



County of Lassen

Department of Planning and Building Services

• Planning

• Building Permits

• Code Enforcement

• Surveyor

• Surface Mining

July 15, 2020

Maurice L. Anderson, Director

707 Nevada Street, Suite 5

Susanville, CA 96130-3912

Phone: 530 251-8269

Fax: 530 251-8373

email: landuse@co.lassen.ca.us

website: www.co.lassen.ca.us

TO: Technical Advisory Committee
Agenda Date: August 6, 2020

Zoning & Building

Inspection Requests

Phone: 530 257-5263

FROM: Maurice L. Anderson, Director

RE: **USE PERMIT #2020-006, J & K Cunningham Properties (property owner); McHale Sign Co. (applicant).** Proposal to place five signs at the approved Susanville Ford Dealership expansion at 704-550 Richmond Road East, approximately three miles southeast of Susanville at the intersection of U.S. Highway 395 and California State Route 36. The subject parcel is zoned C-T (Town Service District) and has a "Town Service" land use designation in the *Johnstonville Area Plan, 1987*. APN: 116-140-64. Staff Contact: Stefano Richichi, Senior Planner

The Planning Division of the Lassen County Department of Planning and Building Services finds as follows:

1. The subject parcel is zoned C-T (Town Service District).
2. The subject parcel has a "Town Service" land use designation in the *Johnstonville Area Plan, 1987*.
3. The subject parcel is not within the 100-year flood zone as described by the Federal Emergency Management Agency (FEMA).
4. The applicant is proposing to place five signs at the approved Susanville Ford Dealership expansion at 704-550 Richmond Road East, approximately three miles southeast of Susanville at the intersection of U.S. Highway 395 and California State Route 36.
5. More specifically, according to the applicant, the size of the signs are as follows:
 - Sign 1, "Ford": 21 square feet
 - Sign 2, "SUSANVILLE": 53.15 square feet
 - Sign 3, "Ford": 31 square feet
 - Sign 4, "SUSANVILLE": 53.15 square feet
 - Sign 5, "SERVICE": 20.84 square feet
6. The total square footage of the proposed signage is approximately 179.14 square feet.
7. According to Lassen County Code Sections 18.106.020(8)(A)(iii) and (11), signs that exceed the limitations set forth by Lassen County Code Sections 18.106.020(8)(A)(i) and (ii) require a use permit.
8. Lassen County Code Sections 18.106.020(8)(A)(i) and (ii) state as set forth the following permitting requirements for appurtenant signs:

- (i) *Allowed by Right. Signs attached to a building, limited to not more than three signs per parcel of not more than seventy square feet of aggregate area per street frontage;*
- (ii) *Subject to a C.C.U.. Any appurtenant sign not attached to a building, limited to one sign per street frontage for each parcel not exceeding thirty-five square feet per sign*

9. Since the proposed signage does not meet the above criteria, a use permit is required,
10. All signs have a combination of either blue/white lettering and a blue/white background or trim.
11. Lassen County Code Section 18.106.040(5) states, "Signs shall be unlighted or softly lighted and shall not blink, oscillate, rotate, pulse or be otherwise animated."
12. Lassen County Code Section 18.106.040(15) states, "No sign shall be allowed to conflict with any applicable policies, provisions and/or requirements of the general plan or an applicable area plan."
13. Lassen County Code Section 18.106.040(16) states, "No sign shall be allowed to fall into disrepair, and any sign damaged or defaced by any means shall be repaired or removed within ten days of notification."
14. Pursuant to Lassen County Code Section 18.112.030, the Technical Advisory Committee shall review all use permit applications (and amendments) and shall prepare recommended conditions of approval for consideration by the County (in this case, the Planning Commission).
15. The following measures from the *Johnstonville Area Plan, 1987*, pertain to the proposal:
 - *Policy 19-B: Land in the vicinity of the Town Center as designated on the land use map shall be designated as town service. These lands are appropriate for mixed commercial residential uses.*
 - *Implementation Measure 19.1: Commercial uses in the mixed commercial/residential districts and occupations shall be carefully regulated to ensure they will remain compatible with the areas in which they are located.*
 - *Implementation Measure 19.2: Lands designated shown on the land use map as town service shall be zoned as "C-T" Town Service District.*
16. The following goals, objectives, implementation measures and descriptions from the *Lassen County General Plan, 2000*, pertain to the proposal:

Designation of Land Uses

- *Implementation Measure LU-A: The County shall utilize the zoning provisions of the Lassen County Code to adopt and enforce corresponding zoning districts, and to consider the approval of related use permits and land divisions, which implement and are compatible with the policies, general land uses and programs specified in this Land Use Element and in area plans adopted as part of the General Plan.*
- *Implementation Measure LU-B: The County recognizes the need and legal requirements for making land use decisions which are consistent with the General Plan.*

1. ISSUE: Land Use Compatibility

- *GOAL L-4: Compatibility between land use types by providing for complementary mixtures and patterns of land uses.*
- *LU-6 POLICY: The County recognizes general plan land use designations and consistent zoning as the appropriate and primary tools for attempting to achieve and maintain compatibility of land uses within the context of the County's land use authority and local control.*

4. ISSUE: Neighborhood Quality

- *GOAL L-8: Neighborhoods which offer safe and pleasant living environments for the residents of Lassen County.*
- *LU21 POLICY: The County supports the need to maintain safe and pleasant living environments and, in consideration of related land use decisions, shall require mitigation of impacts which significantly threaten such qualities.*

6. ISSUE: Commercial Land Uses

- *GOAL L-12: Increase community wealth and the provision of needed commercial services through economic growth and diversification by sustaining and facilitating the expansion of existing commercial operations and by encouraging new commercial ventures.*
- *LU29 POLICY: The County supports the economic viability of existing communities and will minimize the development of scattered commercial uses by directing commercial uses to existing town centers and commercial areas or the orderly expansion of such areas, with limited exceptions including home occupations, agricultural-related sales, and specially-considered local convenience and highway commercial sites.*

ISSUE: Commercial Uses

Lassen County has generally supported and encouraged the development of new, and the retention and expansion of existing, commercial uses and facilities. Such development is

good for the economic development of Lassen County, including the development of new employment opportunities. Aside from this general endorsement for commercial development, the primary land use issues related to commercial uses are in the areas of general compatibility with surrounding land uses, orderly growth of existing commercial areas, and the need to have adequate infrastructure to serve expanding commercial areas.

The County is sometimes requested to consider the development of commercial establishments which are not within existing commercial areas. Such commercial proposals may be along a highway and are proposed to serve and take advantage of the needs of tourists and the general traveling public. Another frequently considered need or desire in many areas is for neighborhood-type convenience stores. Such development may serve special needs. However, they also have the potential of creating conflicting land use issues a creating a precedent for the leap-frog and sprawl of commercial uses. The 1968 General Plan stated:

17. The Planning Commission will determine whether the proposed project is consistent with the *Johnstonville Area Plan, 1987*, and *Lassen County General Plan, 2000*, unless the proposed project is appealed to the Board of Supervisors, in which case, said body would determine the above.
18. The Environmental Review Officer recommends that the Planning Commission find the proposed project exempt from the California Environmental Quality Act under Section 15061(b)(3) of the 2020 CEQA Guidelines, also known as the “common sense” or “general” rule.

The Planning Division of the Lassen County Department of Planning and Building Services recommends the following conditions be placed on the project if approved:

1. Noncompliance with any of the following use permit conditions shall constitute grounds for revocation of the use permit (pursuant to Lassen County Code Section 18.112.060).
2. The Use Permit shall be granted for the use as approved by the Planning Commission. Substantial revisions and/or expansions of the project will require a new Use Permit, subject to the approval of the Planning Commission.
3. Signs shall be unlighted or softly lighted and shall not blink, oscillate, rotate, pulse or be otherwise animated.
4. No sign shall be allowed to fall into disrepair, and any sign damaged or defaced by any means shall be repaired or removed within ten days of notification.

Use Permit #2020-006, J & K Cunningham Properties





USE PERMIT APPLICATION

FILING FEE: CLASS 1 \$742; CLASS 2 \$1,350; CLASS 3 \$1,350

and ENVIRONMENTAL HEALTH FEE: \$85

DEPARTMENT OF PLANNING AND BUILDING SERVICES

707 Nevada Street, Suite 5 • Susanville, CA 96130-3912

(530) 251-8269 • (530) 251-8373 (fax)

www.co.lassen.ca.us

RECEIVED

JUN 30 2020

LASSEN COUNTY DEPARTMENT OF

PLANNING AND BUILDING SERVICES

FILE NO. UP#2020-006

Form must be typed or printed clearly in black or blue ink. All sections must be completed in full.

This application consists of one page; only attach additional sheets if necessary.

Property Owner/s	Property Owner/s
Name: <u>J+K Cunningham Properties LLC</u>	Name:
Mailing Address: <u>481 CYPRESS AVE</u>	Mailing Address:
City, ST, Zip: <u>Redding CA 96002</u>	City, ST, Zip:
Telephone: <u>530-221-2436</u> Fax:	Telephone: Fax:
Email: <u>Jeremy@reddingkia.com</u>	Email:

Applicant/Authorized Representative*	Agent (Land Surveyor/Engineer/Consultant)
Same as above: <input checked="" type="checkbox"/>	Correspondence also sent to: <input type="checkbox"/>
Name: <u>MCHALE SIGN CO</u>	Name:
Mailing Address: <u>3707 ELECTRO WAY</u>	Mailing Address:
City, ST, Zip: <u>REDDING, CA 96002</u>	City, ST, Zip:
Telephone: <u>530-223-2030</u> Fax: <u>530-223-2060</u>	Telephone: Fax:
Email: <u>ERIC@MCHALESIGN.COM</u>	Email: License #:

Project Address or Specific Location: <u>704-485 RICHMOND RD E</u> <u>704-550 Richmond Rd E</u>			
Deed Reference: Book:	Page:	Year:	Doc#:
Zoning:	General Plan Designation:		
Parcel Size (acreage):	Section:	Township:	Range:

Assessor's Parcel Number(s):	<u>116 - 130 - 32</u>	<u>116 - 140 - 64</u>	- -
- -	- -	- -	- -

Project Description:	<u>INSTALL NEW SIGNAGE PER PROVIDED PLANS.</u>
<u>see 7/8/20</u>	
<u>email SR</u>	
<u>from Eric Ernst</u>	

SIGNATURE OF PROPERTY OWNER(S): I HEREBY ACKNOWLEDGE THAT: I have read this application and state that the information given is both true and correct to the best of my knowledge. I agree to comply with all County ordinances and State laws concerning this application.	*SIGNATURE OF APPLICANT/AUTHORIZED REPRESENTATIVE (Representative may sign application on behalf of the property owner only if Letter of Authorization from the owner/s is provided).
<u>[Signature]</u> Date: <u>6/30/2020</u>	<u>[Signature]</u> Date: <u>6/30/2020</u>
Date:	Date: <u>06/30/2020</u>

See associated process form for required attachments and instructions.



USE PERMIT SIGN SUPPLEMENT
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

RECEIVED

JUN 30 2020

LASSEN COUNTY DEPARTMENT OF
PLANNING AND BUILDING SERVICES

FILE NO. UP #2020-006

Form must be typed or printed clearly in black or blue ink. This supplement consists of one page.
Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Existing use of property: COMMERCIAL - VEHICLE SALES
2. Is the proposed sign: ☒ Appurtenant (On-site) ☐ Non-Appurtenant (Off-site)
3. Height of sign face: 3'6" Width of sign face: 8'0"
4. Total area of sign: 21 (sq. ft)
5. Total height of sign (ground to top): APPROX 19'
6. Setbacks: From front property line: MOUNTED ON BUILDING From side property line: MOUNTED ON BUILDING
7. Will the sign be double-sided: ☐ Yes ☒ No
8. Text of first side to read: FORD
Color of background: BLUE Color of lettering: WHITE
If double sided, text of second side to read: _____
Color of background: _____ Color of lettering: _____
9. Will the sign be illuminated: ☒ Yes ☐ No If yes, Type: _____
10. Additional description (if any): (SIGN #1) GLOBALLY RECOGNIZED BRAND LOGO
11. Please attach a detailed plot plan, drawn to scale, showing proposed location of the proposed sign.
12. Attach an exact scaled example of the proposed sign.



USE PERMIT SIGN SUPPLEMENT
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

FILE NO. UP2020-006

Form must be typed or printed clearly in black or blue ink. This supplement consists of one page.
Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Existing use of property: COMMERCIAL - VEHICLE SALES
2. Is the proposed sign: ☒ Appurtenant (On-site) ☐ Non-Appurtenant (Off-site)
3. Height of sign face: 26" Width of sign face: 24' 6.375"
4. Total area of sign: 53.15 (sq. ft)
5. Total height of sign (ground to top): APPROX 19'
6. Setbacks: From front property line: MOUNTED ON BUILDING From side property line: MOUNTED ON BUILDING
7. Will the sign be double-sided: ☐ Yes ☒ No
8. Text of first side to read: SUSANVILLE
Color of background: WHITE Color of lettering: BLUE
If double sided, text of second side to read: _____
Color of background: _____ Color of lettering: _____
9. Will the sign be illuminated: ☒ Yes ☐ No If yes, Type: _____
10. Additional description (if any): (SIGN #2)
11. Please attach a detailed plot plan, drawn to scale, showing proposed location of the proposed sign.
12. Attach an exact scaled example of the proposed sign.



USE PERMIT SIGN SUPPLEMENT
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

FILE NO. UP #2020-006

Form must be typed or printed clearly in black or blue ink. This supplement consists of one page.
Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Existing use of property: COMMERCIAL - VEHICLE SALES
2. Is the proposed sign: ☒ Appurtenant (On-site) ☐ Non-Appurtenant (Off-site)
3. Height of sign face: 4'2" Width of sign face: 9'7"
4. Total area of sign: 31 (sq. ft)
5. Total height of sign (ground to top): APPROX 19'
6. Setbacks: From front property line: MOUNTED ON BUILDING From side property line: MOUNTED ON BUILDING
7. Will the sign be double-sided: ☐ Yes ☒ No
8. Text of first side to read: FORD
Color of background: BLUE Color of lettering: WHITE
If double sided, text of second side to read: _____
Color of background: _____ Color of lettering: _____
9. Will the sign be illuminated: ☒ Yes ☐ No If yes, Type: _____
10. Additional description (if any): (SIGN #3) GLOBALLY RECOGNIZED BRAND LOGO
11. Please attach a detailed plot plan, drawn to scale, showing proposed location of the proposed sign.
12. Attach an exact scaled example of the proposed sign.



USE PERMIT SIGN SUPPLEMENT
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

FILE NO. UP# 2020-cob

Form must be typed or printed clearly in black or blue ink. This supplement consists of one page.
Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Existing use of property: COMMERCIAL - VEHICLE SALES
2. Is the proposed sign: ☒ Appurtenant (On-site) ☐ Non-Appurtenant (Off-site)
3. Height of sign face: 26" Width of sign face: 24' 6.375"
4. Total area of sign: 53.15 (sq. ft)
5. Total height of sign (ground to top): APPROX 19'
6. Setbacks: From front property line: MOUNTED ON BUILDING From side property line: MOUNTED ON BUILDING
7. Will the sign be double-sided: ☐ Yes ☒ No
8. Text of first side to read: SUSANVILLE
Color of background: WHITE Color of lettering: BLUE
If double sided, text of second side to read: _____
Color of background: _____ Color of lettering: _____
9. Will the sign be illuminated: ☒ Yes ☐ No If yes, Type: _____
10. Additional description (if any): (SIGN #4)
11. Please attach a detailed plot plan, drawn to scale, showing proposed location of the proposed sign.
12. Attach an exact scaled example of the proposed sign.



USE PERMIT SIGN SUPPLEMENT
DEPARTMENT OF PLANNING AND BUILDING SERVICES
707 Nevada Street, Suite 5 · Susanville, CA 96130-3912
(530) 251-8269 · (530) 251-8373 (fax)
www.co.lassen.ca.us

FILE NO. UP # 2020-06

Form must be typed or printed clearly in black or blue ink. This supplement consists of one page.
Please complete the following application supplement and attach to the Use Permit Application. Answer all questions that are related to the proposed use.

1. Existing use of property: COMMERCIAL - VEHICLE SALES
2. Is the proposed sign: ☒ Appurtenant (On-site) ☐ Non-Appurtenant (Off-site)
3. Height of sign face: 19.5" Width of sign face: 12' 9.875"
4. Total area of sign: 20.84 (sq. ft)
5. Total height of sign (ground to top): APPROX 19'
6. Setbacks: From front property line: MOUNTED ON BUILDING From side property line: MOUNTED ON BUILDING
7. Will the sign be double-sided: ☐ Yes ☒ No
8. Text of first side to read: SERVICE
Color of background: WHITE Color of lettering: WHITE
If double sided, text of second side to read: _____
Color of background: _____ Color of lettering: _____
9. Will the sign be illuminated: ☒ Yes ☐ No If yes, Type: _____
10. Additional description (if any): (SIGN #5)
11. Please attach a detailed plot plan, drawn to scale, showing proposed location of the proposed sign.
12. Attach an exact scaled example of the proposed sign.

LEGEND	
EXISTING FACILITY	- SF
NEW ADDITION	17,560 SF
TOTAL	17,560 SF

TOTAL FORD PV - 135

REQUIRED	EXISTING
GROSS LAND	5.9 acres
NET USABLE LAND	1.31 acres
	4.2 acres

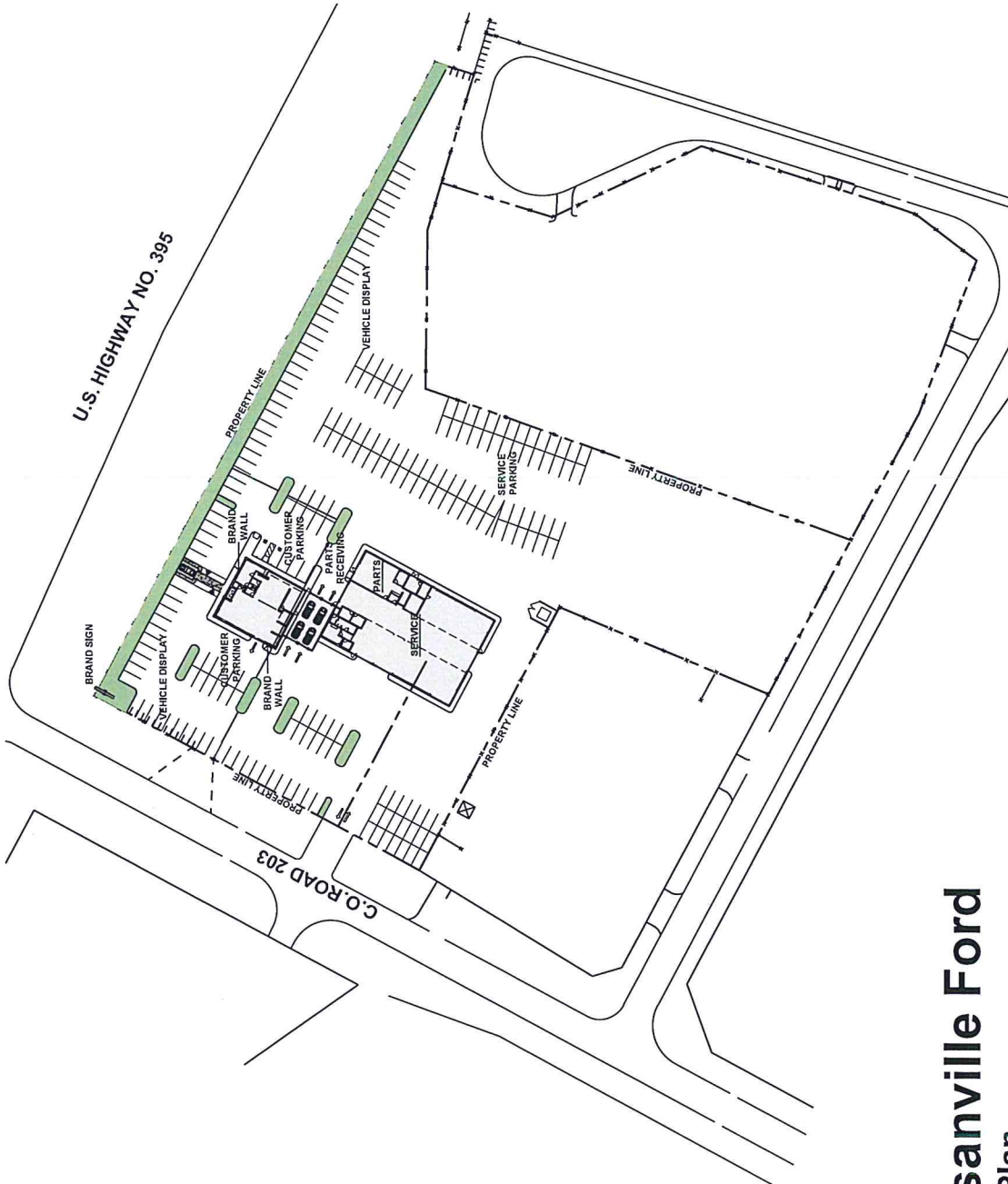
GENERAL NOTES:
SITE CIRCULATION & LANDSCAPE AREAS ARE NOT INCLUDED IN NET USABLE LAND.
ANY EXISTING SIGN(S) TO BE RELOCATED, INCLUDING THE BRAND SIGN(S) (PYLON OR MONUMENT) MUST BE PROCESSED THROUGH THE FORD RETAIL I.D. PROGRAM.

LOCAL ARCHITECT TO VERIFY IN FIELD ALL EXISTING BUILDING CONDITIONS AND IDENTIFY ANY POTENTIAL ISSUES OF CONCERN WITH FORD LAND, IF DESIGN IS EFFECTED.

RECEIVED

JUN 30 2020

LASSEN COUNTY DEPARTMENT OF
PLANNING AND BUILDING SERVICES



Susanville Ford

Site Plan

For communication of design intent only. Local architect must review for code compliance. These drawings are not suited or intended for construction or fabrication. All contents on this sheet are confidential. Information and all rights therein are and will remain the property of Ford Motor Company.

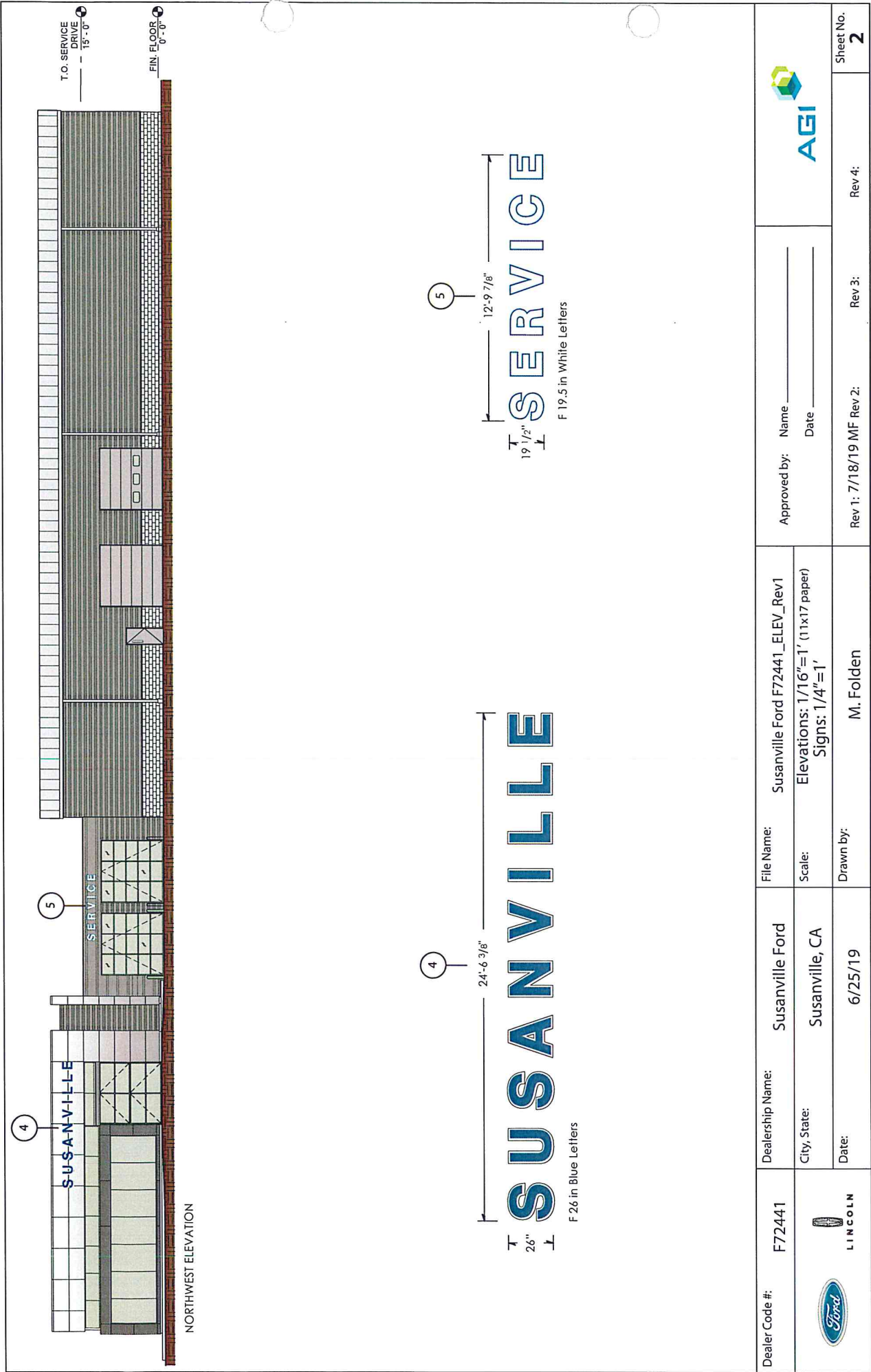


ADDITIONAL PROTOTYPICAL DRAWINGS AND DETAILS FOR THE FORD TRUSTMARK FACILITY DESIGN CAN BE FOUND AT
WWW.FORDSIGNATUREDESIGN.COM

Date: 02.21.2019
City / State / Zip: Susanville, CA 96130

A 010





Dealer Code #:	F72441	Dealership Name:	Susanville Ford	File Name:	Susanville Ford F72441_ELEV_Rev1	Approved by:	Name _____ Date _____	AGI	Sheet No.	2
		City, State:	Susanville, CA	Scale:	Elevations: 1/16"=1' (11x17 paper) Signs: 1/4"=1'				Rev 1:	7/18/19 MF Rev 2:
		Date:	6/25/19	Drawn by:	M. Folden				Rev 3:	Rev 4:

Project Title

Date 11.09.15

AGI EOR M. SMITH

Lead Drafter RMP

Drawn By ELB/RAA

Project Mgr. M. DUBLINSKI

General Sign Specifications

☐ Interior ☒ Exterior

☐ Single Faced ☐ Double Faced

☐ Non-Illuminated ☒ Illuminated

120 Volts _____ Amps(+/-)

Location _____

Windload 90 MPH / IRC 2009

Change

Date

Drawn By

Revisions

This document is the property of Architectural Graphics Incorporated. It is to be used for the specific project and location only. It is not to be reproduced, copied, or distributed without the written permission of Architectural Graphics Incorporated. The user of this document warrants that the document will not be used for any purpose other than the specific project and location for which it was prepared. The user of this document warrants that the document will not be used for any purpose other than the specific project and location for which it was prepared. The user of this document warrants that the document will not be used for any purpose other than the specific project and location for which it was prepared.

Code

Type

8109

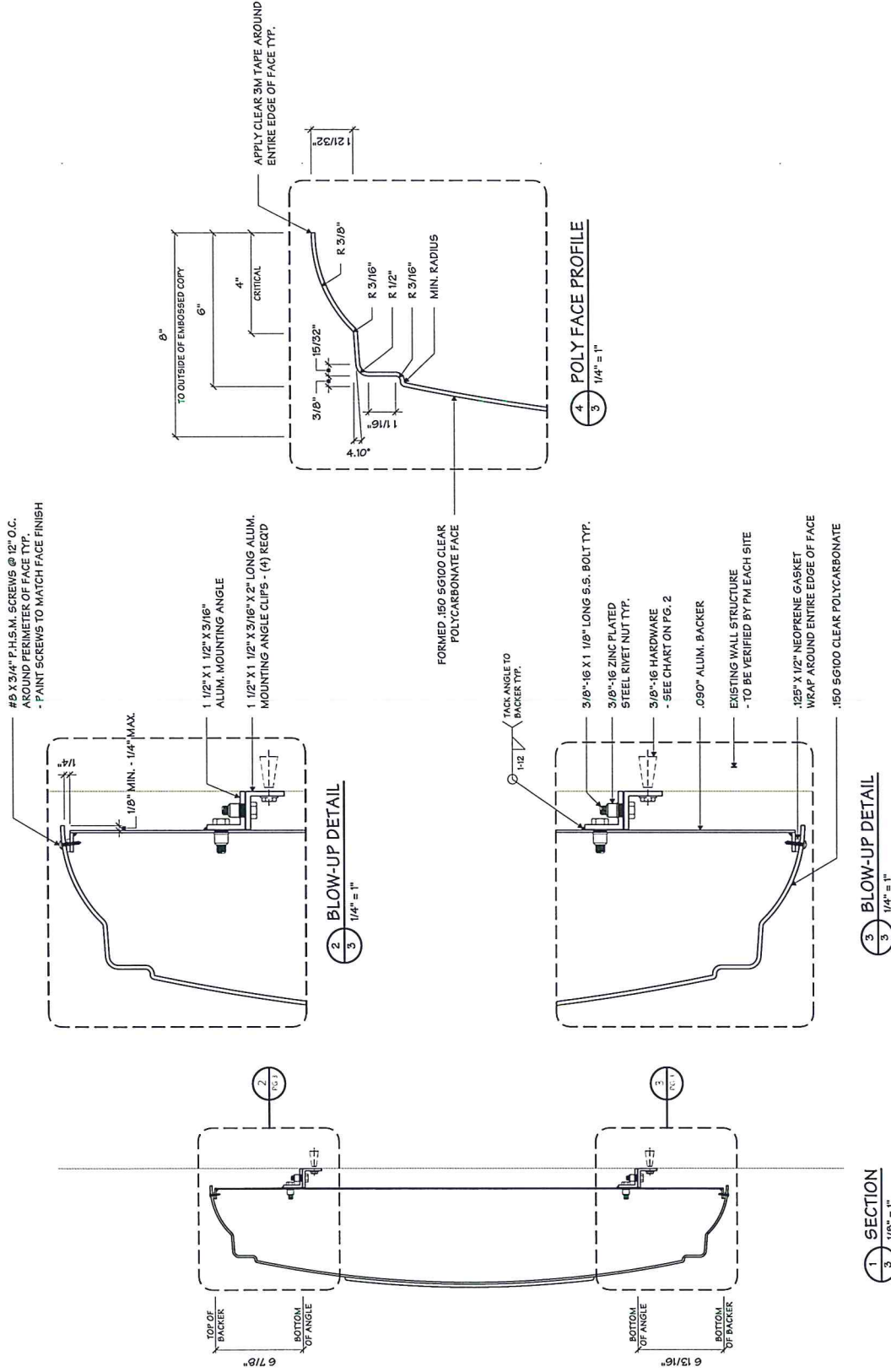
A

Sign Type

F-COVI-21-SF

PG. #1

3





Project Title

Sign Type
F-COV-31-WF

Drawing Type
SECTION DETAILS

Date 06.05.13

Adt. EDR M. SMITH
 Lead Drafter ELB
 Drawn By ELB
 Project Mgr. J. OVERTON

General Sign Specifications

☐ Non-Illuminated
☐ Illuminated
☐ Single Faced ☐ Double Faced
☐ Interior ☒ Exterior

☐ 120 Volts ☒ 277 Volts
☐ Amps(1/2) ☐ Amps(1/4)
☐ U/L Listed ☐ Non U/L Listed

Location
 Windload 90 MPH / 2005 IBC
 Area 31 SF Weight 198 LBS.

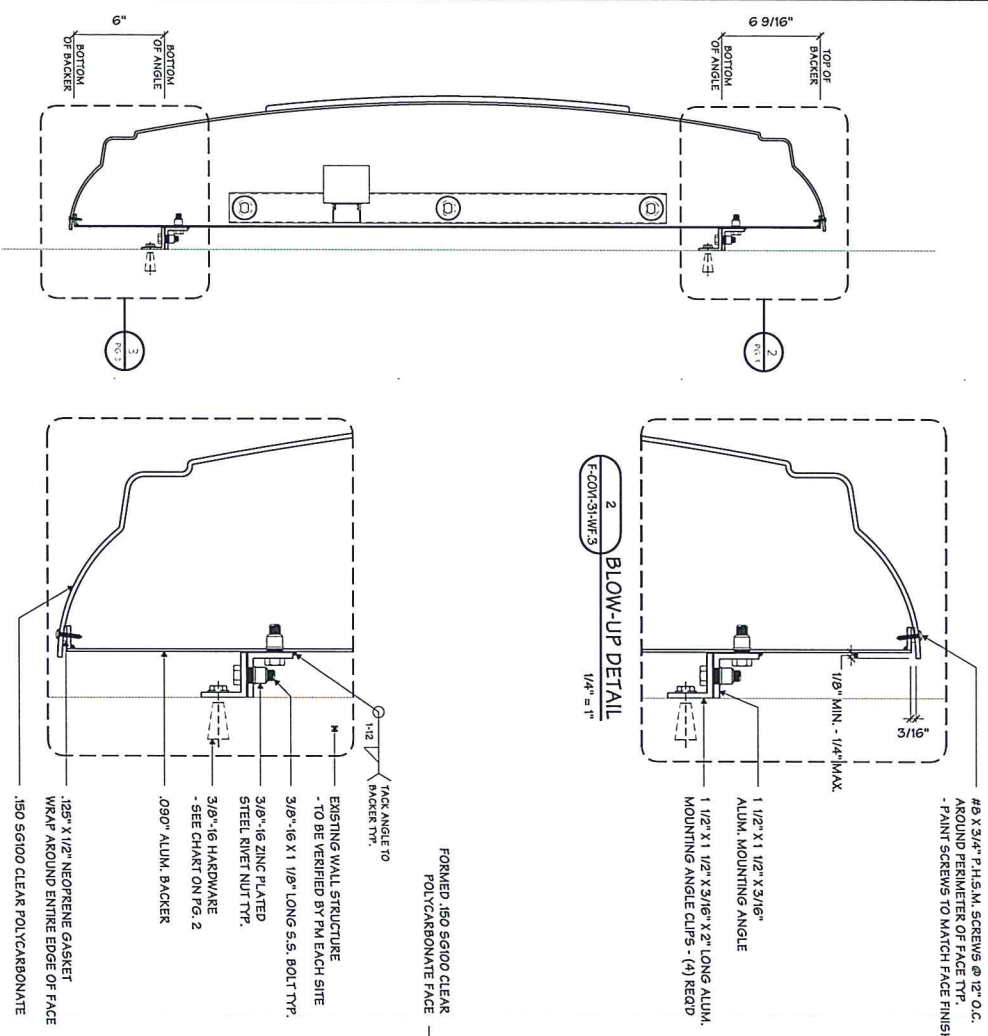
Drawing Revisions

Drawn By	Date	Change

Approved By J. SMITH
 Date Approved
 Code 12557
 Type A

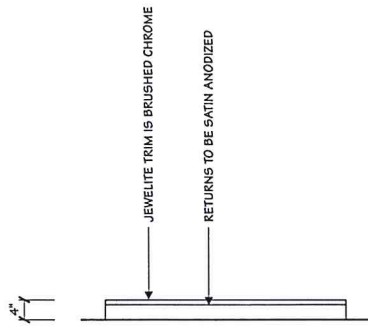
Job Number
T.B.D.

Sheet Number
F-COV-31-WF.3
Rev. A

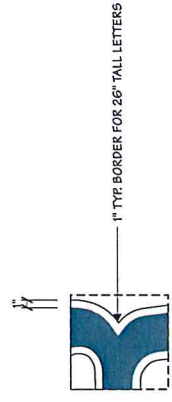




1 FRONT ELEVATION
DNL-25.1 3/8" = 1'-0"



2 SIDE ELEVATION
DNL-25.1 1/2" = 1'-0"



3 DETAIL SECTION
DNL-25.1 3/4" = 1'-0"

MOUNTING HARDWARE CHART

MOUNTING HARDWARE CHART		MASONRY	WOOD	METAL
1/4" ZINC PLATED STEEL THREADED ROD THRU WALL		●	●	●
1/4" LAGS WITH SHIELDS		●	●	
1/4" LAG BOLTS				
1/4" TOGGLE BOLTS				●

NOTE:

- 1) **THREADED ROD WILL BE PROVIDED STANDARD**
- ALL OTHER HARDWARE IS TO BE PROVIDED BY THE INSTALLER AS REQ.
- 2) **DESIGN INTENDED FOR NOT GREATER THAN**
3RD STORY MOUNTING - HIGHER ELEVATIONS
REQUIRE REVIEW

AGI Architectural
Graphics
Incorporated
2655 International Parkway
P.O. Box 9175
Virginia Beach, VA 23450
(757) 427-1900

Project Title
FORD
MOTOR COMPANY

Sign Type
DNL

Drawing Type
SECTION

Date 12.18.12

AGILEO8 M. SMITH

Lead Drafter ELB

Drawn By **BLG**

Project Mgr. J. OVERTON

General class cancellations

- General sign specifications
- | | |
|---|---|
| <input type="checkbox"/> Interior | <input checked="" type="checkbox"/> Exterior |
| <input type="checkbox"/> Single Faced | <input type="checkbox"/> Double Faced |
| <input type="checkbox"/> Non-Illuminated | |
| <input checked="" type="checkbox"/> Illuminated | |
| <input checked="" type="checkbox"/> 120 Volts | Amps <input type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/> |
| <input type="checkbox"/> 277 Volts | Amps <input type="checkbox"/> / <input type="checkbox"/> / <input type="checkbox"/> |
| <input type="checkbox"/> U/L Listed | <input type="checkbox"/> Non U/L Listed |

[illegible]

This document is the sole property of Arc Graphics, Inc., and all design, manufacturing, reproduction, use and sale rights regarding the same are expressly forbidden. It is submitted under a confidential relationship, for a special purpose, and the recipient, by accepting this document assumes custody and agrees that this document will not be copied or reproduced in whole or in part, nor its contents revealed in any way which it was intended, except as may be required by law. Any unauthorized disclosure of confidential features peculiar to this design is incorporated in other projects.

Approved By _____

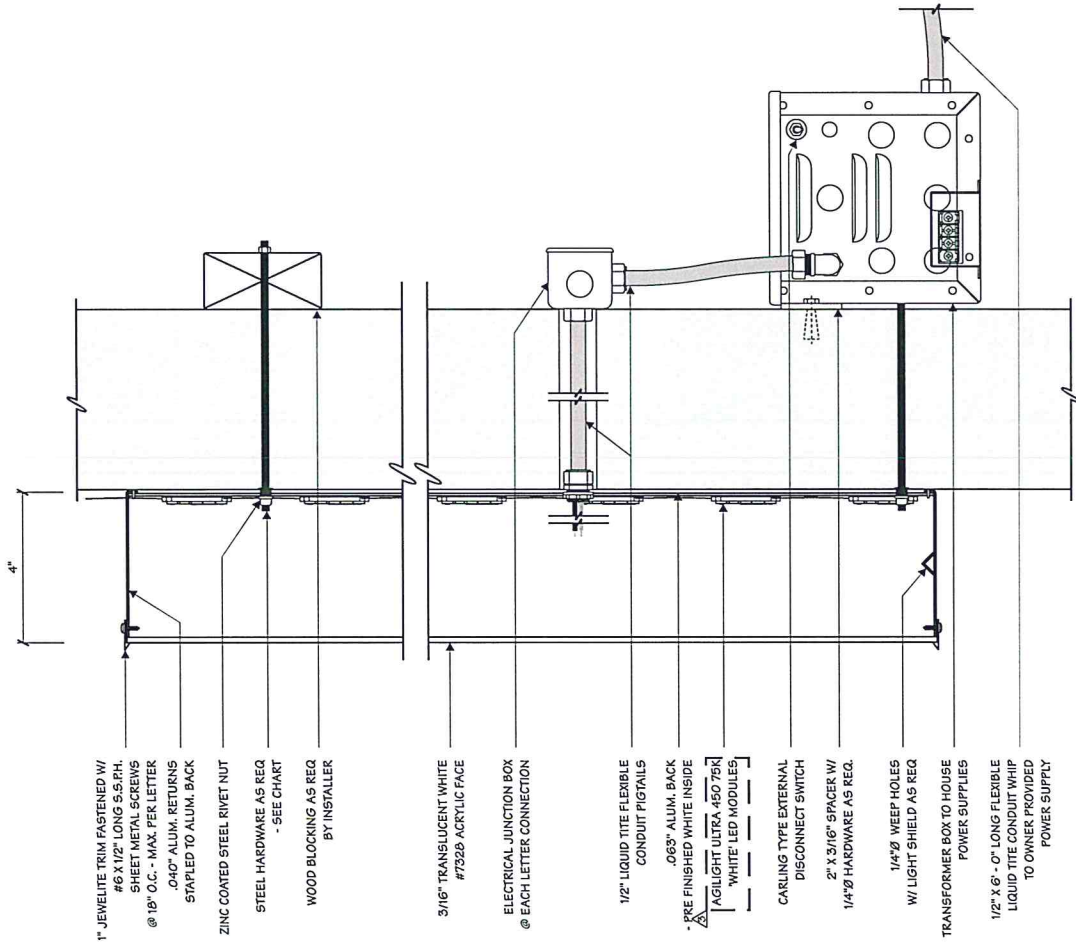
Date Approved:

Code

10557

71

Job Number



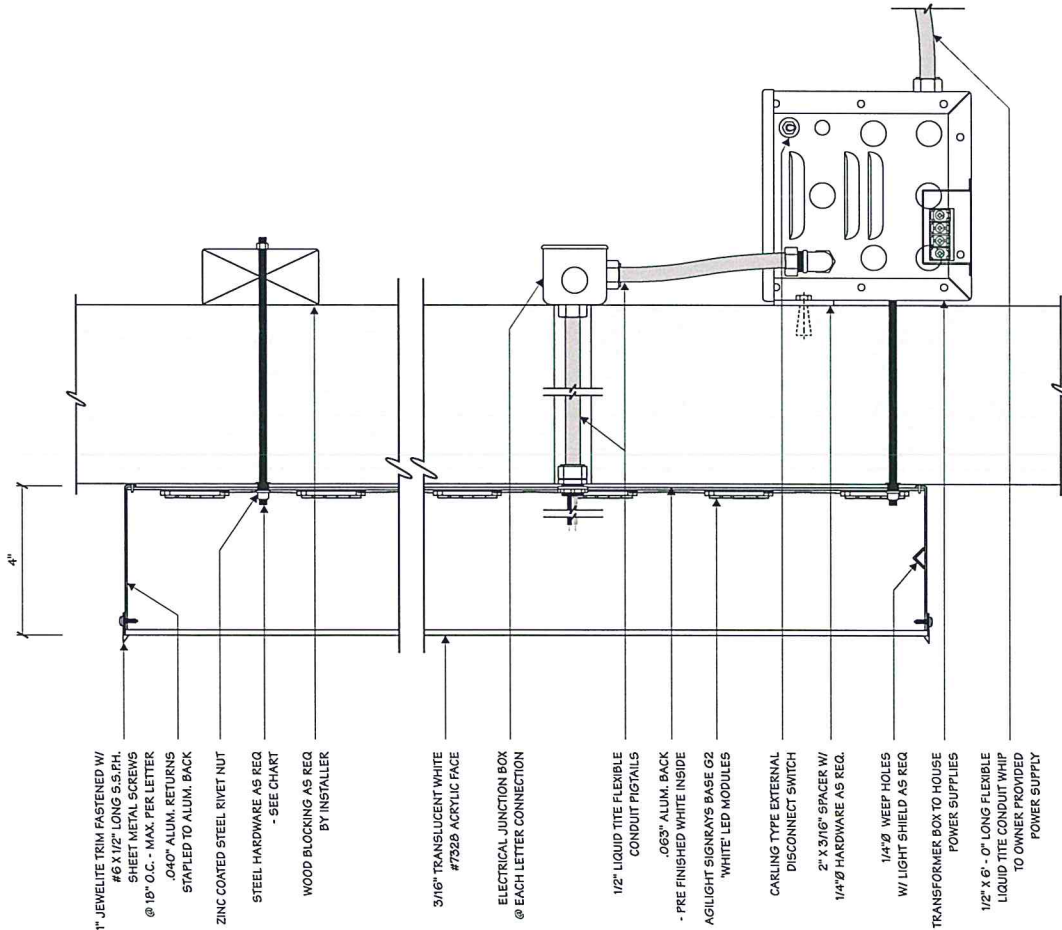
SECTION VIEW
1
DNL-25.2
 $1/4" = 1'$

MOUNTING HARDWARE CHART

MOUNTING HARDWARE CHART		MASONRY	WOOD	METAL
1/4" ZINC PLATED STEEL THREADED ROD THRU WALL		●	●	●
3/8" LAGS WITH SHIELDS		●		
3/8" LAG BOLTS			●	
3/8" TOGGLE BOLTS				●

NOTE:

- 1) **THREADED ROD WILL BE PROVIDED STANDARD**
- ALL OTHER HARDWARE IS TO BE PROVIDED BY
- 2) **THE INSTALLER AS REQ.**
DESIGN INTENDED FOR NOT GREATER THAN
3RD STORY MOUNTING - HIGHER ELEVATIONS
REQUIRE REVIEW

[illegible]

- 1" JEWELITE TRIM FASTENED W/ 46 X 1/2" LONG 5.5 PH. SHEET METAL 5.5 PH. @ 18" O.C. - MAX. PER LETTER
 .040" ALUM. RETURNS STAPLED TO ALUM. BACK
 ZINC COATED STEEL RIVET NUT
 STEEL HARDWARE AS REQ. - SEE CHART
 WOOD BLOCKING AS REQ. BY INSTALLER
 3/16" TRANSLUCENT WHITE #7328 ACRYLIC FACE
 ELECTRICAL JUNCTION BOX @ EACH LETTER CONNECTION
 1/2" LIQUID TITE FLEXIBLE CONDUIT FISTALS
 .063" ALUM. BACK - PRE FINISHED WHITE INSIDE
 AGILIGHT SIGNRAYS BASE G2 WHITE LED MODULES
 CARLING TYPE EXTERNAL DISCONNECT SWITCH
 2" X 3/16" SPACER W/ 1/4"x0 HARDWARE AS REQ.
 1/4"x0 WEEP HOLES W/ LIGHT SHIELD AS REQ.
 TRANSFORMER BOX TO HOUSE POWER SUPPLIES
 1/2" X 6" - 0" LONG FLEXIBLE LIQUID TITE CONDUIT WHIP TO OWNER PROVIDED POWER SUPPLY