

# County of Lassen Department of Planning and Building Services

Planning

Building Permits

Code Enforcement

Surveyor

Surface Mining

February 5, 2020

Maurice L. Anderson, Director 707 Nevada Street, Suite 5 Susanville, CA 96130-3912 Phone: 530 251-8269

> Fax: 530 251-8373 email: landuse@co.lassen.ca.us website: www.co.lassen.ca.us

> > Zoning & Building Inspection Requests Phone: 530 257-5263

TO:

Architectural Review Committee

Agenda Date: February 6, 2020

FROM:

Maurice L. Anderson, Director

SUBJECT:

**DESIGN REVIEW #2020-002, Brian Fisher.** The applicant is proposing a 960-square-foot accessory building that deviates from the siding requirements of Lassen County Code § 18.108.235. Deviation from these requirements is allowed upon approval by the Architectural Review Committee through the Design Review process. The project site is zoned R-1-A-B-2.5 (Single Family Residential Agricultural 2.5-Acre Building Site Combining District) and its land use designation is "Estate Residential" in the *Lassen County General Plan, 2000* as amended by the *Johnstonville Area Plan, 1987.* The project site is located approximately 5 miles southeast of Susanville and 0.25 miles west of U.S. Highway 395 at 471-030 Linco Lane, Susanville, CA 96130. APN: 116-200-54. Staff Contact: Nancy McAllister, Associate Planner

The Lassen County Department of Planning and Building Services recommends the following findings:

- 1. The project site is zoned R-1-A-B-2.5 (Single Family Residential Agricultural 2.5-Acre Building Site Combining District) and has a land use designation of "Estate Residential" pursuant to the *Lassen County General Plan*, 2000, as amended by the *Johnstonville Area Plan*, 1987.
- 2. Existing improvements on site include a 2,086-square-foot single family residence with attached garage and three metal-sided accessory buildings (measuring approximately 120 square feet, 120 square feet, and 1,000 square feet).
- 3. The applicant is proposing a 960-square-foot accessory building ("RV cover") that deviates from the siding requirements of Lassen County Code § 18.108.235. Said section requires that metal and vinyl siding materials be used in conjunction with wood composite siding, natural wood, stucco, masonry, concrete, or natural colored stone.
- 4. The applicant is proposing 100% metal siding in colors matching the existing residence and accessory buildings.
- 5. The applicant is proposing a 4/12 roof pitch and 18" eave overhangs and gabled ends.

Architectural Review Committee Agenda Date: February 6, 2020

Page 2 of 2

- 6. The proposed accessory building meets all requirements set forth in Lassen County Code § 18.22.050 (Development Standards) for R-1 zoning districts, including the building height limit, the 35 percent maximum lot coverage limit, the square footage limit (80% of main building), and all of the setback distances.
- 7. Requirements set forth in Lassen County Code § 18.80.040 (Development Standards) for A (Agricultural Combining District) zoning districts are not applicable to the proposed accessory building.
- 8. The proposed accessory building meets the 30-foot setback distance required by the Lassen County 502 Ordinance set forth in Lassen County Code § 9.16.103(d)(1)(A), and California Code of Regulations § 1276.01.
- 9. Pursuant to Lassen County Code § 18.118 (Design Review), the Architectural Review Committee may make one of the following determinations:
  - a. Approve the application as submitted; or
  - b. Suggest any changes in the plans it deems necessary to accomplish the purpose of the design district or applicable standards; or
  - c. Refer the application to the Planning Commission for decision.

#### Code Requirements

- 1. The applicant will secure a building permit from the Department of Planning and Building Services before construction of the proposed accessory building.
- 2. The metal siding of the proposed accessory building must be treated with an oxidation inhibitor and shall have a no-glare surface.
- 3. The proposed accessory building shall not be painted in florescent, luminescent, or other extreme colors, which detract from the appearance of the neighboring property, the community as a whole or the natural environment.

#### MLA:njm

S:\PLA\Planning\2020\DR #2020-002, Fisher

Design Review #2020-002, Fisher Susanville: 5 miles northwes Susanville \* **Project Site** Project Site APN 116-200-54 roads .5 Miles Lassen County makes no guarantee of the accuracy or completeness of this information or data and assumes no liiability for its use or misuse. This product is intended to be used for planning purposes only and does not have the force and effect of law, rule, or regulation. All GIS data should be verified before it is relied upon for property or project planning. Globe, GeoEye, Earthstar Geographics, CNES/Airbus DS, RID, IGN, and the GIS User Community

Design Review #2020-002, Fisher Susanville \* **Project Site Project Site** APN 116-200-54 Lassen County makes no guarantee of the accuracy or completeness of 300 Feet this information or data and assumes no liiability for its use or misuse. This product is intended to be used for planning purposes only and does not have the force and effect of law, rule, or regulation. All GIS data Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community should be verified before it is relied upon for property or project planning.



#### **DESIGN REVIEW APPLICATION**

FILING FEE: \$130.00

#### DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 · Susanville, CA 96130-3912 (530) 251-8269 · (530) 251-8373 (fax)

www.co.lassen.ca.us

RECEIVED

JAN 31 2020

LASSEN COUNTY DEPARTMENT OF PLANNING AND BUILDING SERVICES Form must be typed or printed clearly in black or blue ink. All sections must be completed in full. R#220-007 This application consists of two pages; only attach additional sheets if necessary. FILE NO. Property Owner/s Property Owner/s Name: Mailing Address: 4 Mailing Address: City, ST, Zip: Telephone: Fax: Email: bfisher 58 @ Sbcglobal. net Email: Applicant/Authorized Representative\* Agent (Land Surveyor/Engineer/Consultant) Same as above: Correspondence also sent to: Name: Jonathan Wissley Frontier Builders Mailing Address: 715-505 Blicken Staff Rd Name: Mailing Address: City, ST, Zip: Telephone: Fax: @ mcfmail, org Email: License #: Project Address or Specific Location: Deed Reference: Book: Page: Year: Doc#: Zoning: General Plan Designation: Parcel Size (acreage): Section: Township: Range: Assessor's Parcel Number(s): Project Description/Proposed Use of Structure: AVEC

1-31-2020

\*SIGNATURE OF APPLICANT/AUTHORIZED

provided, or if they have an appropriate contractor's license.)

my my

REPRESENTATIVE (Representative may sign application on behalf

of the property owner only if Letter of Authorization from the owner/s is

Date:

Date:

1-31-20

SIGNATURE OF PROPERTY OWNER(S): I HEREBY

that the information given is both true and correct to the best of my

concerning this application.

ACKNOWLEDGE THAT: I have read this application and state

knowledge. I agree to comply with all County ordinances and State laws

Date:

Date:

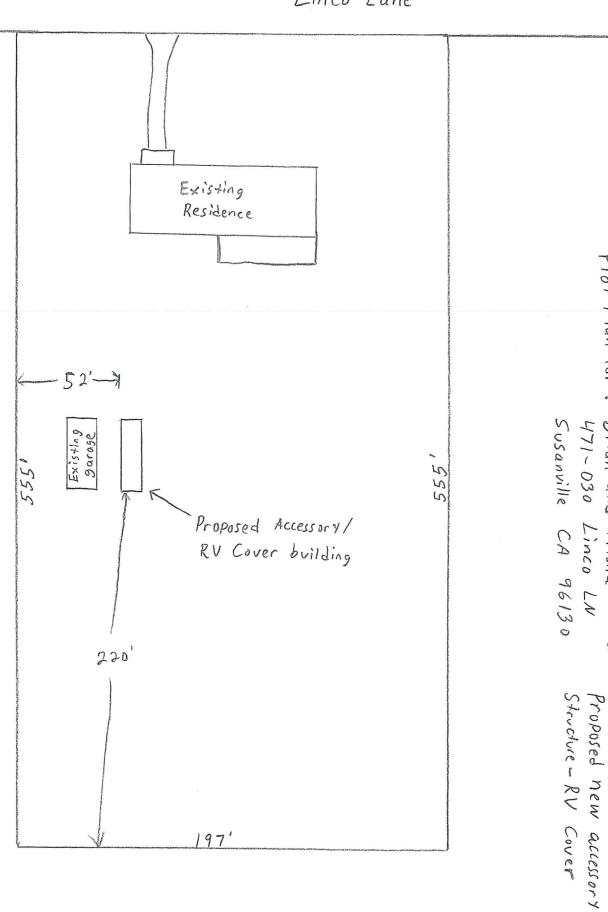
Application for design review may be prepared by the property owner or his qualified agent and shall be accompanied by drawings or sketches made clear and legible on sheets of paper at least 8½"x11" in size. Three (3) copies of such applications for design approval shall be submitted to the Planning Department and shall include, but not be limited to, the following information:

#### 1. Plot Plan/Layout Design:

- a) The location of all existing and proposed structures on the property together with their dimensions, distance between structures and setback distances from property lines.
- b) Approximate location of all streams, drainage channels, and/or bodies of water and an approximate indication of slope and elevation of the property.
- c) Names, locations, and widths of all existing and proposed streets or right-of-ways known to the owner as to location on or near the property.
- d) Proposed type and location of driveway, parking areas, sidewalks, fences, shrubs, landscaping, etc.
- e) The relation to the existing buildings and structures in the general vicinity and area.

f) Location	of sewer lines as	nd leach field areas	•				
2. Setbacks: Front: Requ	uired	40'	Proposed				
Side: Requ	uired	30'	Proposed				
Rear: Requ	uired	40'	Proposed				
3. Proposed build the permit is so	ing and/or impr ought shall have	ovements showing been completed:	g the same as it	will appear after the work for which			
Design of proposed construction and/or other improvement (show on drawings).							
Height and area of buildings: $20' \times 48' \times 14'$ (960 $5g$ ft)							
Ground level to roof peak: 17' 4"							
	-	(show on drawing					
Roofing:							
	Pitch: 4:12 Eave Lengths: Sides 18" Gabled Ends 18"  *Color: Dengli Green						
Elevations	of proposed buil	ding (shown on dr	awings).				
Exterior:	Elevations of proposed building (shown on drawings).  Exterior: Material: 40 year painted metal (choice of Colors)  *Color of Siding: Desert Beige / white Trim						
	*Color of Sidi	ng: Desert Be	live /	white Trin			
Masonry work – color and materials to be used:							
*Two (2	color samples	of new roof or exte	erior must acco	ompany this application.			
Staff Use Only: Fire R				oter 7A materials required: Yes No			
Conference with Cal Fi				w complete (initial):Date:			

## Linco Lane



Brian and 471-030

## **COLOR CHART**





trim

#### STANDARD COLORS

Not all colors and profiles are available at all locations. Please see back of color card for details.



ZINCALUME® Plus\* SRI: 64 • LRV: 67



**WINTER WHITE** SRI: 88 • LRV: 74



**SURF WHITE** SRI: 74 • LRV: 59



LIGHT STONE SRI: 70 • LRV: 53



**DESERT BEIGE** SRI: 58 • LRV: 39



**CASCADE GRAY** SRI: 57 • LRV: 41



SRI: 53 • LRV: 28



**PATINA STEEL** SRI: 38 • LRV: 17



**CHESTNUT BROWN** SRI: 36 • LRV: 12



**CLASSIC BROWN** SRI: 29 • LRV: 7



MATTE BLACK SRI: N/A • LRV: 5



**CANYON RED** SRI: 45 • LRV: 16



**RUSTIC RED** SRI: 43 • LRV: 13





SRI: 43 • LRV: 27



SRI: 43 • LRV: 22



SRI: 32 • LRV: 11



**SLATE GRAY** SRI: 32 • LRV: 13



**TAHOE BLUE** SRI: 33 • LRV: 14



**OLIVE** SRI: 34 • LRV: 14



**EVERGLADE** SRI: 35 • LRV: 19



1000

**DENALI GREEN** SRI: 29 • LRV: 11



**CYPRESS GREEN** SRI: 29 • LRV: 11









FOREST GREEN SRI: 36 • LRV: 8



ASC Building Products representative for more information.



**PREMIUM COLORS** 



**COPPER PENNY<sup>1</sup>** SRI: 54 • LRV: 28



SRI: 33 • LRV: 11 (Subject to upcharge)



1 Please note these colors are batch sensitive (may have color variation) and are directional in nature. Different batches are not to be mixed on projects. We recommend that you request a sample of current stocked material to review actual color before ordering to ensure color accuracy. We are not responsible for color variations.

SRI=Solar Reflective Index. LRV=Light Reflectance Value. GA= Gauge of Steel. \*Clear acrylic coated SRI values in accordance with ASTM E1980 and are based on independent testing. Cool Roof Rating Council (CRRC) performance values (for CA Title 24, Energy Star) are based on color families and will differ from those listed above. Please visit www.ascbp.com for additional information.





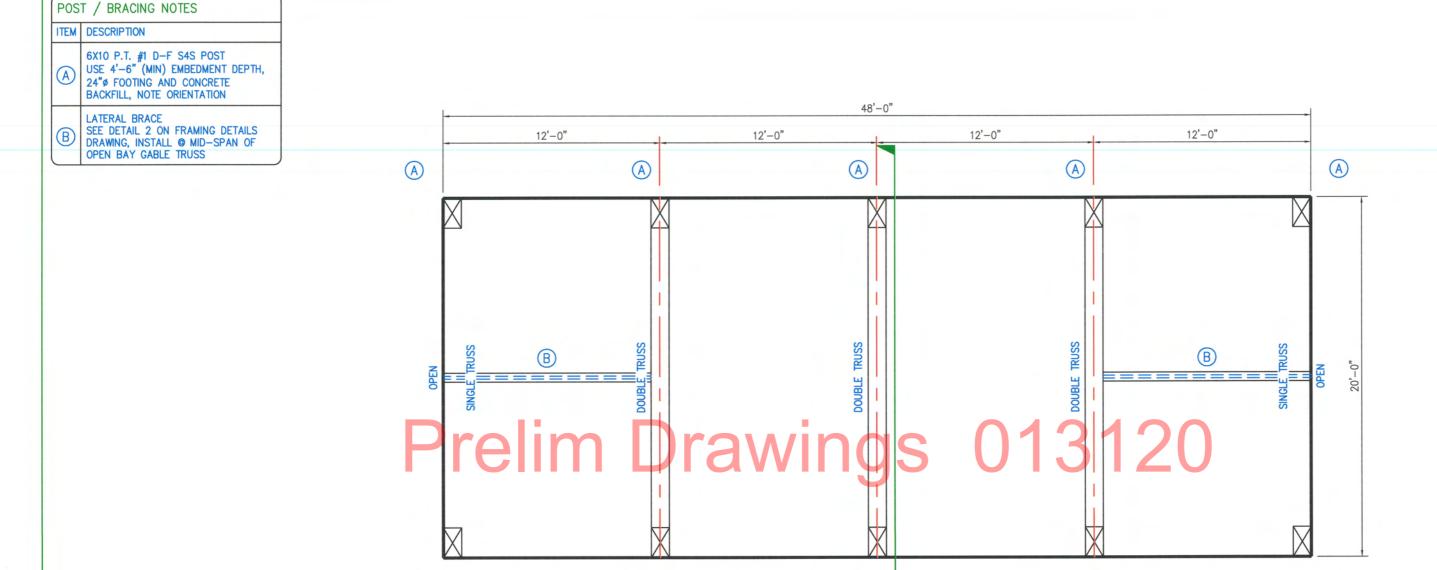












3/16" = 1'-0"

## PLAN VIEW



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CLIENT

A

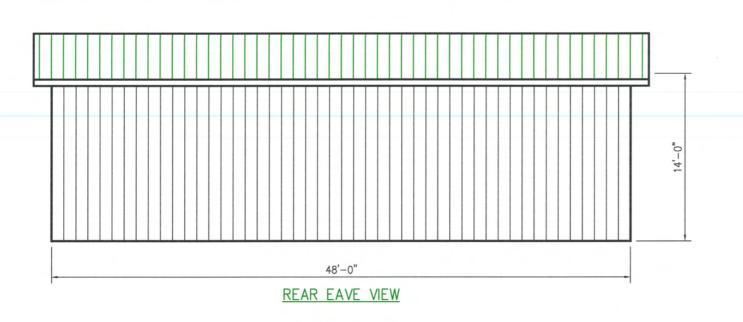
FRONTIER BUILDERS 715-505 BLICKENSTAFF RD 471-030 LINCO LANE JANESVILLE, CA 96114

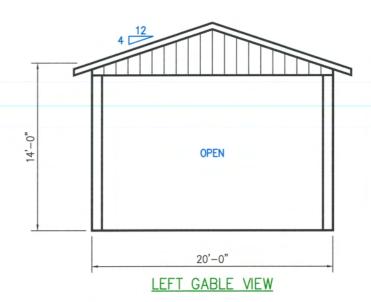
OWNER / BUILDING LOCATION BRIAN FISHER SUSANVILLE, CA 96130

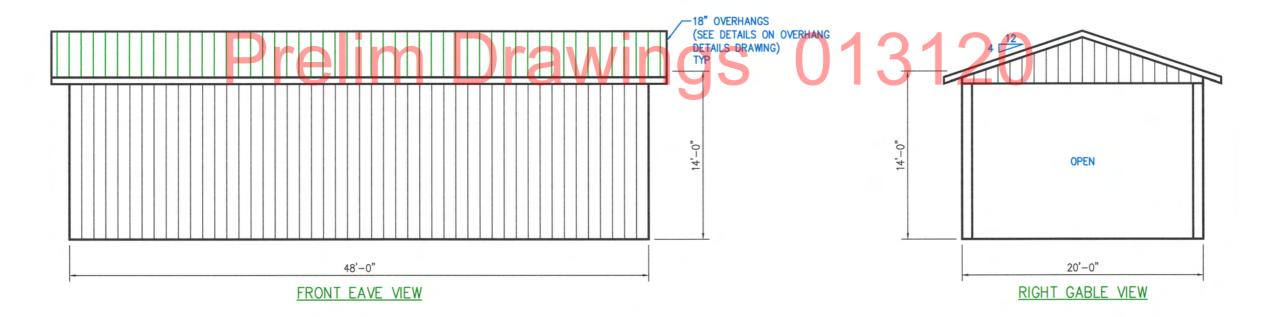
DATE: 23 JAN 2020 DWG NO: JOB NO: DRAWN BY: JP PLOT ©: 64 PFB-01 of 07 1101920

GENERAL NOTES

1. ALL POSTS EMBEDDED IN GROUND SHALL BE PRESSURE TREATED FOR BURIAL.







1/8" = 1'-0"

### **ELEVATION VIEWS**

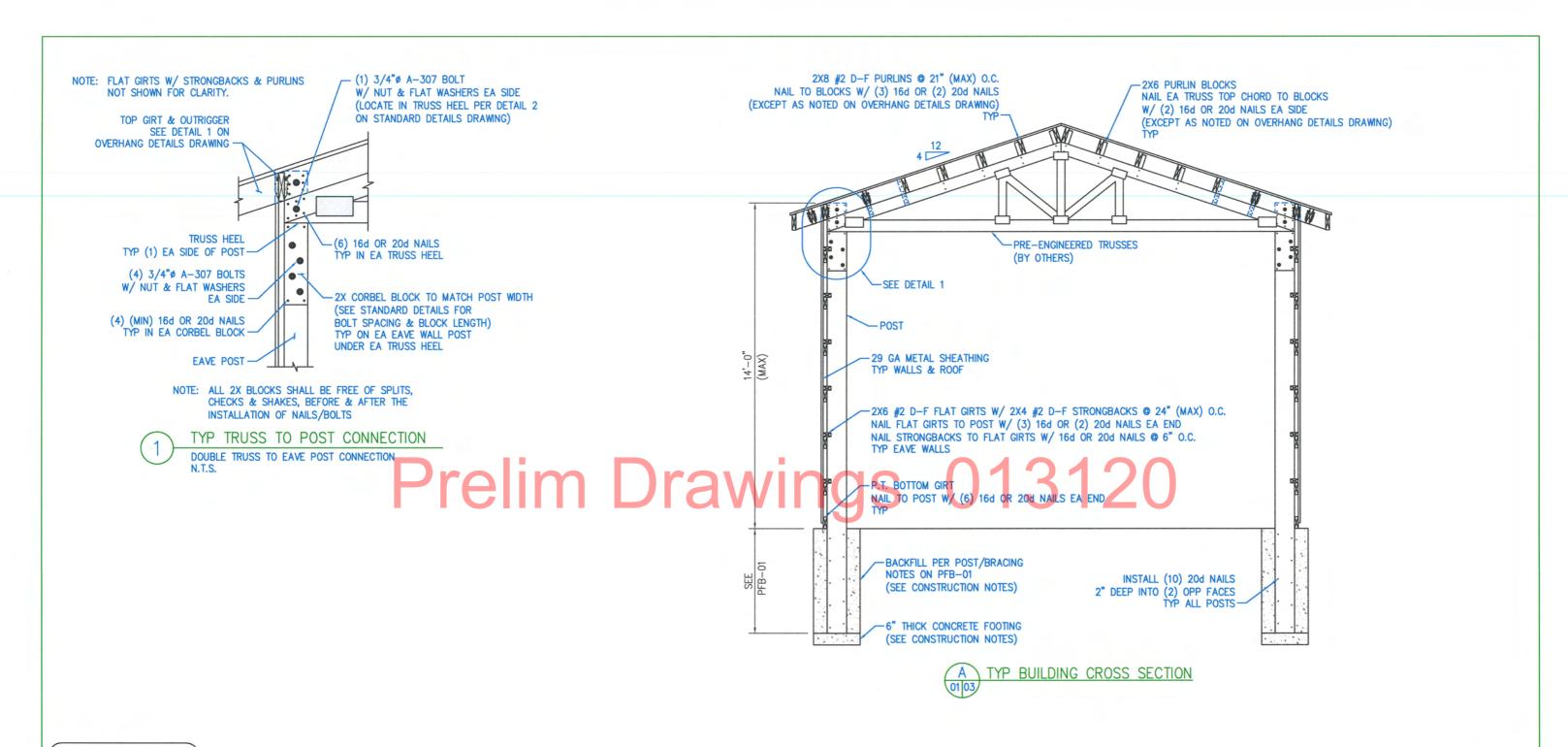


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FRONTIER BUILDERS

OWNER / BUILDING LOCATION BRIAN FISHER 715–505 BLICKENSTAFF RD 471–030 LINCO LANE SUSANVILLE, CA 96130

DATE: 23 JAN 2020 DWG NO: JOB NO: DRAWN BY: JP PLOT ©: 96 PFB-02 of 07 1101920



**BUILDING DATA:** 

WIDTH: LENGTH: 48'-0" EAVE HT: 14'-0" ROOF SLOPE: 4 IN 12 TRUSS SPACING: 12'-0"

**BUILDING CODE:** 

WIND LOAD: 95 MPH **EXPOSURE:** GROUND SNOW LOAD: 58 PSF ROOF SNOW LOAD: 49 PSF DEAD LOAD: 5 PSF SOIL BEARING: 1.5 KSF SEISMIC CATEGORY: D CBC: 2019

#### GENERAL NOTES

GIRTS MAY BE INSTALLED COMMERCIAL STYLE AT 24" O.C. BY THE CONTRACTOR WITH 2X BLOCKING BETWEEN MEMBERS OR WITH SIMPSON LU26 HANGERS (OR EQUAL). IF 2X BLOCKING IS USED, THEN NAIL BLOCKING TO POST WITH (6) 20d OR (6) 16d NAILS (MIN). NAIL GIRTS TO BLOCKING WITH (2) 20d OR (3) 16d NAILS AT EACH END.

2. PURLINS MAY BE INSTALLED WITH SIMPSON LU28 HANGERS OR EQUAL (SEE NOTE 12 ON CONSTRUCTION NOTES DRAWING), OVER-LAPPED, OR BUTTED ON THE TRUSSES AS REQUIRED BY THE CONTRACTOR. IF HANGERS ARE USED, INSTALL OVERHANGS PER DETAIL 2 ON OVERHANG DETAILS DRAWING.

1/4" = 1'-0"

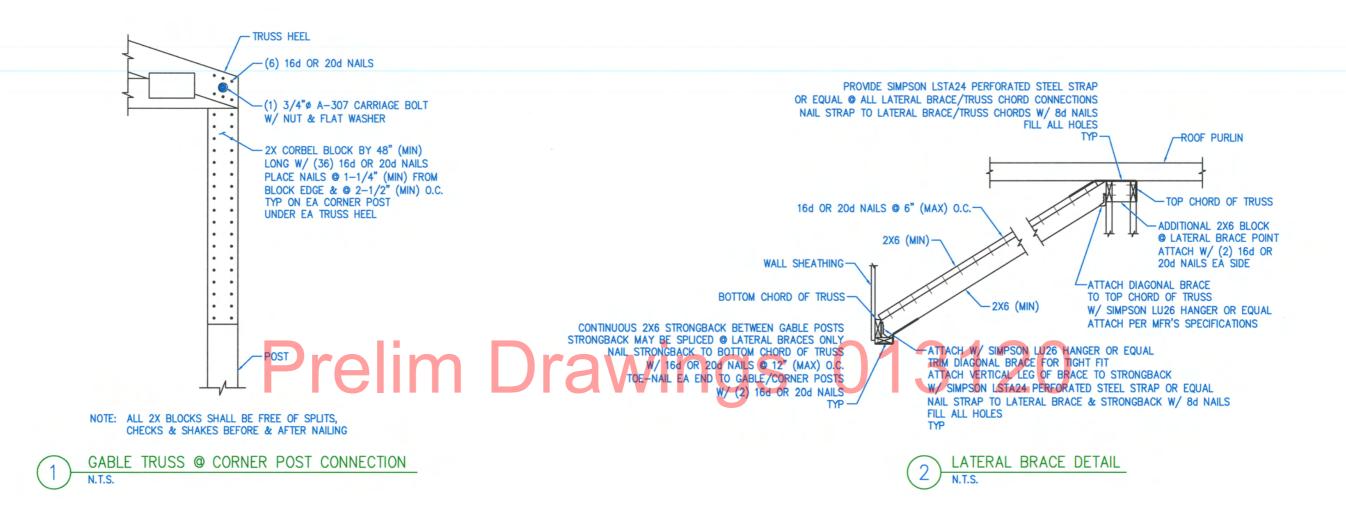


FRONTIER BUILDERS 715-505 BLICKENSTAFF RD JANESVILLE, CA 96114

OWNER / BUILDING LOCATION BRIAN FISHER 471-030 LINCO LANE SUSANVILLE, CA 96130

DATE: 23 JAN 2020 DWG NO: DRAWN BY: JP PLOT @: 48 PFB-03 of 07 1101920

JOB NO:

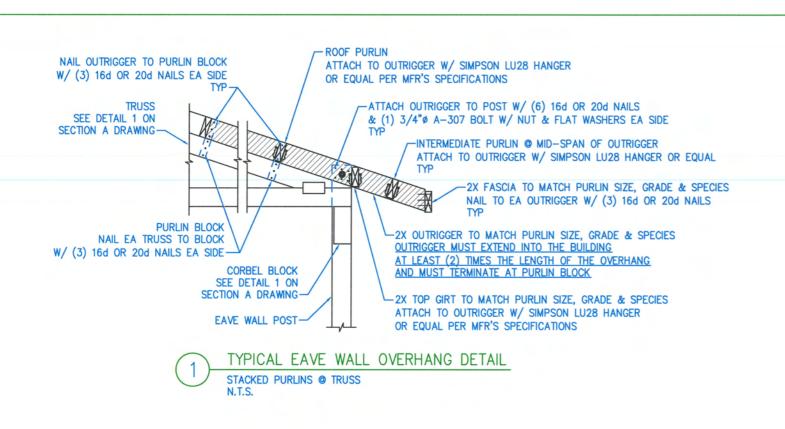


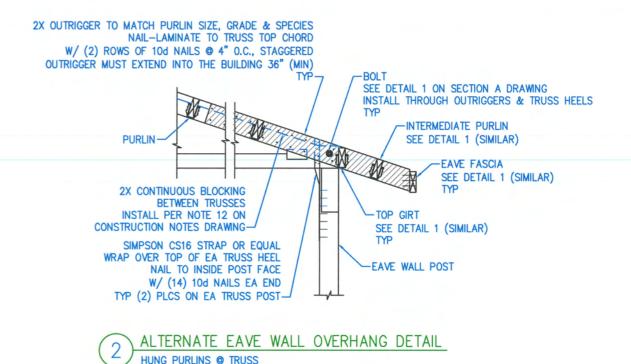


FRONTIER BUILDERS 715-505 BLICKENSTAFF RD 471-030 LINCO LANE JANESVILLE, CA 96114

BRIAN FISHER SUSANVILLE, CA 96130 JOB NO:

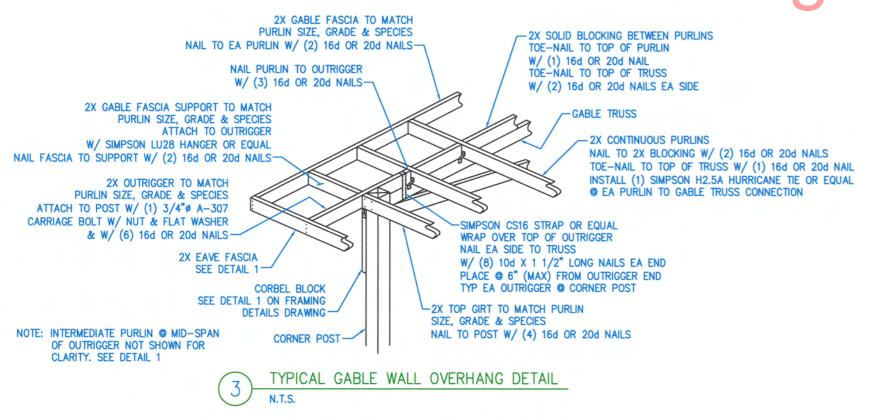
DATE: 23 JAN 2020 DWG NO: DRAWN BY: JP PLOT @: 16 PFB-04 of 07 1101920





N.T.S.

# Prelim Drawings 013





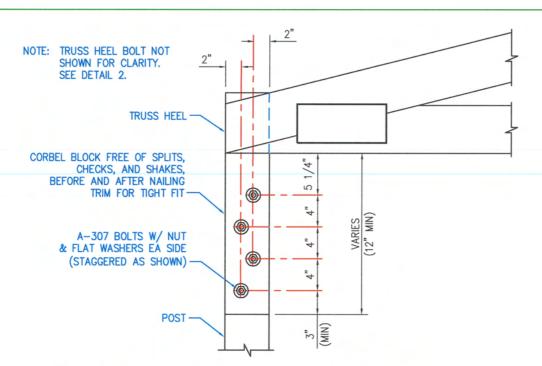
FRONTIER BUILDERS 715-505 BLICKENSTAFF RD JANESVILLE, CA 96114

BRIAN FISHER 471-030 LINCO LANE SUSANVILLE, CA 96130

DATE: 23 JAN 2020 DRAWN BY: JP PLOT @: 24 PFB-05 of 07 1101920

DWG NO:

JOB NO:



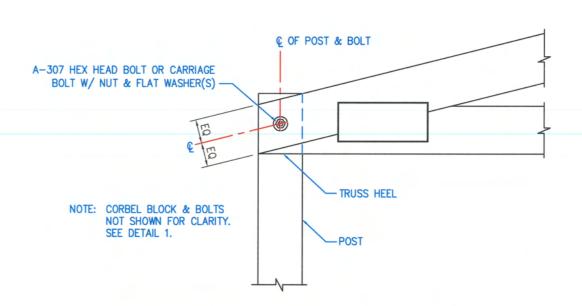
NOTE: THIS DETAIL IS FOR BOLT LOCATION AND CORBEL BLOCK SIZING ONLY. SEE SECTION A DRAWING FOR ACTUAL BOLT SIZE AND QUANTITY REQUIRED. SEE NOTE 10 ON CONSTRUCTION NOTES DRAWING.

> CORBEL BLOCK FOR (2) OR MORE BOLTS

#14 X 7/8" STITCH SCREWS -PANEL OVERLAP #9 X 1-1/2" SCREWS -@ 24" O.C. MID SPAN #9 X 1-1/2" SCREWS 1/2" (MIN) NOTE: FOR METAL ROOFS WITH ROOF SLOPE LESS EDGE DISTANCE THAN 3 IN 12 SEE NOTE 13 ON CONSTRUCTION NOTES. -2X (MIN) FRAMING MEMBER 2X (MIN) FRAMING MEMBER - 29 GA METAL SHEATHING (MAX) #9 X 1-1/2" SCREWS @ 9" O.C. (MAX) 2X (MIN) FRAMING MEMBER

FASTEN THE 29 GA METAL SHEATHING TO THE FRAMING MEMBERS USING #9 X 1-1/2" AT 9" O.C. ADJACENT TO EACH OF THE MAJOR RIBS. PARALLEL TO THE PANEL RIBS, AT TERMINATING EDGES OF ROOF, WALLS AND ALL OPENINGS, THE #9 X 1-1/2" SCREWS SHALL BE SPACED AT 12" O.C. (ADDITIONAL BLOCKING MAY BE REQUIRED TO ACHIEVE PROPER SCREW SPACING AT TERMINATING EDGES). THE FASTENERS SHALL BE 1/2" (MIN) FROM PANEL EDGES. THE DECK SIDE LAPS SHALL BE FASTENED TOGETHER WITH #14 X 7/8" LONG SELF DRILLING SCREWS MID SPAN BETWEEN THE SUPPORTS AT 24" O.C. (MAX). INCREASE LENGTH OF #9 SCREWS BY THICKNESS OF ANY APPLIED SUBSHEATHING.

ALTERNATE SCREW SCHEDULE

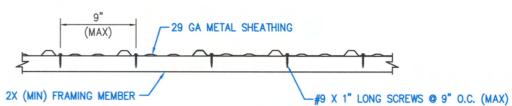


NOTE: THIS DETAIL IS FOR BOLT LOCATION ONLY. SEE SECTION A DRAWING & FRAMING DETAILS DRAWING FOR ACTUAL BOLT SIZE REQUIRED. SEE NOTE 10 ON CONSTRUCTION NOTES DRAWING.

TRUSS HEEL BOLT FOR (1) TRUSS HEEL BOLT

NOTE: FOR METAL ROOFS WITH ROOF SLOPE LESS THAN 3 IN 12 SEE NOTE 13 ON CONSTRUCTION NOTES.

NOTE: NO STITCH SCREWS REQUIRED



FASTEN THE 29 GA METAL SHEATHING TO THE FRAMING MEMBERS USING #9 X 1" AT 9" O.C. ADJACENT TO EACH OF THE MAJOR RIBS. THE FASTENERS SHALL BE 1/2" (MIN) FROM PANEL EDGES. INCREASE LENGTH OF #9 SCREWS BY THICKNESS OF ANY APPLIED SUBSHEATHING.







Specialists in Post Frame Engineering

CLIENT FRONTIER BUILDERS 715-505 BLICKENSTAFF RD JANESVILLE, CA 96114

OWNER / BUILDING LOCATION BRIAN FISHER 471-030 LINCO LANE SUSANVILLE, CA 96130

DATE: 23 JAN 2020

DWG NO: DRAWN BY: JP PLOT @: 12 PFB-06 of 07 1101920

JOB NO:

#### POLE BUILDING CONSTRUCTION NOTES:

- 1. UNLESS NOTED OTHERWISE, ALL CONCRETE f'c SHALL BE 2500 PSI MINIMUM AT 28 DAYS. THE CONCRETE SHALL BE MIXED IN THE CORRECT PROPORTIONS PRIOR TO PLACEMENT. NO SPECIAL INSPECTION IS REQUIRED.
- 2. ALL SOLID SAWN LUMBER 5"X5" AND LARGER SHALL BE VISUALLY GRADED TIMBERS UNLESS OTHERWISE NOTED. ALL FRAMING LUMBER SHALL BE AT LEAST THE MINIMUM NOTED ON THE DRAWINGS. LUMBER NOT SPECIFICALLY CALLED OUT MAY BE STANDARD OR BETTER. No. 2 DOUG-FIR MAY BE SUBSTITUTED FOR No. 2 HEM-FIR. MSR1650 MAY BE SUBSTITUTED FOR No.
- ALL POSTS SHALL BE CENTERED IN THE POSTHOLES. ALL POST EMBEDMENT DEPTHS SHALL BE MEASURED FROM THE TOP OF THE CONCRETE PAD TO TOP OF GRADE. IF SOLID ROCK IS ENCOUNTERED, THE CONCRETE PAD MAY BE OMITTED PROVIDED THE POST BEARS DIRECTLY ON SOLID ROCK. POSTS SHALL BE EMBEDDED INTO UNDISTURBED NATIVE SOIL AT THE EMBEDMENT DEPTHS SPECIFIED. IF FILL IS PLACED ON THE SITE. THE POSTHOLE DEPTHS SHALL BE INCREASED AS REQUIRED TO PROVIDE UNDISTURBED NATIVE SOIL UNLESS THE FILL HAS BEEN TESTED BY A CERTIFIED SOILS TESTING LABORATORY TO BE 95% COMPACTED.
- IF THE DRAWINGS SPECIFY CONCRETE BACKFILL IN THE POSTHOLES. THE BACKFILL SHALL BE THE MINIMUM PSI AS SPECIFIED IN NOTE 1, UNLESS OTHERWISE NOTED. THE CONTRACTOR SHALL INSTALL (10) 20d NAILS 2" DEEP INTO (2) OPPOSITE POST FACES ON EACH POST BELOW GRADE. NAILS MAY BE OMITTED IN FULLY ENCLOSED BUILDINGS WITH A STRUCTURAL 4" (MIN) CONCRETE FLOOR. PROVIDE 6" THICK CONCRETE FOOTING TO MATCH HOLE DIAMETER.
- 5. IF THE DRAWINGS SPECIFY GRANULAR BACKFILL IN THE POSTHOLES, THE BACKFILL SHALL BE 5/8" TO 3/4" (-) GRAVEL OR CRUSHED ROCK. THE CONTRACTOR SHALL INSURE THAT THE BACKFILL IS SATURATED PRIOR TO BACKFILLING AND IS COMPACTED AFTER EACH 6" LIFT. PROVIDE 6" THICK CONCRETE FOOTING TO MATCH HOLE DIAMETER.
- 6. IF THE DRAWINGS SPECIFY NATURAL BACKFILL IN THE POSTHOLES, THE BACKFILL SHALL BE WELL-GRADED NATIVE SOIL (FREE FROM ALL ORGANICS AND LARGE COBBLES). THE CONTRACTOR SHALL INSURE THAT THE BACKFILL IS SATURATED PRIOR TO BACKFILLING AND IS COMPACTED AFTER EACH 6" LIFT. PROVIDE 6" THICK CONCRETE FOOTING TO MATCH HOLE
- 7. ALL WOOD MEMBERS, FRAMING REQUIREMENTS AND CONNECTIONS SHALL COMPLY WITH THE BUILDING CODE LISTED ON THESE DRAWINGS. INSTALL EXTERIOR FLASHING PER THE BUILDING CODE LISTED ON THESE DRAWINGS, AND IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. INSTALL VENTILATION AS REQUIRED AND IN ACCORDANCE WITH THE BUILDING CODE LISTED ON THESE DRAWNGS.

- 8. ALL FASTENERS DRIVEN INTO, BOLTED THROUGH, OR STEEL CONNECTORS EXPOSED TO PRESSURE TREATED WOOD SHALL BE HOT-DIPPED GALVANIZED, STAINLESS STEEL, OR APPLIED WITH MANUFACTURER'S PROPRIETARY CORROSION RESISTIVE COATING.
- OFF LOADING & HANDLING AND TEMPORARY & PERMANENT BRACING OF ALL TRUSSES SHALL COMPLY WITH BUILDING COMPONENT SAFETY INFORMATION PUBLICATIONS BCSI-B1 AND BCSI-B10. INSURE THAT ALL BRACING AND BEARING AREA REQUIRED BY THE MANUFACTURER OF THE PRE-ENGINEERED TRUSSES HAVE BEEN INSTALLED IN ACCORDANCE WITH THE MANUFACTURER'S INSTRUCTIONS.
- 10. PROTECTIVE COVERING OR COATING SHALL BE PROVIDED FOR ALL CORBEL BLOCKS, BOLTS, TRUSS AND/OR RAFTER HEELS AND WOOD FASCIAS DIRECTLY EXPOSED TO THE ELEMENTS.
- UNLESS NOTED OTHERWISE, GIRTS AND PURLINS HAVE BEEN DESIGNED FOR STRESS ONLY. THEY HAVE NOT BEEN DESIGNED FOR THE DIRECT ATTACHMENT OF INTERIOR FINISHES.
- 12. IF PURLINS ARE INSTALLED WITH JOIST HANGERS, OMIT THE PURLIN BLOCKS AND INSTALL 2X CONTINUOUS BLOCKING TO MATCH POST WIDTH BETWEEN RAFTERS/TRUSS TOP CHORDS. LOCATE BLOCKING AT THE TOP OF THE RAFTERS/TRUSS TOP CHORDS AND NAIL EACH SIDE WITH 16d NAILS AT 12" (MAX) O.C.. CONTRACTOR TO VERIFY THAT THE WIDTH OF THE TRUSS TOP CHORD IS EQUAL TO OR GREATER THAN THE PURLIN WIDTH, PRIOR TO CONSTRUCTION.
- 13. INSTALL ALL STEEL SHEATHING TO THE INTERIOR FRAMING MEMBERS (GIRTS AND PURLINS) PER THE TYPICAL SCREW SCHEDULE GIVEN ON THE STANDARD DETAILS DRAWING UNLESS NOTED OTHERWISE. FOR NON-STANDING SEAM METAL ROOFS WITH ROOF SLOPE OF LESS THAN 3 IN 12 AND STANDING SEAM METAL ROOFS WITH ROOF SLOPE OF 1/4 IN 12, APPLY LAP SEALANT PER MANUFACTURER'S SPECIFICATIONS IN ACCORDANCE WITH THE BUILDING CODE LISTED ON THESE DRAWINGS.
- 14. IF THE DRAWNGS SHOW POLYCARBONATE LIGHT PANELS, BOTH ENDS OF THE PANELS MUST TERMINATE AT A WALL GIRT. WALL GIRTS THAT LIGHT PANELS ARE ATTACHED TO MUST BE FASTENED TO THE POSTS WITH (4) 16d OR 20d NAILS AT EACH END UNLESS COMMERCIAL GIRTS ARE USED.
- UNLESS NOTED OTHERWISE, INSTALL ALL SIMPSON HARDWARE PER MANUFACTURER'S SPECIFICATIONS.
- 16. WHEN APPLICABLE, WORK SHALL ALSO COMPLY WITH THE FOLLOWING: 2019 CALIFORNIA RESIDENTIAL CODE (CRC)
  - 2019 CALIFORNIA MECHANICAL CODE (CMC) 2019 CALIFORNIA PLUMBING CODE (CPC) 2019 CALIFORNIA ELECTRICAL CODE (CEC)

#### ABBREVIATIONS & SYMBOLS:

B.O.	BOTTOM OF	OPP	OPPOSITE
BTR	BETTER	PLCS	PLACES
CONT.	CONTINUOUS	P.T.	PRESSURE TREATED
DD	DUTCH DOOR	R/0	ROUGH OPENING
D-F	DOUGLAS FIR	SLD	SLIDER DOOR
EA	EACH	SPF	SPRUCE PINE FIR
F/0	FRAMED OPENING	SS	SELECT STRUCTURAL
GA	GAUGE	SYP	SOUTHERN YELLOW PINE
GLB	GLUE LAM BEAM	TYP	TYPICAL
H-F	HEMLOCK FIR	T.O.	TOP OF
HDG	HOT-DIP GALVANIZED	U.N.O.	UNLESS NOTED OTHERWISE
MD	MAN DOOR	W	WNDOW
MFR'S	MANUFACTURER'S	W/	WITH
MSR	MACHINE STRESS RATED	0	AT
O.C.	ON CENTER	ø	DIAMETER

CONSTRUCTION NOTES



Specialists in Post Frame Engineering

FRONTIER BUILDERS 715-505 BLICKENSTAFF RD JANESVILLE, CA 96114

DATE: 23 JAN 2020

OWNER / BUILDING LOCATION BRIAN FISHER 471-030 LINCO LANE SUSANVILLE, CA 96130