

# County of Lassen Department of Plan

# Department of Planning and Building Services

Planning

Building Permits

Code Enforcement

Surveyor

Surface Mining

April 24, 2020

NOTICE OF PUBLIC HEARING
LASSEN COUNTY PLANNING COMMISSION

Maurice L. Anderson, Director 707 Nevada Street, Suite 5 Susanville, CA 96130-3912 Phone: 530 251-8269

Fax: 530 251-8373

email: landuse@co.lassen.ca.us website: www.co.lassen.ca.us

> Zoning & Building Inspection Requests Phone: 530 257-5263

The Lassen County Planning Commission solicits the aid of public agencies and the general public in consideration of the following item:

Applicants:

Michael and Christine DeForest, and Randy Leiding

File No.:

PM#2005-046

Project:

Modification of Parcel Map No. 2005-046 (49 Maps 79-80) to "remove" the note addressing

water quality and requiring future water sampling/testing, as the same is shown on said parcel

map.

Location:

The subject parcels are shown on said Parcel Map No. 2005-046 and are located approximately

four miles northwesterly of Litchfield, California.

Zoning:

M-R Mountain Resort

**A.P.N.**:

109-060-22, 109-060-23

Staff Contact: Don Willis, P.L.S., Lassen County Surveyor

The Planning Commission will hold a public hearing on this item at 1:30 p.m. on Tuesday, May 5, 2020, in the Veterans Hall, 1205 Main Street, Susanville, California. All interested persons and agencies are invited to attend the meeting and be heard, or to submit comments to the Commission prior to the hearing, c/o the Department of Planning and Building Services, 707 Nevada Street, Suite 5, Susanville, California 96130.

Maurice L. Anderson,

Director

MLA:dw DW

This information can also be found at the following locations:

In Print: Modoc County Record

Posted at the following locations: 707 Nevada Street in Susanville, CA; 221 S. Roop Street in Susanville, CA;

220 S. Lassen Street in Susanville, CA.

Posted Online: Lassen County Times Online and at the Lassen County Planning and Building Services

website.

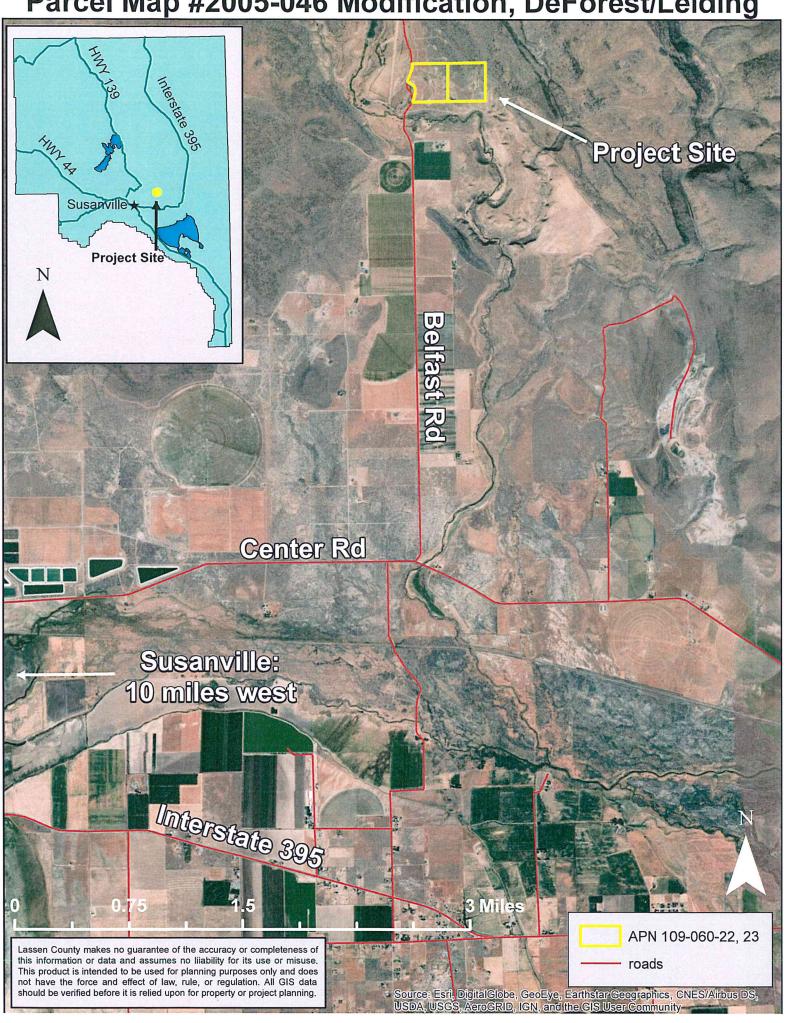
Distribution: Supervisor Hammond (5); Michael and Christine DeForest and Randy Leiding, Applicants; Co. Assessor's Office; Co. Building Official; Co. Environmental Health Dept.; Lahontan RWQCB; Bureau of Land Mgmt.-Susanville; property owners within 300 feet.

<u>NOTE</u>: Anyone wishing to challenge in court an action on the project described above may be limited to raising only those issues raised at the public hearing described in this notice or in written correspondence delivered at, or prior to, said public hearing.

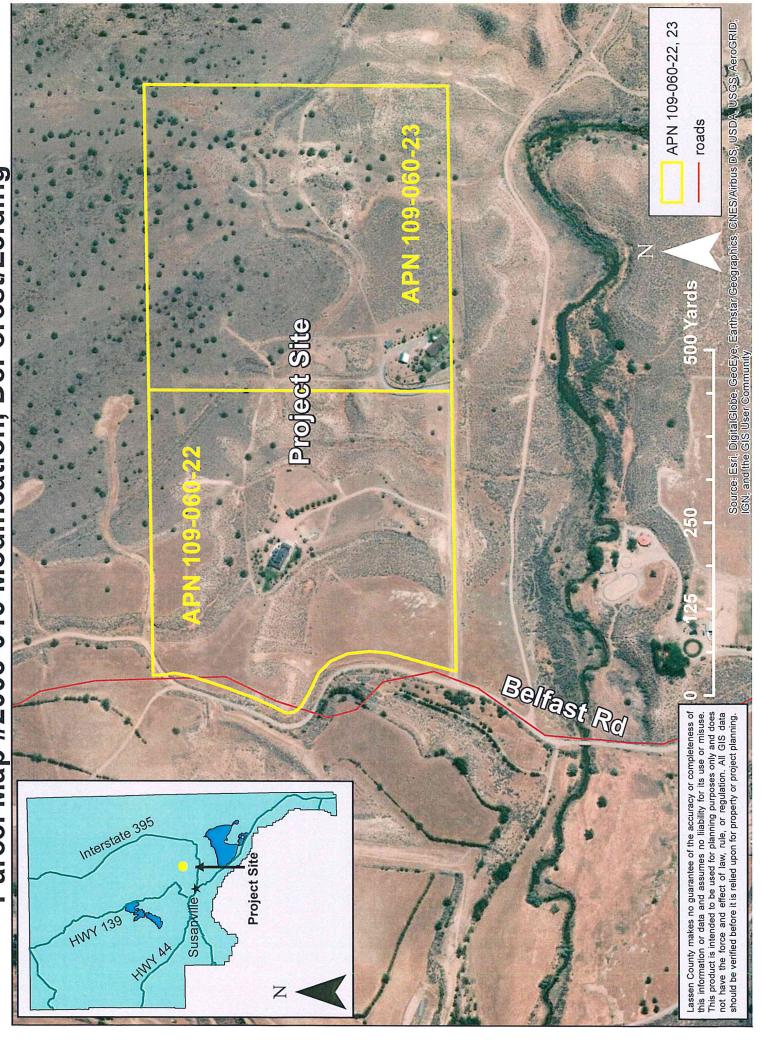
NOTE: Anyone not satisfied with the action of the Planning Commission may, within ten (10) days, appeal in writing to the Board of Supervisors.

PM2005-046\PCPH

# Parcel Map #2005-046 Modification, DeForest/Leiding



# Parcel Map #2005-046 Modification, DeForest/Leiding



PROJECT: Leiding De Forest Parekel mgp modification

APPLICANT/AGENT/PO 300'

LASSEN COUNTY

Co. Ag Commissioner

Co. Assessor's Office

Co. Building Official

County Administrative Officer

Co. Coop. Extension/Farm Advisor

County Counsel

County Fire Warden/CAL FIRE

Co. Environmental Health Dept.

Lassen County Reg. Solid Waste Mgmt. Authority (Mail)

Lassen County Farm Bureau

Lassen Co. Fish & Game Commission:

(put in box downstairs)

Co. Office of Emergency Services (OES) Co. In care of CALFIRE

Co. Public Works;

Co. Public Works/Road Div.;

Co.Public Works/Transportation

Sheriff

LAFCO(Ag. Preserve BOS 2 weeks before mtg.

STATE

CA Energy Commission

CA EPA:

-Air Resources Board

- Dept. of Toxic Substances Control

-State Water Resources Control Bd

\*Central Valley RWQCB

\*Lahontan RWQCB email only (lahontan@waterboards.ca.gov)

CA Natural Resources Agency:

-Dept. of Conservation

\*Div. of Mine Reclamation

\*Div. of Oil, Gas & Geotherm. Res.

\*CA Geological Survey

-Dept. of Parks and Recreation

-Dept. of Water Resources (DWR)

-Dept. of Fish & Wildlife: (Redding/Wendel)

(Keddilig/ We

-CAL FIRE

CA Public Utilities Commission

Caltrans, District 2

Caltrans, Div. Of Aeronautics

Dept. of Housing & Comm. Dev.

State Clearinghouse (15 copies and

Application)(for Environmental Intial Study Documents Only)

### **FEDERAL**

Bureau of Land Mgmt.-Alturas Bureau of Land Mgmt.-Carson City

Bureau of Land Mgmt.-Susanville

Lassen National Forest

NRCS (USDA)

Plumas National Forest

U.S. Army Corp of Engineers

U.S. Fish & Wildlife

U.S. Postal Service

### P.O./HOMEOWNER'S ASSN.

Clear Creek P.O.'s Association Hidden Hills HOA Susan Hills HOA

Susaii Hills HOA

Oakwoods Estates HOA

# NATIVE AMERICAN GROUPS

Pit River Tribe of California Greenville Rancheria of Maidu

Indians

Susanville Indian Rancheria

Honey Lake Maidu

Washoe Tribe of Nevada and

California

Native American Heritage

Commission

AB 52 File Letter

### FIRE PROTECTION DISTRICTS

Adin Fire Protection District

Big Valley Fire Protection District

Doyle Fire Protection District

Hallelujah Junction (c/o Sierra Valley

Fire District)

Janesville Fire Protection District

Lake Forest Fire Protection District

Madeline Fire Protection District

McArthur Fire Protection District

Milford Fire District

Modoc National Forest

Spalding Fire Department

Standish-Litchfield Fire Protection

District

State Fire Marshal

Susan River Fire Protection District

Susanville City Fire Department

### SUSANVILLE CITY

Community Development

Engineer

Parks & Recreation

Road/Public Works

Susanville Water Dept.

Co. Air Pollution Control Officer

# **SUPERVISORS**

Clerk

Supervisor Gallagher (1)

Supervisor Teeter (2)

Supervisor Hemphill (3)

Supervisor Albaugh (4)

Supervisor Hammond (5)

### **PRESS**

County Times KSUE/Radio

Mountain Echo

Westwood Pine Press

### SCHOOL DISTRICTS

Big Valley Unified School District
Fall River Unified School District
Fletcher Walker Elementary School
Fort Sage Unified School District
Janesville Elementary School
Johnstonville Union School
Lassen Community College District
Lassen Union High School District

Long Valley School District Modoc Joint Unified School District

Ravendale School
Richmond Elementary School

Shaffer Elementary School

Surprise Valley Unified School

Susanville Elem. School District Westwood School District

# **COM. SERVICES DISTRICTS**

Clear Creek

Lassen County Waterworks

Leavitt Lake

Little Valley

Spalding Community Services District

Stones-Bengard

Westwood

# UTILITIES

Frontier Communications

Herlong PUD

Lassen Municipal Utility District

PG & E

Plumas-Sierra REC

Surprise Valley Electrification

Corporation

Susanville Sanitary District

# **ORGANIZATIONS**

Eagle Lake Interagency Board

Lagie Lake Interagelicy

Honey Lake Valley RCD Lassen County Cattlemen's Assoc.

Lassen Historical Society

Lassen Land & Trails Trust

Pit River Rod & Gun Club

Organized Sportsmen of Lassen Co.

Fire Safe Council

# RAILROADS

Burlington Northern/Santa Fe

Quincy Railroad Union Pacific Railroad

OTHER:

For Geothermal Projects over 5 MW, send notices to Adams Broadwell

(Attorneys) at ssannadan@adamsbroadwell.com see

File 830.10 for specifics.