | FIXED ASSETS Totals As of 9/1/2020 |  |  | \$8,000.00 | \$0.00 | \$3,250.00 | \$4,750.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$8,000.00 | \$0.00 | \$3,250.00 | \$4,750.00 |
|  |  | Cost Center Totals As of 9/1/2020 |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,235.73 | (\$1,235.73) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$6,973.63 | \$59,381.37 |
|  |  | Budget Unit Totals As of 9/1/2020 |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,235.73 | (\$1,235.73) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$6,973.63 | \$59,381.37 |
|  |  | Fund Totals As of 9/1/2020 |  |  | \$66,355.00 | \$0.00 | \$5,737.90 | \$60,617.10 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$1,235.73 | (\$1,235.73) |
|  |  | Ending Balance |  |  | \$66,355.00 | \$0.00 | \$6,973.63 | \$59,381.37 |

GLD - 853

| FD: | 202 | BIG VALLEY PEST ABATEMENT |
| :--- | :--- | :--- |
| B/U: | 2020 | BIG VALLEY PEST ABATEMENT |
| C/C: |  |  |

C/C: NONE

County of Lassen Auditor Controller Appropriation Ledger

From 9/1/2020 to 9/30/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/01/2020 ********** |  | ACCOUNT : 30-01000 |  |  | \$0.00 | \$0.00 | \$9,551.25 | (\$9,551.25) |
|  |  | AGRICULTURAL |  |  |  |  |  |  |
| 09/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156702 | CL784863 | \$0.00 | \$0.00 | \$213.90 | (\$9,765.15) |
|  |  | CL3104846 8/16-8/31/20 FUEL |  |  |  |  |  |  |
| 09/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156702 | CL784863 | \$0.00 | \$0.00 | \$104.27 | (\$9,869.42) |
|  |  | CL3045605 8/1-8/15/20 FUEL |  |  |  |  |  |  |
| 09/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156702 | CL784863 | \$0.00 | \$0.00 | \$1.45 | $(\$ 9,870.87)$ |
|  |  | 3207296 8/31/20 FINANCE CHRG |  |  |  |  |  |  |
| 09/25/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156702 | CL784863 | \$0.00 | \$0.00 | \$96.40 | (\$9,967.27) |
|  |  | PRIOR TO 8/1/20 FUEL |  |  |  |  |  |  |
| 09/25/2020 |  | ROBIN L. SKELTON-SNIPES | 01156706 | CL784864 | \$0.00 | \$0.00 | \$17.58 | (\$9,984.85) |
|  |  | FD SRVC FEE 9/10/20 HONDA QUAD |  |  |  |  |  |  |
| 09/25/2020 |  | ROBIN L. SKELTON-SNIPES | 01156706 | CL784864 | \$0.00 | \$0.00 | \$764.00 | (\$10,748.85) |
|  |  | DMV REG 8/18/20-6/30/22 |  |  |  |  |  |  |
| 09/25/2020 |  | MIKE SCHROEDER | 01156705 | CL784865 | \$0.00 | \$0.00 | \$65.00 | (\$10,813.85) |
|  |  | 5880 8/21/20 TIRE SWAP/LABOR |  |  |  |  |  |  |
| 09/25/2020 |  | MCARTHUR FARM SUPPLY, INC. | 01156704 | CL784866 | \$0.00 | \$0.00 | \$113.99 | (\$10,927.84) |
|  |  | TRAN\#1115526 7/11/20 BVPA |  |  |  |  |  |  |
| 09/25/2020 |  | MCARTHUR FARM SUPPLY, INC. | 01156704 | CL784868 | \$0.00 | \$0.00 | \$42.88 | (\$10,970.72) |
|  |  | 1117246 8/10/20 GAS CANS |  |  |  |  |  |  |
| 09/25/2020 |  | MARUBENI AMERICA CORPORATION | 01156703 | CL784873 | \$0.00 | $\$ 0.00$ | \$910.02 | (\$11,880.74) |

GLD - 853
FD: 202 BIG VALLEY PEST ABATEMENT
B/U: 2020 BIG VALLEY PEST ABATEMENT
C/C: NONE

Program $\quad$ Description

|  | Warrant | Document | Appropriations |
| :--- | :--- | :--- | :--- |

Appropriations
Encumbrances
Expenditures
Unencumbered

## 250872834 8/10/20 \#8546498

| Ending Balance | \$0.00 | \$0.00 | \$11,880.74 | (\$11,880.74) |
| :---: | :---: | :---: | :---: | :---: |
| SERVICES AND SUP Totals As of 9/1/2020 | \$0.00 | \$0.00 | \$9,551.25 | (\$9,551.25) |
| Current Period | \$0.00 | \$0.00 | \$2,329.49 | (\$2,329.49) |
| Ending Balance | \$0.00 | \$0.00 | \$11,880.74 | (\$11,880.74) |
| Cost Center Totals As of 9/1/2020 | \$0.00 | \$0.00 | \$9,551.25 | (\$9,551.25) |
| Current Period | \$0.00 | \$0.00 | \$2,329.49 | $(\$ 2,329.49)$ |
| Ending Balance | \$0.00 | \$0.00 | \$11,880.74 | (\$11,880.74) |
| Budget Unit Totals As of 9/1/2020 | \$0.00 | \$0.00 | \$9,551.25 | (\$9,551.25) |
| Current Period | \$0.00 | \$0.00 | \$2,329.49 | $(\$ 2,329.49)$ |
| Ending Balance | \$0.00 | \$0.00 | \$11,880.74 | (\$11,880.74) |
| Fund Totals As of 9/1/2020 | \$0.00 | \$0.00 | \$9,551.25 | $(\$ 9,551.25)$ |
| Current Period | \$0.00 | \$0.00 | \$2,329.49 | (\$2,329.49) |
| Ending Balance | \$0.00 | \$0.00 | \$11,880.74 | (\$11,880.74) |





| GLD - $\mathbf{8 5 3}$ |
| :--- |
| FD: |
| B/U: |
| C/C: |


| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 204 \\ \text { B/U: } & 2040 \end{array}$ | DOYLE FIRE DISTRICT DOYLE FIRE DISTRICT |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 09/01/2020 ********** |  | ACCOUNT : 30-01500 INSURANCE |  |  | \$0.00 | \$0.00 | \$898.00 | (\$898.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$898.00 | (\$898.00) |
| 09/01/2020 | ********** | ACCOUNT : 30-01701 <br> MAINTENANCE - VEHICLES |  |  | \$0.00 | \$0.00 | \$104.77 | (\$104.77) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$104.77 | (\$104.77) |
| 09/01/2020 | ********** | ACCOUNT : 30-01900 <br> MEDICAL,DENTAL \& LAB SUPPLIES |  |  | \$0.00 | \$0.00 | \$934.49 | (\$934.49) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$934.49 | (\$934.49) |
| 09/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$0.00 | \$0.00 | \$1,997.62 | (\$1,997.62) |
|  |  |  |  |  | \$0.00 | \$0.00 | \$1,997.62 | (\$1,997.62) |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$3,934.88 | (\$3,934.88) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$3,934.88 | (\$3,934.88) |
| 09/01/2020 | ********** | ACCOUNT : 30-06200 EQUIPMENT |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | FIXED ASSETS Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$4,105.44 | (\$4,105.44) |
|  |  | Cost Center Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Budget Unit Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Fund Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,040.32 | (\$8,040.32) |

## GLD - 853

FD: 206
$\begin{array}{lll}\text { BD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description | From 9/1/2020 to 9/30/2020 |  |
| :---: | :---: | :--- | :--- | :--- | :--- | :--- |


|  | Program |
| :--- | :--- |
|  |  |
|  | ACCOUNT : 30-00100 |

09/18/2020 SALARIES AND WAGES 09/18/2020 $\quad$ ERNIE COE 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020

09/18/2020
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09/18/2020

ERNIE COE
SHEEP FIRE 8/18-8/19/20 MC
KAREN COE
SEPT'20 PAYROLL ADMIN MC
KAREN COE
SEPT'20 PAYROLL ADMIN GROSS
KAREN COE
SEPT'20 PAYROLL ADMIN SS
Joel Lane Ehrlich
SEPT'20 PAYROLL CHIEF GROSS
JOEL LANE EHRLICH
SEPT'20 PAYROLL CHIEF SS
JOEL LANE EHRLICH
SEPT'20 PAYROLL CHIEF FED
Joel Lane Ehrlich
SEPT'20 PAYROLL CHIEF ST
JOEL LANE EHRLICH
SEPT'20 PAYROLL CHIEF MC KENNETH W HOLMES
SHEEP FIRE 8/21-8/24/20 MC KENNETH W HOLMES SHEEP FIRE $8 / 21-8 / 24 / 20$ ST KENNETH W HOLMES SHEEP FIRE 8/21-8/24/20 SS KENNETH W HOLMES SHEEP FIRE 8/21-8/24/20 FED KENNETH W HOLMES SHEEP FIRE 8/21-8/24/20 GROSS TIMOTHY J HOWARD SHEEP FIRE 8/18-8/21/20 SS

|  |  | \$70,000.00 | \$0.00 | \$9,449.48 | \$60,550.52 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01156427 | CL784583 | \$0.00 | \$0.00 | (\$18.69) | \$60,569.21 |
| 01156427 | CL784583 | \$0.00 | \$0.00 | \$301.44 | \$60,267.77 |
| 01156427 | CL784583 | \$0.00 | \$0.00 | (\$4.37) | \$60,272.14 |
| 01156428 | CL784585 | \$0.00 | \$0.00 | (\$7.25) | \$60,279.39 |
| 01156428 | CL784585 | \$0.00 | \$0.00 | \$500.00 | \$59,779.39 |
| 01156428 | CL784585 | \$0.00 | \$0.00 | (\$31.00) | \$59,810.39 |
| 01156431 | CL784592 | \$0.00 | \$0.00 | \$3,742.30 | \$56,068.09 |
| 01156431 | CL784592 | \$0.00 | \$0.00 | (\$232.02) | \$56,300.11 |
| 01156431 | CL784592 | \$0.00 | \$0.00 | (\$299.00) | \$56,599.11 |
| 01156431 | CL784592 | \$0.00 | \$0.00 | (\$115.78) | \$56,714.89 |
| 01156431 | CL784592 | \$0.00 | \$0.00 | (\$54.26) | \$56,769.15 |
| 01156434 | CL784595 | \$0.00 | \$0.00 | (\$26.22) | \$56,795.37 |
| 01156434 | CL784595 | \$0.00 | \$0.00 | (\$24.31) | \$56,819.68 |
| 01156434 | CL784595 | \$0.00 | \$0.00 | (\$112.14) | \$56,931.82 |
| 01156434 | CL784595 | \$0.00 | \$0.00 | (\$162.00) | \$57,093.82 |
| 01156434 | CL784595 | \$0.00 | \$0.00 | \$1,808.64 | \$55,285.18 |
| 01156435 | CL784596 | \$0.00 | \$0.00 | (\$112.31) | \$55,397.49 |

## GLD - 853

FD: 206
B/U: 2060 JANESVILLE FIRE DISTRICT
C/C:

| Date | Program | Description |
| :---: | :--- | :--- |
| $09 / 18 / 2020$ |  | TIMOTHY J HOWARD |
|  |  | SHEEP FIRE 8/18-8/21/20 GROSS |
| $09 / 18 / 2020$ | TIMOTHY J HOWARD |  |
|  | SHEEP FIRE 8/18-8/21/20 MC |  |
| $09 / 18 / 2020$ | NATHAN RODERICK |  |
|  | TENDER\#431 \& SHEEP FIRE ST |  |
| $09 / 18 / 2020$ | NATHAN RODERICK |  |
|  | TENDER\#431 \& SHEEP FIRE MC |  |
| $09 / 18 / 2020$ | NATHAN RODERICK |  |
|  | TENDER\#431 \& SHEEP FIRE FED |  |

09/18/2020

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09/18/2020
09/18/2020

09/21/2020

TIMOTHY J HOWARD

TIMOTHY J HOWARD
SHEEP FIRE 8/18-8/21/20 MC
TENDER\#431 \& SHEEP FIRE ST
NATHAN RODERICK

NATHAN RODERICK
TENDER\#431 \& SHEEP FIRE FED
NATHAN RODERICK
TENDER\#431 \& SHEEP FIRE SS
NATHAN RODERICK
TENDER\#431 \& SHEEP FIRE GROSS
ROBERT VERN STADING
STATION COV \& SHEEP FIRE FED
ROBERT VERN STADING
STATION COV \& SHEEP FIRE GROSS
ROBERT VERN STADING
STATION COV \& SHEEP FIRE SS ROBERT VERN STADING
STATION COV \& SHEEP FIRE MC ROBERT VERN STADING STATION COV \& SHEEP FIRE ST MATTHEW STONE
SHEEP 8/18-8/20, 8/24-8/30 MC
MATTHEW STONE
SHEEP 8/18-8/20, 8/24-8/30 SS
MATTHEW STONE
SHEEP 8/18-20,8/24-30 GROSS
MATTHEW STONE
SHEEP 8/18-8/20, 8/24-8/30 ST
MATTHEW STONE
SHEEP 8/18-8/20, 8/24-8/30 FED
JUSTIN LESLIE
SHEEP 8/19-8/31 \& 9/1-9/5 ST

County of Lassen Auditor Controller Appropriation Ledger
to $9 / 30 / 2020$

| Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 01156435 | CL784596 | \$0.00 | \$0.00 | \$1,811.40 | \$53,586.09 |
| 01156435 | CL784596 | \$0.00 | \$0.00 | (\$26.26) | \$53,612.35 |
| 01156443 | CL784604 | \$0.00 | \$0.00 | (\$18.39) | \$53,630.74 |
| 01156443 | CL784604 | \$0.00 | \$0.00 | (\$55.18) | \$53,685.92 |
| 01156443 | CL784604 | \$0.00 | \$0.00 | (\$177.00) | \$53,862.92 |
| 01156443 | CL784604 | \$0.00 | \$0.00 | (\$235.95) | \$54,098.87 |
| 01156443 | CL784604 | \$0.00 | \$0.00 | \$3,805.68 | \$50,293.19 |
| 01156446 | CL784607 | \$0.00 | \$0.00 | (\$169.00) | \$50,462.19 |
| 01156446 | CL784607 | \$0.00 | \$0.00 | \$2,697.60 | \$47,764.59 |
| 01156446 | CL784607 | \$0.00 | \$0.00 | (\$167.25) | \$47,931.84 |
| 01156446 | CL784607 | \$0.00 | \$0.00 | (\$39.11) | \$47,970.95 |
| 01156446 | CL784607 | \$0.00 | \$0.00 | (\$53.61) | \$48,024.56 |
| 01156448 | CL784609 | \$0.00 | \$0.00 | (\$66.66) | \$48,091.22 |
| 01156448 | CL784609 | \$0.00 | \$0.00 | (\$285.01) | \$48,376.23 |
| 01156448 | CL784609 | \$0.00 | \$0.00 | \$4,596.96 | \$43,779.27 |
| 01156448 | CL784609 | \$0.00 | \$0.00 | (\$156.17) | \$43,935.44 |
| 01156448 | CL784609 | \$0.00 | \$0.00 | (\$270.00) | \$44,205.44 |
| 01156624 | CL784769 | \$0.00 | \$0.00 | (\$759.26) | \$44,964.70 |

GLD - 853
FD: 206
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT }\end{array}$
C/C: NONE


GLD - 853
$\begin{array}{lll}\text { FD: } & 206 & \text { JANESVILLE FIRE DISTRICT } \\ \text { B/U: } & 2060 & \text { JANESVILLE FIRE DISTRICT } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/18/2020 |  | ERNIE COE | 01156426 | CL784582 | \$0.00 | \$0.00 | (\$4.65) | (\$69.26) |
|  |  | EMERG STAFF 8/17/20 SS |  |  |  |  |  |  |
| 09/18/2020 |  | NATHAN RODERICK | 01156444 | CL784603 | \$0.00 | \$0.00 | (\$4.65) | (\$64.61) |
|  |  | RED FLAG COV 8/17/20 SS |  |  |  |  |  |  |
| 09/18/2020 |  | NATHAN RODERICK | 01156444 | CL784603 | \$0.00 | \$0.00 | \$75.00 | (\$139.61) |
|  |  | RED FLAG COV 8/17/20 GROSS |  |  |  |  |  |  |
| 09/18/2020 |  | NATHAN RODERICK | 01156444 | CL784603 | \$0.00 | \$0.00 | (\$1.09) | (\$138.52) |
|  |  | RED FLAG COV 8/17/20 MC |  |  |  |  |  |  |
| 09/18/2020 |  | ROBERT VERN STADING | 01156447 | CL784606 | \$0.00 | \$0.00 | (\$1.09) | (\$137.43) |
|  |  | RED FLAG COV 8/17/20 MC |  |  |  |  |  |  |
| 09/18/2020 |  | ROBERT VERN STADING | 01156447 | CL784606 | \$0.00 | \$0.00 | (\$4.65) | (\$132.78) |
|  |  | RED FLAG COV 8/17/20 SS |  |  |  |  |  |  |
| 09/18/2020 |  | ROBERT VERN STADING | 01156447 | CL784606 | \$0.00 | \$0.00 | \$75.00 | (\$207.78) |
|  |  | RED FLAG COV 8/17/20 GROSS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$207.78 | (\$207.78) |
| 09/01/2020 | ********** | ACCOUNT : 30-00211 special districts benefits |  |  | \$5,000.00 | \$0.00 | \$2,078.99 | \$2,921.01 |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$2,078.99 | \$2,921.01 |
|  |  | SAL \& BENS Totals As of 9/1/2020 |  |  | \$75,000.00 | \$0.00 | \$11,528.47 | \$63,471.53 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$42,635.88 | (\$42,635.88) |
|  |  | Ending Balance |  |  | \$75,000.00 | \$0.00 | \$54,164.35 | \$20,835.65 |
| 09/01/2020 | ********** | ACCOUNT : 30-01100 |  |  | \$9,500.00 | \$0.00 | \$2,232.33 | \$7,267.67 |
|  |  | CLOTHING \& PERSONAL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,500.00 | \$0.00 | \$2,232.33 | \$7,267.67 |
| 09/01/2020 | ********** | ACCOUNT : 30-01200 |  |  | \$7,250.00 | \$0.00 | \$570.31 | \$6,679.69 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 09/18/2020 |  | FRONTIER/CITIZENS COMM CO | 01156433 | CL784594 | \$0.00 | \$0.00 | \$257.55 | \$6,422.14 |
|  |  | 530-253-3737 8/20-9/19/20 SRVC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,250.00 | \$0.00 | \$827.86 | \$6,422.14 |
| 09/01/2020 | ********** | ACCOUNT : 30-01300 |  |  | \$500.00 | \$0.00 | \$97.34 | \$402.66 |
|  |  | FOOD |  |  |  |  |  |  |
| 09/18/2020 |  | MASTERCARD | 01156439 | CL784763 | \$0.00 | \$0.00 | \$37.51 | \$365.15 |
|  |  | COURTHOUSE CAFE-FIRE 9/5/20 |  |  |  |  |  |  |
| 09/18/2020 |  | MASTERCARD | 01156439 | CL784763 | \$0.00 | \$0.00 | \$27.86 | \$337.29 |
|  |  | COURTHOUSE CAFE-FIRE 8/26/20 |  |  |  |  |  |  |


| FD: 206 | JANESVILLE FIRE DISTRICT | Auditor Controller <br> B/U: <br> A060 | JANESVILLE FIRE DISTRICT |
| :--- | :--- | :--- | :--- |
| C/C: | NONE | Appropriation Ledger |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/18/2020 |  | MASTERCARD <br> 25-190801706 RED FLAG COV FOOD | 01156439 | CL784763 | \$0.00 | \$0.00 | \$53.46 | \$283.83 |
|  |  |  |  |  |  |  |  |
|  |  | Ending Balance |  | \$500.00 | \$0.00 | \$216.17 | \$283.83 |
| 09/01/2020 | ********** |  | ACCOUNT : 30-01500 |  |  | \$23,000.00 | \$0.00 | \$3,059.00 | \$19,941.00 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$23,000.00 | \$0.00 | \$3,059.00 | \$19,941.00 |
| 09/01/2020 | ********* | ACCOUNT : 30-01700 |  |  | \$4,000.00 | \$0.00 | \$1,218.10 | \$2,781.90 |
|  |  | MAINTENANCE - EQUIPMENT |  |  |  |  |  |  |
| 09/18/2020 |  | ARLIN BILLINGTON 471817 7/29/20 PARTS | 01156424 | CL784580 | \$0.00 | \$0.00 | \$6.34 | \$2,775.56 |
|  |  |  |  |  |  |  |  |  |
| 09/18/2020 |  | MASTERCARD | 01156439 | CL784763 | \$0.00 | \$0.00 | \$28.40 | \$2,747.16 |
|  |  | 277564 8/12/20 \#4723 28.40 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$1,252.84 | \$2,747.16 |
| 09/01/2020 | ********* | ACCOUNT : 30-01701 |  |  | \$16,000.00 | \$0.00 | \$7,046.60 | \$8,953.40 |
|  |  | MAINTENANCE - VEHICLES |  |  |  |  |  |  |
| 09/18/2020 |  | ARLIN BILLINGTON | 01156424 | CL784580 | \$0.00 | \$0.00 | \$8.20 | \$8,945.20 |
|  |  | 472982 8/14/20 WIRE |  |  |  |  |  |  |
| 09/18/2020 |  | NATIONAL AUTO PARTS WAREHOUSE 52-00113259 8/12/20 PARTS | 01156440 | CL784600 | \$0.00 | \$0.00 | \$118.21 | \$8,826.99 |
|  |  |  |  |  |  |  |  |  |
| 09/18/2020 |  | O'REILLY AUTO ENTERPRISES, LLC2740257996 8/24/20 PARTS | 01156441 | CL784601 | \$0.00 | \$0.00 | \$41.80 | \$8,785.19 |
|  |  |  |  |  |  |  |  |  |
| 09/18/2020 |  | SCHMIDT EQUIPMENT REPAIR, INC. 3746 7/24/20 WELD REPAIR/PARTS | 01156445 | CL784605 | \$0.00 | \$0.00 | \$977.23 | \$7,807.96 |
|  |  |  |  |  |  |  |  |  |
| 09/18/2020 |  | 3746 7/24/20 WELD REPAIR/PARTS BRIAN T PHILLIPS | 01156449 | CL784610 | \$0.00 | \$0.00 | \$751.77 | \$7,056.19 |
|  |  | 4950 8/17/20 FLAT TIRE/PARTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$16,000.00 | \$0.00 | \$8,943.81 | \$7,056.19 |
| 09/01/2020 ********** |  | ACCOUNT : 30-01800 |  |  | \$12,000.00 | \$0.00 | \$216.28 | \$11,783.72 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 09/18/2020 |  | ALPINE FIRE SERVICES, INC | 01156423 | CL784579 | \$0.00 | \$0.00 | \$848.85 | \$10,934.87 |
|  |  | 08-212 8/21/20 EXT INSPECT |  |  |  |  |  |  |
| 09/18/2020 |  | ARLIN BILLINGTON | 01156424 | CL784580 | \$0.00 | \$0.00 | \$14.07 | \$10,920.80 |
|  |  | 471857 7/29/20 SWITCH |  |  |  |  |  |  |
| 09/18/2020 |  | DOLLAR GENERAL <br> 1001001068 8/26/20 CLN SUPPLY | 01156429 | CL784590 | \$0.00 | \$0.00 | \$45.37 | \$10,875.43 |
|  |  |  |  |  |  |  |  |  |
| 09/18/2020 |  | LASSEN PEST CONTROL 164777 8/29/20 TEMPO | 01156437 | CL784598 | \$0.00 | \$0.00 | \$55.00 | \$10,820.43 |
|  |  |  |  |  |  |  |  |  |



| FD: | 206 | JANESVILLE FIRE DISTRICT |
| :--- | :--- | :--- |
| B/U: | 2060 | JANESVILLE FIRE DISTRICT |
| C/C. |  | NONE | Auditor Controller

B/U: 2060 JANESVILLE FIRE DISTRICT
C/C: NONE
rom 9/1/2020 to 9/30/2020

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/01/2020 ********** |  | ACCOUNT : 30-02900 |  |  | \$7,000.00 | \$0.00 | \$823.85 | \$6,176.15 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
| 09/18/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156430 | CL784591 | \$0.00 | \$0.00 | \$149.42 | \$6,026.73 |
|  |  | CL3024821 PRIOIR TO 8/16/20 |  |  |  |  |  |  |
| 09/18/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156430 | CL784591 | \$0.00 | \$0.00 | \$567.00 | \$5,459.73 |
|  |  | CL3105066 8/31/20 CARDLOCK |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,000.00 | \$0.00 | \$1,540.27 | \$5,459.73 |
| 09/01/2020 | ********** | ACCOUNT : 30-02901 |  |  | \$7,600.00 | \$0.00 | \$2,643.72 | \$4,956.28 |
|  |  | CONFERENCES AND TRAINING |  |  |  |  |  |  |
| 09/18/2020 |  | DOLLAR GENERAL | 01156429 | CL784590 | \$0.00 | \$0.00 | \$36.20 | \$4,920.08 |
|  |  | 1000990642 7/21/20 TRAIN SUPP |  |  |  |  |  |  |
| 09/18/2020 |  | JANESVILLE FPD VOLUNTEER ASSOC | 01156436 | CL784597 | \$0.00 | \$0.00 | \$335.50 | \$4,584.58 |
|  |  | 8/2020 VOLUNTEER TRAINING |  |  |  |  |  |  |
| 09/18/2020 |  | MASTERCARD | 01156439 | CL784763 | \$0.00 | \$0.00 | \$18.24 | \$4,566.34 |
|  |  | 114-6057272-9324258 8/7/20 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$7,600.00 | \$0.00 | \$3,033.66 | \$4,566.34 |
| 09/01/2020 | ********** | ACCOUNT : 30-03000 |  |  | \$18,250.00 | \$0.00 | \$2,150.47 | \$16,099.53 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 09/18/2020 |  | C\&S WASTE SOLUTIONS | 01156425 | CL784581 | \$0.00 | \$0.00 | \$185.61 | \$15,913.92 |
|  |  | 30-20520 9/1/20 TRASH |  |  |  |  |  |  |
| 09/18/2020 |  | ED STAUB \& SONS PETROLEUM, INC | 01156430 | CL784591 | \$0.00 | \$0.00 | \$281.85 | \$15,632.07 |
|  |  | 2989162 8/6/20 PROPANE |  |  |  |  |  |  |
| 09/18/2020 |  | LMUD | 01156438 | CL784599 | \$0.00 | \$0.00 | \$851.65 | \$14,780.42 |
|  |  | 27830 9/10/20 ELECTRIC |  |  |  |  |  |  |
| 09/18/2020 |  | PLUMAS SIERRA RURAL ELECTRIC | 01156442 | CL784602 | \$0.00 | \$0.00 | \$46.84 | \$14,733.58 |
|  |  | 9347 7/9-8/10/20 ELECTRIC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$18,250.00 | \$0.00 | \$3,516.42 | \$14,733.58 |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$122,100.00 | \$0.00 | \$21,105.26 | \$100,994.74 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$6,147.21 | (\$6,147.21) |
|  |  | Ending Balance |  |  | \$122,100.00 | \$0.00 | \$27,252.47 | \$94,847.53 |
| 09/01/2020 | ********** | ACCOUNT : 30-06100 |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
|  |  | BULDING \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,000.00 | \$0.00 | \$0.00 | \$9,000.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-06200 |  |  | \$3,900.00 | \$0.00 | \$0.00 | \$3,900.00 |



GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST } \\ \text { C/C: } & & \text { NONE }\end{array}$
C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description |
| :---: | :---: | :---: |

09/01/2020 ***********

SALARIES AND WAGES 09/18/2020 BRYAN HUTCHINSON 69/18/2020 8/16-8/31/20 PAYROLL PERS 8/16-8/31/20 PAYROLL FED 09/18/2020 BRYAN HUTCHINSON 8/16-8/31/20 PAYROLL MC 09/18/2020 BRYAN HUTCHINSON 8/16-8/31/20 PAYROLL SURVIVOR 09/18/2020 BRYAN HUTCHINSON 8/16-8/31/20 PAYROLL GROSS 09/18/2020 BRYAN HUTCHINSON 8/16-8/31/20 PAYROLL ST 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020 09/18/2020

09/18/2020

09/18/2020

09/18/2020
BRYAN HUTCHINSON
9/1-9/15/20 PAYROLL ST
BRYAN HUTCHINSON 9/1-9/15/20 PAYROLL SURVIVOR BRYAN HUTCHINSON 9/1-9/15/20 PAYROLL GROSS BRYAN HUTCHINSON 9/1-9/15/20 PAYROLL PERS BRYAN HUTCHINSON 9/1-9/15/20 PAYROLL MC BRYAN HUTCHINSON 9/1-9/15/20 PAYROLL FED KATHERINE L. SIMMONS 8/16-8/31/20 PAYROLL ST KATHERINE L. SIMMONS 8/16-8/31/20 PAYROLL GROSS KATHERINE L. SIMMONS 8/16-8/31/20 PAYROLL MC KATHERINE L. SIMMONS 8/16-8/31/20 PAYROLL SS KATHERINE L. SIMMONS 8/16-8/31/20 PAYROLL FED

| County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: |
| From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Warrant | Document | Appropriations | Encumbrances | Expenditures |  |
|  |  | \$55,600.00 | \$0.00 | \$7,317.64 | \$48,282.36 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | (\$112.50) | \$48,394.86 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | (\$166.00) | \$48,560.86 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | (\$24.45) | \$48,585.31 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | (\$2.00) | \$48,587.31 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | \$1,666.67 | \$46,920.64 |
| 01156457 | CL784704 | \$0.00 | \$0.00 | (\$30.07) | \$46,950.71 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | (\$30.07) | \$46,980.78 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | (\$2.00) | \$46,982.78 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | \$1,666.67 | \$45,316.11 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | (\$112.50) | \$45,428.61 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | (\$24.45) | \$45,453.06 |
| 01156458 | CL784705 | \$0.00 | \$0.00 | (\$166.00) | \$45,619.06 |
| 01156466 | CL784710 | \$0.00 | \$0.00 | (\$9.34) | \$45,628.40 |
| 01156466 | CL784710 | \$0.00 | \$0.00 | \$600.00 | \$45,028.40 |
| 01156466 | CL784710 | \$0.00 | \$0.00 | (\$8.70) | \$45,037.10 |
| 01156466 | CL784710 | \$0.00 | \$0.00 | (\$37.20) | \$45,074.30 |
| 01156466 | CL784710 | \$0.00 | \$0.00 | (\$47.00) | \$45,121.30 |

GLD - 853
$\begin{array}{lll}\text { FD: } & 207 & \text { LASSEN COUNTY WATER WORKS } \\ \text { B/U: } & 2070 & \text { LASSEN COUNTY WATER WORKS DIST }\end{array}$

## C/C: NONE

County of Lassen Auditor Controller

| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/18/2020 |  | KATHERINE L. SIMMONS | 01156467 | CL784711 | \$0.00 | \$0.00 | (\$47.00) | \$45,168.30 |
|  |  | 9/1-9/15/20 PAYROLL FED |  |  |  |  |  |  |
| 09/18/2020 |  | KATHERINE L. SIMMONS | 01156467 | CL784711 | \$0.00 | \$0.00 | (\$37.20) | \$45,205.50 |
|  |  | 9/1-9/15/20 PAYROLL SS |  |  |  |  |  |  |
| 09/18/2020 |  | KATHERINE L. SIMMONS | 01156467 | CL784711 | \$0.00 | \$0.00 | (\$8.70) | \$45,214.20 |
|  |  | 9/1-9/15/20 PAYROLL MC |  |  |  |  |  |  |
| 09/18/2020 |  | KATHERINE L. SIMMONS | 01156467 | CL784711 | \$0.00 | \$0.00 | (\$9.34) | \$45,223.54 |
|  |  | 9/1-9/15/20 PAYROLL ST |  |  |  |  |  |  |
| 09/18/2020 |  | KATHERINE L. SIMMONS | 01156467 | CL784711 | \$0.00 | \$0.00 | \$600.00 | \$44,623.54 |
|  |  | 9/1-9/15/20 PAYROLL GROSS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$55,600.00 | \$0.00 | \$10,976.46 | \$44,623.54 |
| 09/01/2020 | ********** | ACCOUNT : 30-00211 |  |  | \$15,486.00 | \$0.00 | \$4,828.32 | \$10,657.68 |
|  |  | special districts benefits |  |  |  |  |  |  |
| 09/18/2020 |  | PERS | 01156460 | CL784706 | \$0.00 | \$0.00 | \$650.41 | \$10,007.27 |
|  |  | 100000016159037 9/1/20 \#1900 |  |  |  |  |  |  |
| 09/18/2020 |  | PERS | 01156461 | CL784707 | \$0.00 | \$0.00 | \$59.63 | \$9,947.64 |
|  |  | 100000016159047 9/1/20 \#1900 |  |  |  |  |  |  |
| 09/18/2020 |  | PERS | 01156462 | CL784749 | \$0.00 | \$0.00 | \$243.37 | \$9,704.27 |
|  |  | 27154 PEPRA CALPERS:4966385073 |  |  |  |  |  |  |
| 09/18/2020 |  | PERS | 01156463 | CL784750 | \$0.00 | \$0.00 | \$243.37 | \$9,460.90 |
|  |  | 27154 PEPRA CALPERS:4966385073 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$15,486.00 | \$0.00 | \$6,025.10 | \$9,460.90 |
|  |  | SAL \& BENS Totals As of 9/1/2020 |  |  | \$71,086.00 | \$0.00 | \$12,145.96 | \$58,940.04 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$4,855.60 | (\$4,855.60) |
|  |  | Ending Balance |  |  | \$71,086.00 | \$0.00 | \$17,001.56 | \$54,084.44 |
| 09/01/2020 ********** |  | ACCOUNT : 30-01200 |  |  | \$1,620.00 | \$0.00 | \$303.54 | \$1,316.46 |
|  |  | COMMUNICATIONS |  |  |  |  |  |  |
| 09/18/2020 |  | FRONTIER/CITIZENS COMM CO | 01156455 | CL784701 | \$0.00 | \$0.00 | \$153.82 | \$1,162.64 |
|  |  | 530-294-5524 8/15-9/14/20 SRVC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$1,620.00 | \$0.00 | \$457.36 | \$1,162.64 |
| 09/01/2020 | ********** | ACCOUNT : 30-01500 |  |  | \$9,300.00 | \$0.00 | \$0.00 | \$9,300.00 |
|  |  | INSURANCE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$9,300.00 | \$0.00 | \$0.00 | \$9,300.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-01700 |  |  | \$1,500.00 | \$0.00 | \$0.00 | \$1,500.00 |



| FD: | 207 | LASSEN COUNTY WATER WORKS | Auditor Controller |
| :---: | :---: | :---: | :---: |
| B/U: | 2070 | LASSEN COUNTY WATER WORKS DIST | Appropriation Ledger |
| C/C: |  | NONE | From 9/1/2020 to 9/30/2020 |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 118122506001 8/20/20 OFFICE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$3,100.00 | \$0.00 | \$624.58 | \$2,475.42 |
| 09/01/2020 ********** |  | ACCOUNT : 30-02300 |  |  | \$15,254.00 | \$0.00 | \$102.80 | \$15,151.20 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
| 09/18/2020 |  | FRUIT GROWERS LABORATORY, INC 076684A 8/13/20 BACTI ANALYSIS | 01156454 | CL784702 | \$0.00 | \$0.00 | \$104.20 | \$15,047.00 |
|  |  | Ending Balance |  |  | \$15,254.00 | \$0.00 | \$207.00 | \$15,047.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02800 |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$5,000.00 | \$0.00 | \$1,525.67 | \$3,474.33 |
| 09/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
|  |  | TRANSPORTATION AND TRAVEL |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$780.00 | \$0.00 | \$0.00 | \$780.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-03000 |  |  | \$18,280.00 | \$0.00 | \$4,078.97 | \$14,201.03 |
|  |  | UTILITIES |  |  |  |  |  |  |
| 09/18/2020 |  | PG\&E | 01156464 | CL784708 | \$0.00 | \$0.00 | \$2,268.50 | \$11,932.53 |
|  |  | 9168446634-4 7/28-8/26/20 |  |  |  |  |  |  |
| 09/18/2020 |  | SURPRISE VALLEY ELECT CORP | 01156468 | CL784712 | \$0.00 | \$0.00 | \$15.77 | \$11,916.76 |
|  |  | 16647-2 7/22-8/20/20 ELECTRIC |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$18,280.00 | \$0.00 | \$6,363.24 | \$11,916.76 |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$67,518.00 | \$0.00 | \$16,288.07 | \$51,229.93 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$8,532.70 | (\$8,532.70) |
|  |  | Ending Balance |  |  | \$67,518.00 | \$0.00 | \$24,820.77 | \$42,697.23 |
|  |  | Cost Center Totals As of 9/1/2020 |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,388.30 | (\$13,388.30) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$41,822.33 | \$96,781.67 |
|  |  | Budget Unit Totals As of 9/1/2020 |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,388.30 | (\$13,388.30) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$41,822.33 | \$96,781.67 |
|  |  | Fund Totals As of 9/1/2020 |  |  | \$138,604.00 | \$0.00 | \$28,434.03 | \$110,169.97 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$13,388.30 | (\$13,388.30) |
|  |  | Ending Balance |  |  | \$138,604.00 | \$0.00 | \$41,822.33 | \$96,781.67 |








GLD - 853
FD: 213 PIT RESOURCES DISTRICT
B/U: 2130 PIT RESOURCE CONSERVATION DIST
County of Lassen Auditor Controller Appropriation Ledger

C/C: $\qquad$ From 9/1/2020 to 9/30/2020

| Date | Program | Description |
| :---: | :---: | :---: |

Warrant
Document
APPROPRIATION FOR CONTINGENCIE

| Ending Balance | $\$ 1,400.00$ |
| ---: | ---: |
| PROV FR CONTINGE Totals As of $9 / 1 / 2020$ | $\$ 1,400.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 1,400.00$ |
| Cost Center Totals As of $9 / 1 / 2020$ | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |
| Budget Unit Totals As of $9 / 1 / 2020$ | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |
| Fund Totals As of 9/1/2020 | $\$ 18,550.00$ |
| Current Period | $\$ 0.00$ |
| Ending Balance | $\$ 18,550.00$ |


| \$0.00 | \$0.00 | \$1,400.00 |
| :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$1,400.00 |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$1,400.00 |
| \$0.00 | \$435.70 | \$18,114.30 |
| \$0.00 | \$145.27 | (\$145.27) |
| \$0.00 | \$580.97 | \$17,969.03 |
| \$0.00 | \$435.70 | \$18,114.30 |
| \$0.00 | \$145.27 | (\$145.27) |
| \$0.00 | \$580.97 | \$17,969.03 |
| \$0.00 | \$435.70 | \$18,114.30 |
| \$0.00 | \$145.27 | (\$145.27) |
| \$0.00 | \$580.97 | \$17,969.03 |


| $\text { GLD - } 853$ |  | ITCHFIELD FIRE DIST LITCHFIELD FIRE DIST | County of Lassen Auditor Controller Appropriation Ledger |  |  | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | STANDIS STANDIS NONE$\qquad$ | Fro | om 9/1/2020 | 9/30/2020 |  |  |  |  |
| Date |  | Description | Warrant | Document | Appropriations |  |  |  |
| 09/01/2020 | ********** | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$0.00 | \$0.00 | \$600.00 | (\$600.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$600.00 | (\$600.00) |
|  |  | SAL \& BENS Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$600.00 | (\$600.00) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$600.00 | (\$600.00) |
| 09/01/2020 | ********** | ACCOUNT : 30-01502 OTHER INSURANCE |  |  | \$0.00 | \$0.00 | \$1,224.00 | (\$1,224.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$1,224.00 | (\$1,224.00) |
| 09/01/2020 | ********** | ACCOUNT : 30-01700 |  |  | \$0.00 | \$0.00 | \$106.59 | (\$106.59) |
|  |  | MAINTENANCE-OFFICE EQUIPMENT |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$106.59 | (\$106.59) |
| 09/01/2020 | ********** | ACCOUNT : 30-01701 |  |  | \$0.00 | \$0.00 | \$47.91 | (\$47.91) |
|  |  | MAINTENANCE-COUNTY VEHICLES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$47.91 | (\$47.91) |
| 09/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$0.00 | \$0.00 | \$155.31 | (\$155.31) |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$155.31 | (\$155.31) |
| 09/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$0.00 | \$0.00 | \$315.12 | (\$315.12) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$315.12 | (\$315.12) |
| 09/01/2020 | ********** | ACCOUNT : 30-03010 |  |  | \$0.00 | \$0.00 | \$398.95 | (\$398.95) |
|  |  | UTILITIES-LIGHTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$398.95 | (\$398.95) |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$2,247.88 | (\$2,247.88) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$2,247.88 | (\$2,247.88) |
| 09/01/2020 | ********** | ACCOUNT : 30-04050 |  |  | \$0.00 | \$0.00 | \$1,521.00 | (\$1,521.00) |
|  |  | PROGRAM GRANT AWARD |  |  |  |  |  |  |
| 09/03/2020 |  | BAB STEERING HYDRAULICS, INC 00992779 8/8/20 APPLE FIRE AXL | 01156079 | CL784264 | \$0.00 | \$0.00 | \$1,716.88 | (\$3,237.88) |
| 09/03/2020 |  | STATEWIDE TOWING \& RECOVERY | 01156080 | CL784265 | \$0.00 | \$0.00 | \$625.00 | (\$3,862.88) |

GLD - 853
FD: 214 STANDISH/LITCHFIELD FIRE DIST
B/U: 2140 STANDISH- LITCHFIELD FIRE DIST
C/C: NONE

| Date | Program | Description |
| :---: | :---: | :---: |

165403 8/6/20 APPLE-TOW \#327
Ending Balance
OTHER CHARGES Totals As of $9 / 1 / 2020$
Current Period
Ending Balance

Cost Center Totals As of 9/1/2020
Cost Center Totals As of $9 / 1 / 2020$
Current Period
Ending Balance
Budget Unit Totals As of 9/1/2020
Current Period
Ending Balance
Fund Totals As of 9/1/2020
Current Period
Ending Balance
OTHER CHARGES Totals As of 9/1/2020
Current Period

- 9/1/2020

County of Lassen Auditor Controller Appropriation Ledger

From 9/1/2020 to 9/30/2020

| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,862.88$ | $(\$ 3,862.88)$ |
| :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 1,521.00$ | $(\$ 1,521.00)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,341.88$ | $(\$ 2,341.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 3,862.88$ | $(\$ 3,862.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,368.88$ | $(\$ 4,368.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,341.88$ | $(\$ 2,341.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $(\$ 6,710.76)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,368.88$ | $(\$ 4,368.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,341.88$ | $(\$ 2,341.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $(\$ 6,710.76)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,368.88$ | $(\$ 4,368.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 2,341.88$ | $(\$ 2,341.88)$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6,710.76$ | $(\$ 6,710.76)$ |





GLD - 853
$\begin{array}{lll}\text { FD: } & 215 & \text { SUSAN RIVER FIRE DISTRICT } \\ \text { B/U: } & 2150 & \text { SUSAN RIVER FIRE DISTRICT }\end{array}$
C/C:
NONE
County of Lassen Auditor Controller



GLD - 853
FD: 215
B/U: 2150 SUSAN RIVER FIRE DISTRICT
C/C:
NONE

| Date | Program | Description |
| :---: | :---: | :---: |


| 09/10/2020 | JUSTIN WEEKLEY |
| :---: | :---: |
|  | CATNF001699 8/16-19/20 JW |
| 09/10/2020 | KELLY KENNEMORE |
|  | CALMU004725 8/19-30/20 KK |
| 09/10/2020 | CODY KENNEMORE |
|  | CALMU004725 8/19-30/20 CK |
| 09/10/2020 | CODY KENNEMORE |
|  | RMB PD 8/3/20 APPLE FIRE |
| 09/10/2020 | CODY KENNEMORE |
|  | CALMU004725 8/19-30/20 CK |
| 09/10/2020 | CODY KENNEMORE |
|  | CATNF001600 8/16-19/20 CK |
| 09/10/2020 | US BANK CORP PAYMENT SYSTEM |
|  | 4246044555652134 AUG 20 BILL |
| 09/10/2020 | PORTER ENTERPRISES-NAPA SIERRA |
|  | 357820 8/24/20 WATER PUMP |
| 09/10/2020 | DIAMOND SAW SHOP |
|  | 17985 8/22/20 CHAIN |
| 09/10/2020 | LES SCHWAB TIRE CENTERS OF CA |
|  | 60400304723 8/29/20 RADAR |
| 09/10/2020 | LES SCHWAB TIRE CENTERS OF CA |
|  | 60400304725 8/29/20 RADAR |
| 09/10/2020 | LES SCHWAB TIRE CENTERS OF CA |
|  | 60400305200 9/3/20 TRACTION |
| 09/10/2020 | LES SCHWAB TIRE CENTERS OF CA |
|  | 60400305201 9/3/20 TRACTION |
| 09/10/2020 | LES SCHWAB TIRE CENTERS OF CA |
|  | 60400304727 8/29/20 TRACTION |
| 09/10/2020 | BRANDON CHASE SKILLEN |
|  | SHEEP FIRE 216HRS STRIKETEAM |
| 09/18/2020 | BRANDON MATTHEW MANZANARES |
|  | 2020-29 8/19-8/30/20 SHEEP |
| 09/18/2020 | DAVID ERIC MARSHALL |
|  | 2020-27 8/19-8/30/20 SHEEP |

Ending Balance
OTHER CHARGES Totals As of 9/1/2020

County of Lassen Auditor Controller Appropriation Ledger

From 9/1/2020 to 9/30/2020



## GLD - 853

| FD: | 216 | STONES/BENGARD COMM SERV DIST | Auditor Controller <br> Appropriation Ledger |
| :--- | :--- | :---: | :---: |
| B/U: 2160 | STONES/BENGARD CSD | From 9/1/2020 to 9/30/2020 |  |
| C/C: | NONE |  |  |


| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 09/01/2020 | ********** | ACCOUNT : 30-01800 |  |  | \$500.00 | \$0.00 | \$102.96 | \$397.04 |
|  |  | MAINT-BUILDINGS \& IMPROVEMENTS |  |  |  |  |  |  |
| 09/03/2020 |  | US BANK | 01156083 | CL784235 | \$0.00 | \$0.00 | \$133.51 | \$263.53 |
|  |  | ACCT\#2654 7/23/20 WEED EATERS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$236.47 | \$263.53 |
| 09/01/2020 | ********** | ACCOUNT : 30-02000 |  |  | \$600.00 | \$0.00 | \$200.00 | \$400.00 |
|  |  | MEMBERSHIPS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$600.00 | \$0.00 | \$200.00 | \$400.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02200 |  |  | \$750.00 | \$0.00 | \$222.92 | \$527.08 |
|  |  | OFFICE EXPENSE |  |  |  |  |  |  |
| 09/03/2020 |  | US BANK | 01156083 | CL784235 | \$0.00 | \$0.00 | \$50.00 | \$477.08 |
|  |  | ACCT\#2654 8/19/20 OFFICE 2019 |  |  |  |  |  |  |
| 09/18/2020 |  | RONALD D REBELL | 01156489 | CL784715 | \$0.00 | \$0.00 | \$11.83 | \$465.25 |
|  |  | SV001233 9/1/20 MAINT |  |  |  |  |  |  |
| 09/18/2020 |  | DONNA ROUND | 01156491 | CL784728 | \$0.00 | \$0.00 | \$25.67 | \$439.58 |
|  |  | RMBMLG 8/11 \& 8/25/20 TRVL |  |  |  |  |  |  |
| 09/25/2020 |  | LEAF COMMERCIAL CAPITAL INC | 01156709 | CL784939 | \$0.00 | \$0.00 | \$21.28 | \$418.30 |
|  |  | 11033532 10/8/20 \#4651129-001 |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$750.00 | \$0.00 | \$331.70 | \$418.30 |
| 09/01/2020 | ********** | ACCOUNT : 30-02300 |  |  | \$4,000.00 | \$0.00 | \$46.33 | \$3,953.67 |
|  |  | PROFESSIONAL \& SPECIALIZED SV |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$4,000.00 | \$0.00 | \$46.33 | \$3,953.67 |
| 09/01/2020 | ********** | ACCOUNT : 30-02400 |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
|  |  | PUBLICATIONS AND LEGAL NOTICES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02700 |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
|  |  | SMALL TOOLS AND INSTRUMENTS |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$500.00 | \$0.00 | \$0.00 | \$500.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02800 |  |  | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 |
|  |  | SPECIAL DEPARTMENTAL EXPENSE |  |  |  |  |  |  |
| 09/18/2020 |  | SPALDING CSD / FIRE | 01156492 | CL784727 | \$0.00 | \$0.00 | \$500.00 | \$1,500.00 |
|  |  | THANK YOU-DONATION FROM STONES |  |  |  |  |  |  |
|  |  | Ending Balance |  |  | \$2,000.00 | \$0.00 | \$500.00 | \$1,500.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02900 |  |  | \$500.00 | \$0.00 | \$25.67 | \$474.33 |

















| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 225 \\ \text { B/U: } & 2250 \end{array}$ | SPALDING CSD - FIRESPAULDING COMMUNITY SERVICE D |  | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 09/01/2020 | ********** | ACCOUNT : 30-02000 <br> MEMBERSHIPS |  |  | \$15.00 | \$0.00 | \$0.00 | \$15.00 |
|  |  | Ending Balance |  |  | \$15.00 | \$0.00 | \$0.00 | \$15.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02200 OFFICE EXPENSE |  |  | \$124.00 | \$0.00 | \$0.00 | \$124.00 |
|  |  | Ending Balance |  |  | \$124.00 | \$0.00 | \$0.00 | \$124.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02300 <br> PROFESSIONAL \& SPECIALIZED SV |  |  | \$85.00 | \$0.00 | \$0.00 | \$85.00 |
|  |  | Ending Balance |  |  | \$85.00 | \$0.00 | \$0.00 | \$85.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02400 <br> PUBLICATIONS AND LEGAL NOTICES |  |  | \$35.00 | \$0.00 | \$0.00 | \$35.00 |
|  |  | Ending Balance |  |  | \$35.00 | \$0.00 | \$0.00 | \$35.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02700 <br> SMALL TOOLS AND INSTRUMENTS |  |  | \$706.00 | \$0.00 | \$0.00 | \$706.00 |
|  |  | Ending Balance |  |  | \$706.00 | \$0.00 | \$0.00 | \$706.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02800 <br> SPECIAL DEPARTMENTAL EXPENSE |  |  | \$427.00 | \$0.00 | \$0.00 | \$427.00 |
|  |  | Ending Balance |  |  | \$427.00 | \$0.00 | \$0.00 | \$427.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02900 TRANSPORTATION AND TRAVEL |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
|  |  | Ending Balance |  |  | \$300.00 | \$0.00 | \$0.00 | \$300.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-02901 <br> CONFERENCES AND TRAINING |  |  | \$154.00 | \$0.00 | \$0.00 | \$154.00 |
|  |  | Ending Balance |  |  | \$154.00 | \$0.00 | \$0.00 | \$154.00 |
| 09/01/2020 | ********** | ACCOUNT : 30-03000 UTILITIES |  |  | \$601.00 | \$0.00 | \$1,097.28 | (\$496.28) |
|  |  |  |  |  | \$601.00 | \$0.00 | \$1,097.28 | (\$496.28) |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$32,594.00 | \$0.00 | \$1,294.88 | \$31,299.12 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$479.12 | (\$479.12) |
|  |  | Ending Balance |  |  | \$32,594.00 | \$0.00 | \$1,774.00 | \$30,820.00 |
|  |  | Cost Center Totals As of 9/1/2020 |  |  | \$34,834.00 | \$0.00 | \$1,294.88 | \$33,539.12 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$479.12 | (\$479.12) |
|  |  | Ending Balance |  |  | \$34,834.00 | \$0.00 | \$1,774.00 | \$33,060.00 |
|  |  | Budget Unit Totals As of 9/1/2020 |  |  | \$34,834.00 | \$0.00 | \$1,294.88 | \$33,539.12 |



| $\begin{array}{lc} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND <br> SPALDING CSD - SEWER |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 09/01/2020 ********** |  | ACCOUNT : 30-00100 SALARIES AND WAGES |  |  | \$97,728.00 | \$0.00 | \$9,383.10 | \$88,344.90 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 FED WH | 01156092 | CL784245 | \$0.00 | \$0.00 | (\$189.00) | \$88,533.90 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 SS | 01156092 | CL784245 | \$0.00 | \$0.00 | (\$111.60) | \$88,645.50 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 MC | 01156092 | CL784245 | \$0.00 | \$0.00 | (\$26.10) | \$88,671.60 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 CA WH | 01156092 | CL784245 | \$0.00 | \$0.00 | (\$52.93) | \$88,724.53 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 CA DIS | 01156092 | CL784245 | \$0.00 | \$0.00 | (\$18.00) | \$88,742.53 |
| 09/03/2020 |  | KENNETH COFFEY <br> AUG'20 PR 8/16-8/31/20 GROSS | 01156092 | CL784245 | \$0.00 | \$0.00 | \$1,800.00 | \$86,942.53 |
| 09/03/2020 |  | LINDA HEMBREE <br> AUG'20 PR 8/16-8/31/20 SS | 01156093 | CL784248 | \$0.00 | \$0.00 | (\$30.88) | \$86,973.41 |
| 09/03/2020 |  | LINDA HEMBREE <br> AUG'20 PR 8/16-8/31/20 MC | 01156093 | CL784248 | \$0.00 | \$0.00 | (\$7.22) | \$86,980.63 |
| 09/03/2020 |  | LINDA HEMBREE <br> AUG'20 PR 8/16-8/31/20 CA DIS | 01156093 | CL784248 | \$0.00 | \$0.00 | (\$4.98) | \$86,985.61 |
| 09/03/2020 |  | LINDA HEMBREE <br> AUG'20 PR 8/16-8/31/20 GROSS | 01156093 | CL784248 | \$0.00 | \$0.00 | \$498.00 | \$86,487.61 |
| 09/03/2020 |  | ROBERT KING <br> AUG'20 PR 8/16-8/31/20 SS | 01156094 | CL784250 | \$0.00 | \$0.00 | (\$29.42) | \$86,517.03 |
| 09/03/2020 |  | ROBERT KING <br> AUG'20 PR 8/16-8/31/20 CA DIS | 01156094 | CL784250 | \$0.00 | \$0.00 | (\$4.75) | \$86,521.78 |
| 09/03/2020 |  | ROBERT KING <br> AUG'20 PR 8/16-8/31/20 GROSS | 01156094 | CL784250 | \$0.00 | \$0.00 | \$474.50 | \$86,047.28 |
| 09/03/2020 |  | ROBERT KING <br> AUG'20 PR 8/16-8/31/20 MC | 01156094 | CL784250 | \$0.00 | \$0.00 | (\$6.88) | \$86,054.16 |
| 09/03/2020 |  | SHARON MOATS <br> AUG'20 PR 8/16-8/31/20 MC | 01156095 | CL784251 | \$0.00 | \$0.00 | (\$10.90) | \$86,065.06 |
| 09/03/2020 |  | SHARON MOATS <br> AUG'20 PR 8/16-8/31/20 FED WH | 01156095 | CL784251 | \$0.00 | \$0.00 | (\$42.00) | \$86,107.06 |
| 09/03/2020 |  | SHARON MOATS <br> AUG'20 PR 8/16-8/31/20 CA WH | 01156095 | CL784251 | \$0.00 | \$0.00 | (\$2.76) | \$86,109.82 |


| $\begin{array}{ll} \text { GLD } & -853 \\ \text { FD: } & 227 \\ \text { B/U: } & 2270 \end{array}$ | SPALDING CSD - SEWER FUND SPALDING CSD - SEWER |  | County of Lassen <br> Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 09/03/2020 |  | SHARON MOATS <br> AUG'20 PR 8/16-8/31/20 CA DIS | 01156095 | CL784251 | \$0.00 | \$0.00 | (\$7.52) | \$86,117.34 |
| 09/03/2020 |  | SHARON MOATS <br> AUG'20 PR 8/16-8/31/20 GROSS | 01156095 | CL784251 | \$0.00 | \$0.00 | \$752.00 | \$85,365.34 |
| 09/03/2020 |  | SHARON MOATS AUG'20 PR 8/16-8/31/20 SS | 01156095 | CL784251 | \$0.00 | \$0.00 | (\$46.63) | \$85,411.97 |
| 09/03/2020 |  | STEVE STUMP <br> AUG'20 PR 8/16-8/31/20 MC | 01156096 | CL784259 | \$0.00 | \$0.00 | (\$2.42) | \$85,414.39 |
| 09/03/2020 |  | STEVE STUMP <br> AUG'20 PR 8/16-8/31/20 GROSS | 01156096 | CL784259 | \$0.00 | \$0.00 | \$166.67 | \$85,247.72 |
| 09/03/2020 |  | STEVE STUMP <br> AUG'20 PR 8/16-8/31/20 CA DIS | 01156096 | CL784259 | \$0.00 | \$0.00 | (\$1.67) | \$85,249.39 |
| 09/03/2020 |  | STEVE STUMP <br> AUG'20 PR 8/16-8/31/20 SS | 01156096 | CL784259 | \$0.00 | \$0.00 | (\$10.33) | \$85,259.72 |
| 09/03/2020 |  | ROBERT WHITWORTH, JR AUG'20 PR 8/16-8/31/20 CA DIS | 01156097 | CL784260 | \$0.00 | \$0.00 | (\$6.07) | \$85,265.79 |
| 09/03/2020 |  | ROBERT WHITWORTH, JR AUG'20 PR 8/16-8/31/20 GROSS | 01156097 | CL784260 | \$0.00 | \$0.00 | \$607.50 | \$84,658.29 |
| 09/03/2020 |  | ROBERT WHITWORTH, JR AUG'20 PR 8/16-8/31/20 SS | 01156097 | CL784260 | \$0.00 | \$0.00 | (\$37.66) | \$84,695.95 |
| 09/03/2020 |  | ROBERT WHITWORTH, JR AUG'20 PR 8/16-8/31/20 MC | 01156097 | CL784260 | \$0.00 | \$0.00 | (\$8.81) | \$84,704.76 |
| 09/03/2020 |  | ROBERT WHITWORTH, JR <br> AUG'20 PR 8/16-8/31/20 FED WH | 01156097 | CL784260 | \$0.00 | \$0.00 | (\$46.00) | \$84,750.76 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 MC | 01156729 | CL784893 | \$0.00 | \$0.00 | (\$28.19) | \$84,778.95 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 FED | 01156729 | CL784893 | \$0.00 | \$0.00 | (\$217.00) | \$84,995.95 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 CA DIS | 01156729 | CL784893 | \$0.00 | \$0.00 | (\$19.44) | \$85,015.39 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 CA WH | 01156729 | CL784893 | \$0.00 | \$0.00 | (\$62.43) | \$85,077.82 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 GROSS | 01156729 | CL784893 | \$0.00 | \$0.00 | \$1,944.00 | \$83,133.82 |
| 09/25/2020 |  | KENNETH COFFEY <br> SEP'20 PR 9/1-9/15/20 SS | 01156729 | CL784893 | \$0.00 | \$0.00 | (\$120.53) | \$83,254.35 |








| GLD - 853FD. 229 JANESVILLE DEVELOPER FEES |  | E DEVELOPER FEES R FEES | County of Lassen Auditor Controller Appropriation Ledger |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C/C: | NONE |  | From 9/1/2020 to 9/30/2020 |  |  |  |  |  |
| Date | Program | Description | Warrant | Document | Appropriations | Encumbrances | Expenditures | Unencumbered |
| 09/01/2020 ********* |  | ACCOUNT : 30-01800 <br> MAINT-BUILDINGS \& IMPROVEMENTS |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | SERVICES AND SUP Totals As of 9/1/2020 |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$0.00 | \$0.00 | \$8,460.00 | (\$8,460.00) |
| 09/01/2020 | ********** | ACCOUNT : 30-06100 <br> BUILDING \& IMPROVEMENTS |  |  | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 |
|  |  | Ending Balance <br> ACCOUNT : 30-06200 <br> EQUIPMENT |  |  | \$1,250.00 | \$0.00 | \$0.00 | \$1,250.00 |
| 09/01/2020 | ********** |  |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | Ending Balance |  |  | \$12,000.00 | \$0.00 | \$0.00 | \$12,000.00 |
|  |  | FIXED ASSETS Totals As of 9/1/2020 |  |  | \$13,250.00 | \$0.00 | \$0.00 | \$13,250.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$0.00 | \$13,250.00 |
|  |  | Cost Center Totals As of 9/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Budget Unit Totals As of 9/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Fund Totals As of 9/1/2020 |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |
|  |  | Current Period |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  | Ending Balance |  |  | \$13,250.00 | \$0.00 | \$8,460.00 | \$4,790.00 |




